Name:		Ag e (1/1/18)	Phone:	
Address:		Birthdate:		
		Years in 4-H:	Grade in School:	
each y		nd that I can only attend each camp once, ho a selected to attend the camp, I agree to pay owledge it is true and accurate.		
4-H M	ember Signature	4-H Parent Signature	Date	
Signat	ure of Non-Parent Advisor		Date	
	In Order of Preference The Camp/Sittee pays 2/3rds of the cost of the fo	Scholarships you are applying for (1, 2, 3, etc.) sllowing camps.) NOTE: The Jefferson County 4-H	
_	\$1250Your cost is \$417. The prunderstanding of national problem historical places, meet other 4-H your congressman/congresswoman. Leadership Washington Focus in selected; for those entering grades	washington D.C. (July 16-20) - Total cost is 7-9.) For middle school 4-H'ers who will buil op and understanding of their own personal lea	aut our government, gain a better citizenship. Delegates will visit famous and a youth from all over the country and meet \$825Your cost is \$275. (2 recipients ld confidence; practice effective	
_	Credit provide a scholarship amou selected; open to 4-H young men Leadership Camp is to provide pe	4-H Camp Ohio, Utica (June 2-6 - Cost: TBA) PLEASE NOTE: Nationwide Insurance and Farm ip amount to apply towards this opportunity for participants. Your cost TBA - 2 recipients ag men and women ages 15-18 (mature 14 year old members will be considered). The purpose of vide personal growth, strength, leadership skills make new friends, fun and fellowship and to gain at least 13 years old and completed the 8 th grade. Must provide own transportation.		
		is approximately \$500 - Your cost is approximately \$165. (2 recipients selected; must be the chance to learn more about Lake Erie. Participants will gain knowledge through ore.		
	least 15 years old by June and con identification, silviculture, ecolog Special evening activities are plan	Camp Muskingum, Carroll County - June 10-15 - Cost: (TBA) - 2 recipients selected; must be at me and completed the 8 th grade. The student(s) attending will participate in classes covering tree are, ecology and forest products. Measure the size of standing trees and logs and determine their value ies are planned throughout the week. Must provide own transportation. A portion of the trip is County Soil & Water Conservation District and the Jefferson County 4-H Committee.		
		Piedmont in June. Shooting Sports Camp gives otgun or air pistol in which to gain knowledge a		
		Ohio - Late October/early November - 8-12th workshops including health, agricscience and S		

State & National 4-H Camp Application

1.)	Did you complete 4-H last year and attend project judging or skillathon?	YES or NO	(circle one)
2.)	Did you achieve Gold/Silver Honor Member last year? NOTE: If you circle "NO" on this section, do not complete form. Only gold/silver honor members are eligible.	YES or NO (circle one)	GOLD or SILVER (circle one)
3.)	List your 4-H projects. (Include the last 3 years) Year Project		
4.)	List 4-H activities, field trips, tours, workshops, camp, judging, contests, exhi (Include the last 3 years) Year Event	bits, etc.	
5.)	Major 4-H Honors. Include awards and recognition. (Include the last 3 years) Year Honor)	
6.)	List 4-H Community Service activities performed to benefit your community. Year What I Did or Learned	(Include the las	et 3 years)
7.)	4-H Leadership. List offices and committees. (Include the last 3 years) Year Offices and Committees		
8.)	School, Church and Community Activities. (Include the last 3 years) <u>Year</u> <u>Activity</u>		
9.)	Why do you want to participate in the trip(s) you have applied for?		
10.)	On a separate sheet of paper, please write your personal 4-H story. Share how include your 4-H goals for this year and beyond.	4-H has influe	nced you and