



Dear Organizational Advisor:

Contest Day is an opportunity for 4-H'ers to practice and develop communication skills. It provides an opportunity for youth to experience the art of public speaking. Developing effective communication skills today is essential for being a leader tomorrow.

Please encourage your 4-H'ers who are interested in skits, speeches, demonstrations, or interviews to include Contest Day 2019 on their schedule of events. This year's event is scheduled for 6 p.m., Friday June 7, at the Jefferson County Fairgrounds.

Included in this Contest Day packet are:

- Rules for each event
- A copy of the application for most outstanding 4-H'er
- A sample of the Ohio Achievement Record Form
- And all other registration forms for your club

Achievement forms must be typed in order to be considered for awards. All Contest Day registrations forms are due to the OSUE Jefferson County office by May 31, 2019. Registrations are only accepted from Club Head Advisors.

If you have any questions, contact Angie Allison at 740-264-2212.

Sincerely,

Angie Allison

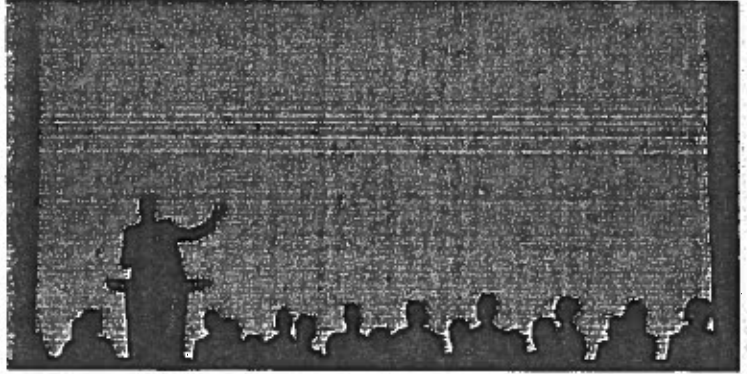
4-H Youth Development

Jefferson County

OSU Extension

CONTEST DAY

Contest Day will be held at 6 p.m., June 7, 2019. It is a public speaking event open to all 4-H members, including Cloverbuds. Contest Day is a great way to build public speaking skills that will benefit youth in school, job interviews, and throughout life. This event is the first step in the process of being named Most Outstanding 4-H'er. Registrations are due May 31, and are accepted from 4-H advisors only.



Contest Day Will Include:

- The first of only two options to complete the required Live Skill-A-Thon for those vying for MO4-H'er and Most Outstanding Exhibitor. The MO4-H'er application or for MOE an up-to-date Ohio Achievement Record Form must be turned in to your 4-H Club advisor for submission to the Extension office with the club's Contest Day participants. All forms must be received in the Jefferson County OSU Extension office by May 31! No late registrations will be accepted in an effort to be fair to all!
 - Interview Events Related To Species Achievement Awards
 - Health Speaking Contest
 - Health And Safety Skits
 - Demonstrations Or Illustrated Talks
 - Cloverbud Pledge/Creed
 - J-Fit Plant A Boot
 - Marketing Division
 - Reduce, Reuse, Recycle Revue (See Photo Release Insert)
 - 1st-3rd Ribbons Will Be Awarded
 - Cloverbuds Will Receive Participation Ribbons
- There will be no SPECIFIC Horse Contest Day events, as state-level horse communication days was held April 27. Please feel free to include your horse topics in the above listed categories. Spring packets will be mailed to advisors at the beginning of May. See your advisor for specific event information, including score sheet examples. Or, you can view The Ohio State Fair website to study how these competitions operate at the state level. We will be following state guidelines to the best of our county's ability.

PROJECT JUDGING DAY

Project Judging Day will be held July 13th at the Jefferson County Fairgrounds —More information To Follow

CONTEST DAY INTERVIEW EVENTS

GENERAL GUIDELINES:

Each participant will be interviewed by a judge for 5 -7minutes. The interview will focus on information related to that particular event, knowledge of 4-H and 4-H activities. The top 3 individuals in each event will be placed.

**Species Achievement Awards (rabbit, small animal, swine, horse, dog, goat, poultry, beef, dairy and sheep):
This is the 1st step if you would like to compete for
Most Outstanding Exhibitor Awards for 2019.**

Each species achievement participant must have an **UP-TO-DATE, COMPLETED OHIO 4-H ACHIEVEMENT RECORD**, including a **4-H STORY** (250 word minimum) to the OSU Extension Office by **May 31th**. A sample of the Achievement Record is included in this packet, BUT members must type the form. No handwritten forms will be accepted. Check out the fillable form @ jefferson.osu.edu.

Participants will have an opportunity to talk with a judge about their project. Emphasis of interview will be on: knowledge of animal species, care of the animal, knowledge of 4-H and 4-H activities.

Must be currently enrolled in the project in which they are applying, have currently completed one year in 4-H and participated in last year's skill-a-thon for that species.

Members competing for MOE (Most Outstanding Exhibitor) Awards will receive their Contest Day raw score as points toward their MOE total score for participating in this event.

Junior Division - 8-13 years of age **Senior Division - 14-19 years of age**
(All ages are as of January 1st of current year)

Most Outstanding Exhibitor Awards are given to the member with the highest number of points when you total the following: Contest Day interview score, mandatory live skill-a-thon score, attendance at a clinic in the specie's project area, class placing and showmanship placing at the County Fair.

LIVE SKILL-A-THON WILL BE AVAILABLE AT CONTEST DAY ONLY FOR THOSE YOUTH TURNING IN MO4-H'er APPLICATIONS or OHIO 4-H ACHIEVEMENT FORMS FOR THE PURPOSE OF MOE COMPETITION TO THE OSUE OFFICE BY MAY 31. SCORES WILL NOT BE IMMEDIATELY AVAILABLE. SCORES WILL BE MAILED AND THE PARTICIPANT CONTACTED, AFTER GRADING IS COMPLETE, THE FOLLOWING MONDAY.

If there is a tie, the member who places highest in the supreme showmanship class wins the award.

CONTEST DAY PUBLIC SPEAKING EVENTS

GENERAL GUIDELINES:

Each participant/team will present his/her/their speech or demonstration before a judge. The top 3 individuals or teams in each competitive event will be placed.

When members of a team fall into different age categories, they must participate in Sr. Division.

1. Pledge/Creed Events—These events are non-competitive and are open to Cloverbuds. See Creed/Pledge sheet. All participants will receive a certificate for their achievement. This is a county only event.

2. Health & Safety Speaking Contest—This includes an Individual Public Speaking Contest and a Health & Safety Team Talk/Skit Contest. There are three age divisions. There is a regional competition held June 28, 2019, at the 4-H Center in Columbus. First place winners qualify to attend, this regional competition. The state competition will be held at the Rhodes Center in Columbus July 24.

3. Demonstrations or Illustrated Talks—This contest is a straight to state event. There are two age divisions. These individuals are eligible to participate in Communication Days at the 4-H Youth Center Wednesday July 31, or Thursday, Aug. 1.

(Achievement Record is not needed for these three above stated types of events.)

Each of the above have additional instructions.

Illustrated talk or demonstration without use of computer technology

J-1 Junior Individual (age 8-10)

J-2 Junior Team (age 8-10)

- The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
- May use charts, posters or pictures to deliver their Illustrated Talk or to stress points within their Demonstration
- PowerPoint or computer generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See score sheet for more information on areas of evaluation.
- Presentations should be 5-7 minutes in length. Scores are lowered for presentations over or under time limits.

PUBLIC SPEAKING CONTINUED

Illustrated Talks or Demonstrations with or without the use of computer technology

J-3 Intermediate Individual (age 11-13)

J-4 Intermediate Team (age 11-13)

J-5 Senior Individual (age 14 and up)

J-6 Senior Team (age 14 and up)

- The presenter uses appropriate props, posters, and/or computer generated visual aides to teach others about a particular topic, practice, procedure, scientific principle or phenomenon. Use of computer generated visuals is NOT required. Examples:
 - * A demonstration may be delivered in this category. PowerPoint type slides may be added in addition to other props to help present their message.
 - * An Illustrated Talk may be delivered in this category, with the member(s) using PowerPoint type technology to present all or part of the visual message: must be accompanied by live narration.
- Requires live speech delivered along with any PowerPoint or poster message. (No pre-recorded narration.)
- Presentations are evaluated on the members' communication skills and their ability to effectively use technology, posters or other props to enhance their Illustrated Talk or Demonstration.
- Presentations should be 8-10 minutes in length.
- **Scores are lowered for presentations over or under time limits.**

Health/Safety Speaking Contest

Individual Or Team (Jr. & Sr. Divisions)

Junior Division - 8-13 years of age

Senior Division - 14-19 years of age

(All ages are as of January 1st of current year)

- Each contestant must bring to the event, a legibly written or typed copy of their talk.
- Contestants are to select a topic on human health or safety that affects family living, whether it is in the home, on the farm, on the highway, or in public places. A local example and supporting statistics, with sources cited, are required.
- Speeches should be written/prepared by 4-H member giving speech. Music, singing, and dances can NOT be included. Contestants who do so will be penalized five points.
- Senior contestants speeches are to be 4.0 to 5.5 minutes in length. Junior speeches are 2.5 - 3.5 minute. There will be a 10 point deduction for a time difference in speech length.
- There will be no time allotted or credit given for questions from the audience.
- Prompts, scripts, note cards, verbal clues, signaling and /or props may not be used when the Contestant is speaking. No visual aids or props are permitted.
- Trademark or brand name of products should not be mentioned in the skit. Gestures should be used carefully and minimally.
- Verbal profanity is forbidden. Note cards are no permitted.
- Appropriate dress (including shoes) is required for all 4-H Public Speaking participants. The use of costumes will NOT be permitted. There is a five point deduction for dress and show infractions.
- Microphones are not used on the local level. However, will be used on the state level.
- Judges will evaluate team on following criteria: 30% - content; 30% - organization; 40% - delivery. Refer to score sheet.

PUBLIC SPEAKING CONTINUED

Health Skits Team

Jr. & Sr. Divisions

Junior Division - 8-13 years of age

Senior Division - 14-19 years of age

(All ages are as of January 1st of current year)

- Each team must consist of two to five current 4-H members.
- Each team must bring to the event a legibly written or typed summary of their skit. Team talks/skits should be created/prepared by the 4-H members participating in the team talk/skit.
- Teams are to select a topic of human health or safety that effects family living whether it is in the home, on the farm, on the highway or in public places. Team talks/skits should be created/prepared by the 4-H members participating in the team talk/skit. A local example & supporting statistics (with sources cited) are required.
- The time limited for each team shall be 5-8 minutes. Each member of the team must participate with at least one minute of speaking time. Teams going over/under the stated time limit or not meeting the speaking time requirement will be penalized 10 points. There will be no time allotted or credit given for questions from the audience.
- Prompter, scripts, verbal coaching and note cards may not be used during the skit. Props may be used for the team talks/skits, but no posters or printed materials will be allowed. Trademarked or "Brand Names" of products should not be used on props, costumes mentioned in the skit. Live animals are not considered props and are not permitted.
- Appropriate dress is required for all 4-H skit participants. The use of costumes will be allowed as long as all participants are fully clothed and wearing shoes. Verbal profanity is prohibited, including clothing.
- Microphones will not be used at the local level, however, will be used at the state level.
- Judges will evaluate team on following criteria: 30% - content; 30% - organization; 20% - visual delivery - 20% - vocal delivery. Refer to score sheet.

MARKETING DIVISION EVENTS

Entries for these new events must be submitted to OSUE by May 31st.

A member may only enter one marketing division class.

J-7 Junior Individual age 8-10 Thank You Card WITHOUT the use of computer graphics or scrapbooking tools.

J-8 Junior Individual age 8-10 Thank you Card WITH the use of computer graphics or scrapbooking tools

- This should be an original "thank you" card with artwork on the cover and an optional verse or message inside thanking a business, individual or others for their support of 4-H. An inside message is not required. The 4-H emblem is strongly encouraged.
- Only one entry per member
- Card should be on 8 1/2 x 11 cardstock, folded once.
- Art and message must be the original work of the member.
- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
- No use of computers or scrapbooking tools in the creation of entries in class J-7. Designs must be hand lettered, drawn, or cut by hand.
- Unless the 4-H emblem is drawn by hand, the entry must go into the graphic division J-8.
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-8 provided the design is original artwork of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.

Marketing Division Continued

- Member's name, age and county should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity and originality of the design.
- By submitting an entry you give the Ohio 4-H Foundation the right to use select cards as the Ohio 4-H Foundation's official thank you cards for 2019. The cards will display the 4-H member's first name/age/ county.

J-9 Intermediate Individual (age 11-13) - Holiday Card WITHOUT the use of computer graphics or scrapbooking tools

J-10 Intermediate Individual (age 11-13) - Holiday Card WITH the use of computer graphics or scrapbooking tools

- This should be an original "Holiday" card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
- Card should be on 8 1/2 x 11 white cardstock, folded in half. (Only 1 fold).
- Art and message must be the original work of the member.
- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in class J-9. Designs must be hand lettered, drawn or cut.
- When using 4-H logo that is downloaded, it must go into the graphics division.
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-10 provided the design is an original artwork of the member. No commercial designed clip art is allowed.
- These designs must be able to be duplicated.
- Member's name, age and county should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity and originality of the design.
- By submitting an entry, you give the 4-H Foundation the rights to use the chosen cards as the 4-H Foundation's official Holiday Cards for 2019. The cards will display the 4-H member's first name, age, and county.

J-11 Senior Individual (age 14 and up) - 4-H Infomercial Promoting 4-H

- This is a video "short" that promotes 4-H program.
- This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think "YouTube." The video should include recorded visual, sound and narration to convey a message.
- The video should be the original work of the member making the entry.
- Images in the video should be appropriate for promoting 4-H. Use of pictures of youth who are 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices.
- The video should be 2-4 minutes long. Penalties will be assessed for videos less than 2 minutes or longer than 4 minutes.
- Videos must be submitted on a DVD, flash drive, or posted as an unlisted video on You Tube. Unlisted videos must be shared with the State 4-H office by sending a link via email to Sally McClaskey at (mccclaskey.12@osu.edu.) The video must play using QuickTime Player or Windows Media Player.
- The member's name, age and county must be neatly written on the DVD, along with the presentation title.
- Evaluations will be based on the quality and originality of the message, as well as on the creative and professional use of technology. Videos should persuade the viewer to action.

OTHER CONTEST DAY OPPORTUNITIES...

CLOVERBUD ACTIVITIES (Registration is attached)

Special Cloverbud activities will be offered on Contest Day. Each Cloverbud is asked to bring an old shoe or boot. We are asking for one advisor or parent to assist with this activity with the Cloverbuds from your club. Cloverbud participants will recite the pledge/creed as a group and plant their boot. These are the only Cloverbud activities at this event.

MOST OUTSTANDING 4-H'ER

Most Outstanding 4-H'er applications must be received by May 31st at the Jefferson County OSUE office. Live skill-a-thon will be available at Contest Day for those individuals meeting this deadline. Applications are included in this packet and located on the Facebook page for download.

OTHER REQUIREMENTS FOR MOST OUTSTANDING 4-H'er:

- 1.) A completed achievement forms due on September 15th and including 2019 information.
- 2.) Gold Honor Member Form submitted by September 15th (Gold is mandatory for anyone going for Most Outstanding 4-H'er status.)
- 3.) Interview in Late September.

REDUCE, REUSE, RECYCLE REVUE

Make a "Green" fashion statement using only recyclable products. Please included submit photo release form by May 31st to participate in this event.

LIVE SKILL-A-THON

LIVE SKILL-A-THON WILL BE AVAILABLE AT CONTEST DAY ONLY FOR THOSE YOUTH TURNING IN MO4-H'ER APPLICATIONS AND OHIO 4-H ACHIEVEMENT FORMS FOR MOE TO THE OSUE OFFICE BY MAY 31. ALL OTHER SKILLATHON MUST BE COMPLETED ONLINE.

4-H Communication Days Presentations Division (Demonstration or Illustrated Talk)

COUNTY: _____

CLASS: _____

NAME: _____ AGE: _____
(As of Jan. 1 current year)

NAME OF PARTNER (IF TEAM): _____ AGE: _____

PRESENTATION TITLE: _____

	Fair	Good	Very good	Excellent	Comments
Introduction	Introduction does not include enough information for audience to understand reading selection.	Introduction gives sufficient introduction for audience to understand selection.	Introduction effectively describes purpose, characters, and context of selection.	Introduction creatively introduces selection to enhance listeners' experience.	
Closing	Closing is missing or unclear.	Closing is clear and organized.	Closing well organized and effective.	Closing is creative and contributes to a unified and cohesive presentation.	
Presentation Organization	More practice and creativity are needed to keep audience interest.	Presentation is clear and adequate.	Presentation is skillful and creative.	Presentation is highly creative, artistic, and accomplished.	
Voice	Volume, pronunciation or vocal variation need improvement	Voice and language are adequate for the delivery of the presentation.	Voice and language are skillful and effective.	Volume, tone, inflection, timing, and language are used to enhance presentation.	
Visual Clarity	Visual aids not clear or work area unorganized.	Visual aids and work area are clear and organized	Visual aids and work area are well organized and effective.	Visual aids and work area organization creates a unified and visually cohesive presentation.	
Topic	Topic is too challenging or easy for speaker's skill level.	Topic could be more challenging for speaker.	Topic is appropriate for speaker's age and skill level	Topic is challenging for speaker's age and skill level.	
Subject Knowledge	Not enough information is present to judge speaker's knowledge.	Adequate knowledge of subject is demonstrated.	In-depth knowledge of subject is demonstrated	Full subject knowledge (more than required) is demonstrated	
Manner and Appearance	Appearance, body language or gestures need improvement.	Appearance and mannerisms are appropriate.	Appearance and mannerisms are presented with businesslike conduct and style	Appearance and mannerisms are presented with professional demeanor and personal style.	
Questions	More practice needed to answer questions	Questions answered or handled when unable to provide answers.	Skillful answers to questions and relates them to the presentation purpose.	Questions are used to extend the teaching of the presentation.	

Time: _____

4-H Communication Days Marketing Division

COUNTY: _____

ENTRY #: _____

NAME: _____ AGE: _____
(As of Jan. 1 current year)

CLASS: J-7 J-8 J-9 J-10 J-11

	Fair	Good	Very good	Excellent	Comments
Quality of artwork or production					
Creativity					
Originality of design or production					
Originality of the message					
Other					

Infomercial running time: _____

2019 CONTEST DAY REGISTRATION FORM

Friday, June 7th @ 6:00 PM
Jefferson County Fairgrounds

DEADLINE: May 31st to the OSU Extension Office

Club Name _____

Organizational Advisor _____ Phone _____

I. Interview Events

Each Interview applicant for Achievement Awards, must submit a completed, up-to-date Achievement Form, ***including a 4-H Story (250 words minimum)*** to the OSU Extension Office by **May 31th, 2019.**

(All ages are as of January 1st of the Current Year)

A. Rabbit Achievement

<u>NAME</u>	<u>AGE</u>
1.	
2.	
3.	
4.	

B. Sheep Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

C. Small Animal Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

D. Swine Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

E. Horse Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

F. Dog Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

G. Goat Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

H. Poultry Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

I. Beef Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

J. Dairy Achievement

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

(Achievement Record is not needed for the following events)

II. Public Speaking Events

A. Health & Safety Speaking

<u>AGE</u>	<u>NAME</u>	<u>SPEECH TITLE</u>
1.		
2.		
3.		
4.		

B. Health Skits

<u>AGE</u>	<u>NAME</u>	<u>SPEECH TITLE</u>
1.		
2.		
3.		
4.		

C. Individual Demonstration or Illustrated Talks

<u>AGE</u>	<u>NAME</u>	<u>SPEECH TITLE</u>
1.		
2.		
3.		
4.		

D. Team Demonstration or Illustrated Talk

<u>AGE</u>	<u>NAME</u>	<u>SPEECH TITLE</u>
1.		
2.		
3.		
4.		

E. 4-H Pledge Event (Ages 8 to 12)

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	
5.	
6.	
7.	

F. 4-H Creed Event (Ages 8-12)

<u>AGE</u>	<u>NAME</u>
1.	
2.	
3.	
4.	

MARKETING DIVISION

A. "Thank You" Card

NAME AGE	CLASS
1.	
2.	
3.	
4.	

B. Holiday Card Design

NAME AGE	CLASS
1.	
2.	
3.	
4.	

C. 4-H Infomercial

NAME AGE	CLASS
1.	
2.	
3.	
4.	

Ohio State University Extension Jefferson County greatly appreciates the support of the Jefferson County Commissioners: Dr. Thomas Graham, David Maple, Jr., and Thomas Gentile.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a non-discriminatory basis without regard to age, ancestry, color disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Roger Rennekamp, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education

The Ohio State University, The United States Department of Agriculture and Jefferson County Commissioners Cooperating

2019 MOST OUTSTANDING 4-H'er REGISTRATION

DEADLINE: MAY 31st to the OSU Extension Office

Please check the requirements on the Contest Day Information Pages.

A. Most Outstanding 4-H'er (Jr.)

<u>NAME</u>	<u>AGE</u>
1.	
2.	
3.	
4.	

B. Most Outstanding 4-H'er (Sr.)

<u>NAME</u>	<u>AGE</u>
1.	
2.	
3.	
4.	

Please note that Most Outstanding Candidates must complete an Application form that is enclosed with this packet. Copies are also available at the OSUE Office and online @ jefferson.osu.edu

2019 Cloverbud Contest Day Registration Form

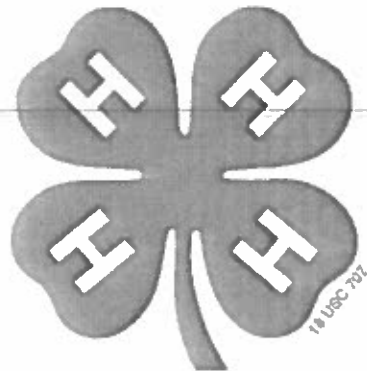
Name of Club: _____

Adult attending with Cloverbuds _____

Telephone of adult attending with Cloverbuds _____

Cloverbud participants

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



Cloverbuds are asked to bring an old boot for their group activity.

Cloverbud camp is 6 p.m., at the Jefferson County Fairgrounds

Advisors, please return form by May 31st to the OSUE office.

One advisor or parent must attend with the club's Cloverbuds.



Jefferson County Office
115 S. 3rd Street
Steubenville, OH 43952
(740)266-6899

Belmont County Office
107 Plaza Drive Suite R
St. Clairsville, OH 43950
(740)296-5376

www.JBGreenTeam.org
Executive Director Anita Petrella



"REDUCE REUSE RECYCLE REVUE" FASHION SHOW

PHOTO RESEASE FORM

Date: _____

Participant Name: _____ AGE: _____

4-H Club Name: _____

Club Leader Name: _____

School: _____ GRADE: _____

As parent or guardian of the above named student, I hereby consent to the use of photographs/videotape taken during the course of the event for publicity, promotional and/or educational purposes (including publications, presentations or broadcast via newspaper, newsletter, internet or other media sources including social media). I do this with full knowledge and consent and waive all claims for compensation for use.

____ Yes, I give consent for the JB Green Team (JBRSWA) to photograph my child for this event purposes.

____ No, I do not authorize the JB Green Team (JBRSWA) to photograph my child for this event/contest.

Parent Name: _____ Date: _____
(Please Print)

Parent Signature: _____

Phone/Cell Phone: _____



2019 MOST OUTSTANDING 4-H'ER APPLICATION



Date Due: May 31, 2019

NAME AGE (1/1/18) GENDER ADDRESS PHONE CITY STATE OH ZIP COUNTY E-MAIL ADDRESS PLANNED CAREER

CLUB/GROUP NAME YEARS. IN 4-H GRADE IN SCHOOL

JR. MOST OUTSTANDING (age 8 and in 3rd Grade) SR. MOST OUTSTANDING (14 & over)

Why should I be considered as Jefferson County's Most Outstanding 4-H'er, Jr. or Sr.?

Handwritten response lines for the question above.

Other Requirements:

COMPLETED GOLD HONOR MEMBER STATUS FORM BY September 15th

A COMPLETED OHIO ACHIEVEMENT FORM by September 15th, including 2019 accomplishments, 4-H story and picture page. (form will be available on line.)

INTERVIEW IN SEPTEMBER - AWARD WILL BE ANNOUNCED AT THE FALL ADVISOR BANQUET

Date Signature of 4-H member:

RETURN TO COUNTY OSU EXTENSION OFFICE BY: May 31, 2019

2019 OHIO 4-H ACHIEVEMENT RECORD (for Contest Day Participation)

NAME _____ AGE (01-01-19) _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____ COUNTY _____

PLANNED CAREER _____

CLUB/GROUP NAME _____ YRS. IN 4-H _____ GRADE IN SCHOOL _____

CONTEST DAY OPPORTUNITIES: Check your choice(s). (See Contest Day Packet for details)

NOTE: BECAUSE THE PROCESS FOR CHOOSING MOST OUTSTANDING 4-H'ER (SR. & JR.) IS DIFFERENT, PLEASE CHECK THE ADDITIONAL SHEETS AND EXPLANATIONS FOR INFORMATION ON THE APPLICATION PROCESS TO ATTAIN THIS HONOR.

THE FOLLOWING ACHIEVEMENTS MUST BE CHECKED AND THE ACHIEVEMENT RECORD COMPLETED TO BE CONSIDERED IN YOUR CATEGORY.

Most Outstanding Exhibitor (MOE), Sr. _____

Most Outstanding Exhibitor (MOE), Jr. _____

_____ Small Animal Achievement (Sr.)
_____ Small Animal Achievement (Jr.)

_____ Swine Achievement (Sr.)
_____ Swine Achievement (Jr.)

_____ Horse Achievement (Sr.)
_____ Horse Achievement (Jr.)

_____ Dog Achievement (Sr.)
_____ Dog Achievement (Jr.)

_____ Sheep Achievement (Sr.)
_____ Sheep Achievement (Jr.)

_____ Goat Achievement (Sr.)
_____ Goat Achievement (Jr.)

_____ Poultry Achievement (Sr.)
_____ Poultry Achievement (Jr.)

_____ Beef Achievement (Sr.)
_____ Beef Achievement (Jr.)

_____ Dairy Achievement (Sr.)
_____ Dairy Achievement (Jr.)

_____ Rabbit Achievement (Jr.)
_____ Rabbit Achievement (Sr.)

You must attach a completed 2019 Ohio 4-H Achievement Record to this form, complete with signatures. Extension Educator Angie Allison will sign all copies once turned into the OSUE office.

TRACY INSERT FIRST PAGE OF ACHIEVEMENT FORM HERE.

OHIO STATE UNIVERSITY EXTENSION

2019 OHIO 4-H ACHIEVEMENT RECORD

NAME AGE (1/1/19) DATE OF BIRTH GENDER
 ADDRESS PHONE
 CITY STATE OH ZIP
 COUNTY E-MAIL ADDRESS
 PLANNED CAREER
 CLUB/GROUP NAME YEARS IN 4-H GRADE IN SCHOOL

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board	National 4-H Dairy Conference	Ohio 4-H Scholarships*
Ohio 4-H Teen Leadership Council*	OTA Local Government Award	International Programs*

* - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

National 4-H Congress/State Achievement Award:

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Llama	Leadership	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

4-H Conference (3/9/2019)	Camp Counselor (6/5-9/2019)	Carving New Ideas Workshop
4-H Sea Camp	4-H Leadership Camp	Buckeye Leadership Workshop
4-H Citizenship Washington Focus	Ohio Forestry Camp	4-H Fashion Board
County Junior Fair Board	County 4-H Scholarships	4-H Nutrition Board
County 4-H Ambassador	CARTEENS	4-H Leadership Washington Focus

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____



THE OHIO STATE UNIVERSITY
 COLLEGE OF FOOD, AGRICULTURAL,
 AND ENVIRONMENTAL SCIENCES



Ohio4h.org
 CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2018 *Woodworking* *made a martin house, painted it, learned to use a miter saw*

Click here to enter text.

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2018 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

Click here to enter text.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

Click here to enter text.

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

Click here to enter text.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2018 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

Click here to enter text.

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

Click here to enter text.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2018	Directed senior class play including a cast of 30 members.

Click here to enter text.

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

Click here to enter text.

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.