

# Contest Day 2022

**All Advisors Please Submit this registration by:  
May 27, 2022**

**Please note:** The state has released little information on area and state competitions. Those youth advancing from the local event may have to change their contest entries to fit any new requirements passed down from the state office by the time of the state events. All competitive categories are for full 4-H members. Cloverbuds receive participation ribbons only.

**Please note:** Any youth member who received first place in a division at The Ohio State Fair in 2021 is ineligible to compete on the state level in that same category for 2022. So please select your area of competition while keeping this in mind!

**The Ohio State Fair Non-Livestock Guidebook has continually updated information regarding all competitions for the state fair. If your youth member is selected to attend state fair, it is the responsibility of the parent to follow through and see if any changes need made to the project, in order to better compete on the state level. We have included the most up to date information in this packet. However, the state fair website is still in the process of being updated and will continue to be updated even after we hold the Jefferson County Contest Day event. Information can be found here: <https://ohio4h.org/nonlivestockguidebook>.**



**4-H GROWS HERE**

# Contest Day Events

## Interview Events:

### Species Achievement Interviews:

Each participant will be interviewed for 5-7 minutes. Topics will include species knowledge, 4-H activities, and 4-H knowledge. A youth must be enrolled in the 4-H project correlating to the interview. The top three individuals will be placed. Species Achievement Awards will be judged for rabbit, small animal, swine, horse, dog, goat, sheep, poultry, beef, dairy. A completed word-processed/typed Ohio Achievement Form must be brought and handed to the judge at the beginning of the interview. (MOE contestants the judge will already have your copy of the Achievement Form that was turned in.) Forms can be found at <https://ohio4h.org/awardsandscholarships>. This interview is the first step for the Most Outstanding Exhibitor process, but even if a youth is not competing for MOE, youth members can still compete in this category.

Divisions for Species Interviews are:

**Junior Division:** – 8-13 years of age as of Jan.1

**Senior Division:** – 14-18 years of age as of Jan 1



### Pledge:

A cloverbud or ages 8-13 non-competitive event in which they receive a participation ribbon.

### Creed:

4-H members ages 8-18 can participate in this event. All participants completing the creed will receive a participation ribbon.

### **Health and Safety Speaking Individual:**

There are two age divisions for this category. Junior/ Senior divisions, they include:

**Junior Division:** Ages 8-13 ages as of Jan. 1

**Senior Division:** Ages 14-18 Ages as of Jan. 1

Senior Speeches are to be 4 to 5.5 minutes. Junior speeches are to be 2.5-3.5 minutes. No singing, dancing or music is allowable in the speeches division.

### **Health and Safety Team Talk/Skit:**

The topic should be health or safety that effects family living in the home, on the farm, on the highway, or in public. Team Talk/Skit should be 5-8 minutes. (Team category is based on the oldest member's age. Please try to keep members in the same age category.)

Please read guidelines and score sheets included in this packet. All health and safety speeches/skits moving on to state fair must compete locally and regionally to be advanced to state.

**Health and Safety speaking top three individuals per age category or team/s can attend the regional competition on June 28 at the 4-H Center in Columbus, OH for a chance to attend the state fair. State fair registrations in these categories are done at those regional events. The state fair event for these categories will be held on Wednesday, July 27.**

### **Illustrated Talk/Demonstration Individual or Team:**

There are three age divisions for this category. Jr./Intermediate/Sr. Divisions include:

**Junior Division:** Ages 8-10 Ages as of Jan. 1

**Intermediate Division:** Ages 11-13 as of Jan.1

**Senior Division:** Ages 14-18 All ages as of Jan. 1

**See attached sheets for information. State competition is available for the top five placings in each category. The state fair competition will be held the first week of August.**

## **Marketing Division Events**

Ages are as of Jan. 1

ALL CARDS AND INFOMERCIALS MUST BE RECEIVED IN THE JEFFERSON COUNTY OSU EXTENSION OFFICE BY 4PM, JUNE 3, 2022. They will be on display at Contest Day.

- **Junior (age 8-10):** Thank you cards - NO graphics
- **Junior (age 8-10):** Thank you cards - WITH graphics
- **Intermediate (age 11-13):** Holiday card NO graphics

- **Intermediate (age 11-13):** Holiday card- WITH graphics
- **Senior (age 14 and older):** Infomercial promoting 4-H
- **Cloverbuds ONLY:** Birthday cards

The top five cards in each category will be sent to the state fair competition scheduled for the first week of August. See attached information for guidelines for creating cards. The top 5 infomercials will also be sent for the state competition. Please see the attached information before creating your infomercial.



## **Cloverbud Activities**



### **Open to enrolled Cloverbuds and Sprouts!**

**Plant a boot** – Bring an old boot to plant and use as a fair competition item. All Cloverbuds must be accompanied by an adult. Seeds and Potting soil will be provided.

**Learn the Pledge:** Cloverbuds also will practice reciting the pledge.

**Pop Tabs:** Cloverbuds can turn in pop tabs at contest day or create

**Birthday Card:** Submit a birthday card. All card entries must be received by June 3 to the OSU Extension office, Jefferson County for display at contest day.

**Reduce, Reuse Recycle:** Enter an item in the Cloverbud Category to earn a ribbon. Categories are listed below.

## **Other Opportunities**

### **Reduce, Reuse and Recycle Event**

Make Something, ANYTHING out of recycled materials. Make a GREEN statement by creating an original work of art!

The age divisions include:

- Cloverbuds
- Beginner (4-H age 8-10)
- Intermediate (4-H age 11-13)
- Seniors (4-H age 14-18)

In the following categories:

- Wearable Art
- Indoor Recycling Item
- Outdoor Recycling Item



**REDUCE**



**REUSE**



**RECYCLE**



### **Horse Poster**

The Horse Poster Contest is to visually demonstrate 4-H equine project knowledge and to exhibit the diversity of 4-H equine projects. Posters will be judged locally only. The state competition for this event is finished for 2022. Posters should be constructed similar to the information provided in this packet.

### **Live Horse Skillathon:**

Will be available from 5 pm - 7:00 pm!

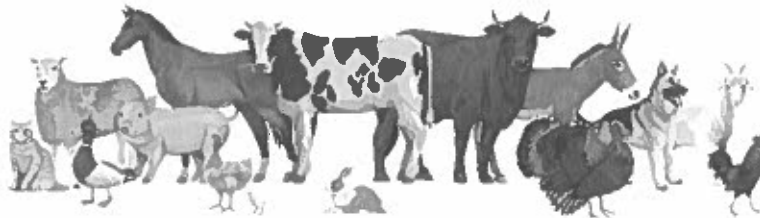
### **Horse Quality Assurance:**

By appointment only call 740-264-2212. For first year horse youth members ONLY.



### **Dog Poster**

The Dog Poster Contest is to visually demonstrate 4-H canine project knowledge and to exhibit the diversity of 4-H dog projects. Posters will be judged locally and can then be submitted to a state competition.



### **Skillathon:**

Open by appointment only. Call 740-264-2212, with your name, club, and species for which you need to take Skillathon. (Live Skillathon is also available 8:30 am – 4 pm, June 27-July 1 at the OSU Extension Meeting Room on the second floor at 500 Market Street, Suite 512, Steubenville, OH 43952.)

Live Skillathon is required to be a Most Outstanding Skillathon youth in 2022.

Online Skillathon will be available June 1. Online Skillathon is perfectly acceptable for the completion of a project. However, no Most Outstanding Skillathon Youth t-shirt or title will be given for online Skillathon. (With the exception of those youth who have on file a completed Winning Plan due to an educational need.)

# Contest Day Registration Form

(To be filled out by club head advisor only.)

## And Supplemental Assistance Packet

**Club Name:** \_\_\_\_\_

Species interview contestants should have either turned in an achievement form for MOE by 4 pm, May 1 to the OSU Extension office or if not participating in MOE bring a copy of the achievement form to the interview.

### Species Achievement Interviews

#### *Rabbit*

Name	Age
------	-----

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

#### *Sheep*

Name	Age
------	-----

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

### Small Animal

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

### Swine

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

### Horse

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

## Dog

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## Goat

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## Poultry

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_



## Beef

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## Dairy

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## Health And Safety Speaking Individual

**Name**

**Age**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

### Health And Safety Team Talk/Skit

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

### Individual/Team Demonstration/Illustrated Talk

Please indicate if contestant is part of a team or is an individual speaker

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

### Horse Poster

Name	Age
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**Dog Poster – Bring the enclosed registration form filled out for state fair.**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**4-H Pledge Ages 8-13 (If cloverbud please sign up on cloverbud form only!)**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**4-H Creed Ages 8-18**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**Thank You Card – Please indicate with or without graphics due June 3**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**Holiday Card – Please indicate with or without graphics due June 3**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

**4-H Infomercial due June 3**

<b>Name</b>	<b>Age</b>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	

### Reduce, Reuse, Recycle Complete Photo Form Too

Name	Age	Wearable, Inside, Outside Art
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

### 2022 Cloverbud Registration Form

#### Cloverbud Birthday Card – Must be turned in to OSUE by June 3

Name	Age
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

#### Cloverbud Plant A Boot – You need to bring an old boot

Name	Age
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

### **Cloverbud 4-H Pledge**

<b>Name</b>	<b>Age</b>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

### **Cloverbud Reduce, Reuse, Recycle Complete Photo Form Too**

<b>Name</b>	<b>Age</b>	<b>Wearable, Inside, Outside Art</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

- **Reminder All Cards And The Infomercial will be judged before contest day. Cards will be on display. The top 5 from each category will be sent to the state competition. Unless you are competing in another category the competitors do not need to attend contest day.**
- **Dog poster contestants must bring the enclosed signed registration form to e advanced to state competition. OSU Extension will pay the postage to send the dog posters to the state fair.**
- **Horse posters do not go on to the state event this year.**



Jefferson County Office  
115 S. 3<sup>rd</sup> Street  
Steubenville, OH 43952  
(740)266-6899

Belmont County Office  
107 Plaza Drive Suite R  
St. Clairsville, OH 43950  
(740)296-5376

[www.JBGreenTeam.org](http://www.JBGreenTeam.org)  
Executive Director Anita Petrella



## "REDUCE REUSE RECYCLE REVUE" FASHION SHOW

### PHOTO RESEASE FORM

Date: \_\_\_\_\_

Participant Name: \_\_\_\_\_ AGE: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Club Leader Name: \_\_\_\_\_

School: \_\_\_\_\_ GRADE: \_\_\_\_\_

\*\*\*\*\*

As parent or guardian of the above named student, I hereby consent to the use of photographs/videotape taken during the course of the event for publicity, promotional and/or educational purposes (including publications, presentations or broadcast via newspaper, newsletter, internet or other media sources including social media). I do this with full knowledge and consent and waive all claims for compensation for use.

\_\_\_\_ Yes, I give consent for the JB Green Team (JBRSWA) to photograph my child for this event purposes.

\_\_\_\_ No, I do not authorize the JB Green Team (JBRSWA) to photograph my child for this event/contest.

Parent Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please Print)

Parent Signature: \_\_\_\_\_

Phone/Cell Phone: \_\_\_\_\_

# Part I

## General Information



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**

CFAES provides research and related educational  
programs to clientele on a nondiscriminatory basis. For  
more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).



## **4-H DEPARTMENT SUPERINTENDENTS**

Kirk Bloir  
Allen Auck

## **ASSISTANT SUPERINTENDENTS**

Nate Arnett  
Justin Bower  
Shannon Carter  
Ashlea DeChant  
Debbie Endsley  
Abby Fowler  
Cheryl Goodrich

Bill Henderson  
Melinda Hill  
Angie Holmes  
Robert Horton  
Peggy Kelly  
Andrew Klopfenstein

Mark Light  
Sally McClaskey  
Tracy Nider  
Judy Overocker  
Tammie Strawser  
Bruce Zimmer

## **MISSION OF THE OHIO 4-H PROGRAM**

4-H youth development education creates positive environments for diverse youth and adults to reach their fullest potential as capable, competent, caring and contributing citizens. In support of this mission we will:

- provide formal and non-formal community-focused experiential learning;
- develop skills and values that benefit youth throughout life;
- enhance career exploration and decision making;
- foster leadership and volunteerism in youth and adults;
- build internal and external partnerships for programming and funding;
- strengthen families and communities; and
- apply research-based knowledge and land grant university resources.

## **4-H MEMBERSHIP AND PROGRAM**

Ohio 4-H membership guidelines:

Ohio 4-H membership is based on a child's age and grade as of January 1 of the current project year. Eligibility for Cloverbud participation begins when a child is enrolled in Kindergarten and is five years old. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in the 3rd grade. Any youth aged 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's 4-H eligibility ends December 31 the year they turn 19. Joining Ohio 4-H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.

4-H members live in urban, suburban and rural areas. They participate in a wide variety of informal educational projects and activities dealing with areas such as agriculture, home economics, natural resources, science, and related subjects. The main requirements are a willingness to "learn by doing" and a desire "to make the best better", the 4-H motto.

The program is under the direct supervision of Ohio State University Extension, The Ohio State University, and the United States Department of Agriculture. Over 20,000 local volunteers serve as mentors and advisors to more than 280,000 youth in Ohio.

## **4-H ACTIVITY PARTICIPATION RULES**

1. Each person exhibiting or participating in the 4-H Department must be a 4-H member in 2022 and be enrolled in the project in which they are exhibiting or participating, except demonstrations, health & safety speaking, health and safety skits and livestock judging contests. All projects must have been developed, produced or made in the current 4-H year.
2. **All 4-H members entered and/or exhibiting at The Ohio State Fair must also have met eligibility requirements for exhibiting at their County or Independent Fair as certified by the County Extension Educator's signature.**
3. **A member who has been a winner of any one class in 2021 is not eligible to participate in the same class in 2022.**
4. Unless specifically outlined in the project book, members are permitted to take a 4-H project more than one year. They are expected to expand on their project learning each year by completing different activities, challenging themselves and demonstrating what additional knowledge they gained.
5. **No participant should wear royalty sashes, crowns, nametags, etc into the judging ring during project interviews.**
6. **No participant should leave a token, reminder or gift with the judge at the completion of the interview.**
7. The State 4-H Office will provide a participation schedule for the counties prior to the Ohio State Fair.
8. The Special Rules of the Junior Division are applicable to all 4-H participants.
9. These rules and regulations have been reviewed and approved by the Ohio State Fair management and shall apply in all cases.

### **PLEDGE:**

I pledge

My HEAD to clearer thinking  
My HEART to greater loyalty  
My HANDS to larger service and  
My HEALTH to better living  
For My club, My Community, My  
Country, and My World.

### **MOTTO:**

To Make the Best Better

## **SPECIAL RULES – JUNIOR DIVISION**

1. Entrance in all classes is subject to the requirements printed under department headings.
2. In all JUNIOR DIVISION competitions, the rules of the Ohio State Fair and the special rules of the Jr. Division will take precedence over all other organizational rules including Ohio State Fair Livestock and/or FFA/4-H rules.
3. The Ohio State Fair Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto, or otherwise arising out of, connected with, or incident to the Ohio State Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine and to withdraw all premium offerings in all departments should any emergency exist, and circumstances demand it.

### **RULE VIOLATIONS**

When satisfactory evidence has been obtained by the Ohio State Fair Management that any of the rules have violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Ohio State Fairs. The minimum number of years for a barment is three (3) years before the right to a review. In case any premium shall have been awarded to the exhibitor in violation of this rule, the Ohio State Fair Management will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

All requests for reinstatement must be submitted in writing to the Fair General Manager no later than May 15 of the year reinstatement is possible.

### **ATTENTION**

For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations, such as FFA, Scouts, Camp Fire, Grange, Church, School (including technology education class, science fairs, but not including 4-H school enrichment projects), etc.

Species Achievement Question And Score Sheet – This is the general score sheet for species achievement interviews. This sheet is used every year for every judge. A subcommittee will choose the judges this competition. Judges are encouraged to create additional questions and to ask any question created to all competitors in the same category. Remember the outcome is one judge's opinion, on one day. Judging is not an exact science.

1. Tell me a little bit about how you started showing this specie? Give me some history related to how long you have been showing and your experiences through the years. \_\_\_\_\_  
\_\_\_\_\_

(Possible 20 points) Score \_\_\_\_\_

2. Tell me about your biggest success showing this specie and biggest challenge showing this specie. \_\_\_\_\_  
\_\_\_\_\_

(Possible 20 points) Score \_\_\_\_\_

3. Walk me through what you do in the show ring to exhibit your animal to the fullest. What is most important to demonstrate to the judges? \_\_\_\_\_  
\_\_\_\_\_

(Possible 20 points) Score \_\_\_\_\_

4. What are some common diseases that are related to your specie? Tell me about them. \_\_\_\_\_  
\_\_\_\_\_

(Possible 20 points) Score \_\_\_\_\_

5. Tell me about your planned career. How has your experience in 4-H influenced, or helped you to prepare for this. \_\_\_\_\_  
\_\_\_\_\_

(Possible 20 points) Score \_\_\_\_\_

(Total possible points 100) Final Total Score \_\_\_\_\_

OHIO STATE UNIVERSITY EXTENSION  
**2022 OHIO 4-H ACHIEVEMENT RECORD**

NAME	AGE (1/1/22)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE OH	ZIP	
COUNTY	E-MAIL ADDRESS		
PLANNED CAREER			
CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL	

**STATE OPPORTUNITIES:** Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board	National 4-H Dairy Conference	Ohio 4-H Scholarships♣
Ohio 4-H Teen Leadership Council♣	OTA Local Government Award	International Programs♣

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

**State Achievement Award:**

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Leadership	Llama	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

**COUNTY OPPORTUNITIES:** Please rank your interests (1, 2, etc.). See County instructions for additional details.

Ohio 4-H Conference	4-H Leadership Camp	Carving New Ideas Workshop
Ohio 4-H Sea Camp	Camp Canopy	Buckeye Leadership Workshop
4-H Citizenship Washington Focus	County 4-H Scholarships	4-H Fashion Board
County Junior Fair Board	Teen Leadership 4-H Club	4-H Nutrition Board
County 4-H Ambassador		

**APPROVAL OF THIS RECORD**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_ Signature of Extension Educator, 4-H: \_\_\_\_\_



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**Ohio4h.org**  
CFAES provides research and related educational  
programs to clientele on a nondiscriminatory basis. For  
more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

**A. 4-H PROJECT WORK (20 points):** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2021	Woodworking	made a martin house, painted it, learned to use a miter saw

Click here to enter text.

**B. 4-H PARTICIPATION (20 points):** List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year      Event      What I did; where event took place; including demonstrations and talks given.

2021      Conference Attended the Ohio 4-H Teen Conference where I participated in leadership, community service workshops.

Click here to enter text.

**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS (10 points):** Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2021	Clock Trophy Winner	State Fair Food & Nutrition Evaluation

Click here to enter text.

**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points):** Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2021	Clothing & Food Drive	collected food, toiletries, clothing and household items for homeless persons.

Click here to enter text.



**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points):** Activities performed to benefit and strengthen 4-H.

Year	What I did, organized, taught or accomplished
2021	<i>Taught my 4-H club about the importance of financial planning for college</i>
<div>Click here to enter text.</div>	

**F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2021	Treasurer, Splashers 4-H Club	Kept accurate records of the club's finances and gave financial reports.

Click here to enter text.

**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):**

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2021	Directed senior class play including a cast of 30 members.

Click here to enter text.

**DO NOT ADD ADDITIONAL PAGES**

### **4-H Story (5 points)**

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

Click here to enter text.

**4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)**

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page  
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ♦ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ♦ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ♦ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ♦ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ♦ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ♦ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

**Educators' Note: State participants will receive passes and all contest information directly from the Coordinator.**

**HEALTH AND SAFETY TEAM TALK/SKIT CONTEST**  
Rhodes Center West Auditorium, Wednesday, July 27  
JUDY VILLARD OVEROCKER, Assistant Superintendent

**GENERAL GUIDELINES**

1. The members of a team selected as a winner in the county or preliminary contest in 2021 are eligible to participate in the contest at the county, preliminary and state level in 2022. The members of a team selected as a winner in the state contest in 2021 are not eligible to participate in the contest with any team at any level in 2022. Eligible members may participate in any preliminary contest.
2. Participation is limited to up to three teams from each of the geographic preliminary areas in Ohio. Minimum score of 70 is required. If the three team limit is not achieved in a preliminary area, additional teams could be involved from other areas based on scores.
3. Teams shall consist of 4-H members who are eight years old and enrolled in the third grade or older on January 1 of the current year. Each team must consist of two to five current 4-H members. Subbing is not recommended.
4. Each team member must bring to the state event a legibly written or typed copy of their talk (to be written by the contestant) and the state participation sheet (sent to the team coach by mail along with state fair admission tickets). Printed scripts are not required at preliminary contests.
5. Teams are to select a topic of human Health or Safety that affects family living, whether it is in the home, on the farm, on the highway or in a public place. Team talks/skits should be created/prepared by the 4-H members participating in the team talk/skit. A local example and supporting statistics (with sources cited) are required.
6. The time limit for each team shall be five to eight minutes. Each member of the team must participate with at least one minute of speaking time. Teams going over eight minutes or under five minutes OR those not meeting the one minute speaking time requirement for each team member will be penalized 10 points. There will be no time allotted or credit given for questions from the audience.
7. Prompters (scripts, note cards, verbal cues, signaling) may not be used during the skit. Teams using prompters will be penalized 10 points. Note cards will not be permitted at the preliminary or state events.
8. Props may be used for the team talks/skits, but no posters or printed materials that are used to prompt participants will be allowed. Trademarked or "brand names" of products should not be used on props, costumes, or mentioned in the skit. Refrain from using props which may leave debris, clean-up is expected.
9. Live animals are not considered props and are not permitted to be used in team talks/skits.
10. Appropriate dress is required for all 4-H team talks/skits participants. The use of costumes will be allowed as long as all participants are fully clothed and wearing shoes. (Violation is 5 point deduction)
11. Verbal profanity or inappropriate words written on clothing is forbidden.
12. Cordless microphones may be available for use at the state contest. If stand microphones are used, team coaches should work with contest staff to place microphones at their best location. Microphones will not be used at the preliminary level.
13. Contestants will be introduced by number and title of talk. Re-introduction is not encouraged.
14. Judges will evaluate all teams based on the following criteria: 30% Content; 30% Organization; 20% Visual Delivery; and 20% Vocal Delivery. NOTE: Refer to score sheet for more specific information.

**AWARDS**

1. The top teams at the county level, if contest is held, can receive a special recognition certificate (one certificate per team member) and advance to the preliminary level event. A county elimination contest is encouraged, but not required. Counties may send an unlimited number of teams to the area preliminary contest.
2. All teams at the area preliminary level will receive a special participation/recognition award and certificate (one award per member).
3. The top teams at the preliminary level will receive a preliminary award plaque (one plaque per team member) and will advance to the State event (as per #2 above).
4. All teams at the State event will receive a special participation/recognition award (one award per team member).
5. The top three teams at the State event will receive an "Outstanding of the Day" award (one award per team member).
6. The top team at the State event will be awarded a clock trophy (one per team member).

All Preliminary and State level awards are sponsored by **Ohio's Electric Cooperatives**

**2021 CLASS WINNER:**

- Tuscarawas County: Marhin, Norah, Rory, and Ronan Chismar

## OHIO 4-H HEALTH & SAFETY SKIT CONTEST

### Score Sheet

Speaker's Names: \_\_\_\_\_

Title: \_\_\_\_\_ Location: \_\_\_\_\_

District: \_\_\_\_\_ County: \_\_\_\_\_ Date: \_\_\_\_\_

[illegible]

**Educators' Note: State participants will receive passes and all contest information directly from the Coordinator.**

## **HEALTH AND SAFETY INDIVIDUAL PUBLIC SPEAKING CONTEST**

Rhodes Center West Auditorium, Wednesday, July 27

Judy Villard Overocker, Assistant Superintendent

### **GENERAL GUIDELINES**

1. A member who was a winner in the county or preliminary level contest in 2021 is eligible to participate in 2022. Individuals selected as a state winner in 2021 are not eligible to compete at the state level unless moving from the Junior level to the senior level. An eligible member may participate in any of the preliminary contests.
2. Participation will be based on the number of participants meeting the minimum score and recommended by judges for up to four senior and up to four junior participants from each preliminary area in Ohio. Subbing is not recommended. Minimum score of 70 is required. If the three senior and/or three junior individual division limit is not achieved in a preliminary area, additional individuals could be involved from other areas based on scores.
3. Junior division contestants shall be 4-H members who are eight years old and enrolled in the third grade to 13 years old on January 1<sup>st</sup> of the current year. Senior division contestants shall be 4-H members who are 14 years of age or over on January 1<sup>st</sup> of the current year.
4. Each contestant must bring to the state event a legibly written or typed copy of their talk (to be written by contestant), and a completed single page biographical form (provided by mail along with state fair admission ticket). No written/typed materials will be required for the preliminary contests.
5. Contestants are to select a topic of human health or safety that affects family living, whether it is in the home, on the farm, on the highway, or in public places. A local example and supporting statistics (with sources cited) are required. Speeches should be written/prepared by the 4-H member giving the speech. Contestants shall not include music, singing, or dancing as part of their speech. Contestants who do so will be penalized 5 points.
6. Senior division contestants' speeches are to be 4.0 to 5 1/2 minutes in length. Senior division speeches under 4.0 or over 5 1/2 minutes will be penalized 10 points. Junior division contestants' speeches are to be 2 1/2 to 3 1/2 minutes with a 10 point deduction if under 2 1/2 minutes or over 3 1/2 minutes. There will be no time allotted or credit given for questions from the audience.
7. Prompters (scripts, note cards, verbal cues, signaling) and props may not be used when the contestant is speaking. No visual aids or props are permitted. Trademarked or "brand names" of products should not be used or mentioned in the presentation. Gestures should be used carefully and minimally. Note cards will not be permitted in the junior or senior divisions at the preliminary or state contests.
8. Appropriate dress is required for all 4-H Public Speaking participants. The use of costumes is not permitted. All participants must wear shoes. A five point deduction will be made for dress or shoe infractions.
9. All contestants will be required to use a microphone when giving their speeches at the state level. Microphones will not be used at the preliminary level. Failure to use the microphone at the state level will be a 10 point deduction.
10. Verbal profanity or inappropriate words written on clothing or visual aids/props is forbidden.
11. Contestants will be introduced by number and title of talk. Re-introduction is not encouraged.
12. Judges will evaluate all individual participants based upon the following criteria: 30% Content; 30% Organization; and 40% Delivery. NOTE: Refer to score sheet for more specific information.

### **AWARDS**

1. The top Junior and Senior contestants at the county level can receive a special recognition certificate and advance to the preliminary level event. A county elimination contest is encouraged, but not required. Counties may send an unlimited number of individual participants to the preliminary contest.
2. All Junior and Senior contestants at the preliminary level will receive a special participation/recognition award and certificate.
3. The top Junior and Senior contestants at the preliminary level will receive a preliminary award plaque and will advance to the State event (as per #2 above).
4. All Junior and Senior contestants at the state event will receive a special participation/recognition award.
5. Up to the top five Senior and top five Junior participants at the state level will receive an "Outstanding of the Day" award.
6. The top three Senior contestants at the state event will receive a clock trophy and may receive a trip to a National 4-H Youth Event.
7. The top three junior contestants at the state event will receive a clock trophy.

All preliminary and state level awards are sponsored by **The Ohio Rural Electric Cooperatives, Inc.**

### **2022 CLASS WINNERS**

#### **Senior**

Anita Ruggles, Huron  
Josie Burke, Washington  
Carson Clouse, Guernsey

#### **Junior**

Timothy Proctor, Delaware  
Abecka Ruggles, Huron  
Caleb Kline, Coshocton

**OHIO 4-H HEALTH & SAFETY INDIVIDUAL SPEAKING CONTEST**  
**Score Sheet**

TITLE \_\_\_\_\_

LOCATION \_\_\_\_\_ SPEAKER'S NAME \_\_\_\_\_

PRELIMINARY \_\_\_\_\_ COUNTY \_\_\_\_\_ DATE \_\_\_\_\_

	COMMENTS	SCORE
<b>CONTENT: 30 Points</b> <ul style="list-style-type: none"> <li>◆ Central Theme Appropriate and Informative</li> <li>◆ Factual Information with statistics and sources cited; local examples identified. (15 points)</li> </ul>		/30
<b>ORGANIZATION: 30 Points</b> <ul style="list-style-type: none"> <li>◆ Effective Introduction</li> <li>◆ Main Points Well Stated</li> <li>◆ Logical sequence Of Main Points</li> <li>◆ Original Use Of Information/creativity</li> <li>◆ Transition</li> <li>◆ Summary</li> <li>◆ Concise Ending</li> </ul>		/30
<b>DELIVERY: 40 Points</b> <u>20 pts. - Visual</u> <ul style="list-style-type: none"> <li>◆ Dress</li> <li>◆ Grooming</li> <li>◆ Poise</li> <li>◆ Posture</li> <li>◆ Enthusiasm/Energy</li> <li>◆ Eye Contact</li> <li>◆ Facial Expressions</li> <li>◆ Effective Use of Varied Gestures</li> </ul> <u>20 pts. - Vocal</u> <ul style="list-style-type: none"> <li>◆ Articulation/Diction</li> <li>◆ Enunciation</li> <li>◆ Correct Word Use and Grammar</li> <li>◆ Pleasing and Flexible Voice</li> <li>◆ Volume and Use of Volume</li> <li>◆ Use of Pauses, Inflection</li> <li>◆ Sincerity</li> </ul>		/20
		/20

Senior speeches are to be 4 to 5 ½ minutes - 10-point deduction under 4 or over 5 ½ minutes. Junior speeches are 2 ½ to 3 ½ minutes - 10-point deduction if under 2 ½ or over 3 ½ minutes. No singing, dancing, or music – 5 points deduction if these things are included.

TIME: \_\_\_\_\_

TOTAL SCORE: \_\_\_\_\_



COMMUNICATION DAYS  
Lausche Youth Center  
Wednesday, August 3 and Thursday, August 4, 2022  
Sally McClaskey, Assistant Superintendent

**GENERAL RULES**

1. **A member who was a clock trophy winner in any one class in 2021 is not eligible to participate in the same class in 2022.**
2. A member who has given a talk or participated in the marketing division in one year is expected to give a new and different talk or present new and different marketing concepts the next year.
3. All work is to be original work created by the 4-H member for 4-H.
4. Entries must be made by the Extension Office in each county by July 25, 2022, using 4HOnline

**PRESENTATION DIVISION RULES**

1. Previous clock trophy winners in the Presentation Division must wait until they are age-eligible to enter a new class (i.e. a junior individual must wait until s/he is of age for the intermediate class to participate.)
2. Counties may have up to a total of twenty-five (25) entries in the Presentation Division, Classes J-1 through J-6. No more than five entries in any one of these classes are permitted, and no individual may participate in more than one of these classes. Counties are encouraged to conduct a qualifying event and to provide participants with feedback that will help them prepare for the state-level competition.
3. **Members are expected to participate in the Presentation Division, Classes J-1 through J-6, on the day their county is scheduled to compete. In the event of a conflict with another State Fair event, a member may only request permission to change *time* of day. Members who choose to participate on a different day from the one scheduled for their county will receive feedback from the judges but will not be eligible for awards.**
4. A team presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class.
5. Easels, a microphone, a table, laptop, screen, LCD projector, and extension cord will be available for use by participants. Presentation must be Windows compatible.
6. The laptop provided for your use will run a recent edition of PowerPoint. If you use other software programs you may bring your own laptop but must be able to set it up and troubleshoot any issues. Members should bring a USB flash drive to use on the provided equipment and should have the knowledge of how to install it. No Wi-Fi connection is available.
7. All presentations will be in the Lausche Building.
8. Due to the limitations of the building's facilities and health considerations, no animals may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about animals
9. Members must set up their presentation on their own with no outside assistance. A reasonable amount of time will be allotted for set-up.
10. All presentations will be timed. Timing begins when *the member begins to speak* and ends following the conclusion. Questions and answers are not included in the official time.
11. **Firearms, bows, arrows, weapons, air pistols or air rifles, paintball guns, gun cases, or any reasonable facsimile are not permitted on the fairgrounds and may not be used in a demonstration or illustrated talk.** Plastic replicas are permissible, but caution is urged in the use of items that look truly authentic as they may create concerns with The Ohio State Highway Patrol and may not be permitted on the grounds.
12. Members who use PowerPoint, Prezi, or other similar technology in an Illustrated Talk or Demonstration (J-3 through J-6) should use the technology to **supplement** their delivery. The presentation may not consist solely of a pre-recorded narration. The member is required to provide a live delivery of the topic.
13. Members using technology that experience computer glitches may, with permission of the judge, call upon outside assistance for technical help. Members are expected to be able to perform routine set-up and use of the equipment.
14. When members using technology experience an equipment failure or glitch that cannot be resolved in a reasonable time (a few minutes), the judge may elect to move to the next presentation. The member will be given time to work out the technical problem off stage and then re-schedule the presentation with the judge's helper. If the member experiences a second failure, the presentation will be ended and evaluated accordingly.
15. Presenters should plan to arrive 15 minutes prior to their scheduled time to check in at the registration desk and receive a score sheet. Every effort will be made to have participants finished with their presentations and feedback session within an hour of their arrival, but presenters may have to wait if entries exceed expectations and judging is backed up.
16. Upon completion of the feedback session with the judge, presenters will leave the building.
17. See specific class rules and schedule below for additional information.

## **PRESENTATION DIVISION CLASSES**

### **Illustrated Talk or Demonstration—without use of computer technology**

**J-1 Junior Individual (age 8-10)**

**J-2 Junior Team (age 8-10)**

- The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
- The presenter may use charts, posters, or pictures to accompany their illustrated talk or demonstration.
- PowerPoint or computer-generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See score sheet for more information on the areas of evaluation.
- Presentations should be 5-7 minutes in length. Scores will be lowered for presentations under or over the time limits.

### **Illustrated Talks or Demonstrations—with or without the use of Computer Technology**

**J-3 Intermediate Individual (age 11-13)**

**J-4 Intermediate Team (age 11-13)**

**J-5 Senior Individual (age 14 and up)**

**J-6 Senior Team (age 14 and Up)**

- The presenter uses appropriate props, posters, and/or computer-generated visual aides to teach others about a particular topic, practice, procedure, scientific principle, or phenomenon. Use of computer-generated visuals is NOT required. Examples:
  - Demonstrations may be delivered in this category. PowerPoint or other software *may be used* in addition to other props to help present the message.
  - An Illustrated Talk may be delivered in this category, with the member(s) using PowerPoint or other software to present all or part of the visual message; *must be* accompanied by live narration.
- Requires live speech delivered along with PowerPoint, poster or other message. (No pre-recorded narration.)
- Presentations are evaluated on the member's communication skill and their ability to effectively use technology, posters, or other props to enhance their Illustrated Talk or Demonstration.
- Presentations should be 8-10 minutes in length. Scores will be lowered for presentations under or over the time limits.

## **MARKETING DIVISION RULES**

1. Any 4-H member meeting age eligibility requirements may enter the Marketing Division, Classes J-7 through J-11. There are no limits on the number of entries a county may have in any one class.
2. Members participating in Presentation Division Classes J-1 through J-6 may also enter the Marketing Division.
3. A member may enter only one class in the Marketing Division.
4. Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly. See <https://nifa.usda.gov/4-h-name-and-emblem> for guidelines.
5. All entries must be included in the county's 4HOnline registration.
6. All entries must be dropped off or mailed to the State 4-H Office and received no later than Monday, July 25.
7. All awards will be presented on Thursday, August 4, during the Communication Days Awards Ceremony in the Youth Center at or about 5:00 pm.
8. People's Choice awards will be presented in each of the five Marketing Division classes. Entries will be available for review, and voting will be open to the public on Wednesday, August 3 following judging and again on Thursday from 9 am - 3 pm.
9. Members do NOT accompany these entries to judging, and judging is NOT open to the public.

## **MARKETING DIVISION CLASSES**

**J-7 Junior Individual (age 8-10) – Thank You Card *without* use of computer graphics or scrapbooking tools.**

**J-8 Junior Individual (age 8-10) – Thank You Card *with* the use of computer graphics or scrapbooking tools.**

- Entries in J-7 and J-8 should be an original Thank You card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged.
- **NEW** Use of the 4-H emblem is required.
- Card should be on 8 ½ x 11 *white* cardstock, folded once.
- Art and message must be the original work of the member.

- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-7. Designs must be hand-lettered and drawn or cut by hand.
- Unless the 4-H emblem (4-H clover) is drawn by hand, the entry must go into the graphics division (J-8).
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-8 provided the design is the original work of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.
- Member's name, age, and *county* should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design.
- By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards as the Ohio 4-H Foundation's official thank you cards for 2021. The cards will display the 4-H member's first name, age and county.

**J-9 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *without* the use of computer graphics or scrapbooking tools.**

**J-10 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *with* the use of computer graphics or scrapbooking tools.**

- Entries in J-9 and J-10 should be an original "Holiday" card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
- Card should be on 8 ½ x 11 *white* cardstock, folded in half. (Only one fold)
- Art and message must be the original work of the member.
- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-9. Designs must be hand-lettered and drawn or cut by hand.
- Unless the 4-H emblem (4-H clover) is drawn by hand, the entry must go into the graphics division (J-9).
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-10 provided the design is the original work of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.
- Member's name, age, and *county* should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design. d
- By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards as the Ohio 4-H Foundation's official winter holiday cards for 2022. The cards will display the 4-H member's first name, age and county.

**J-11 Senior Individual (age 14 and up) – 4-H Infomercial Promoting 4-H**

- This is a video "short" that promotes the 4-H program
- This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think YouTube. The video should include recorded visual, sound, and narration to convey a message.
- The video should be the original work of the member making the entry.
- Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e. wearing helmets on horseback).
- The video should be 2-4 minutes long. Penalties may be assessed for videos less than 2 minutes or longer than 4 minutes.
- Videos must be shared with the State 4-H office by sending the link via email to Sally McClaskey (mcclaskey.12@osu.edu). The video must play using QuickTime Player or Windows Media Player.
- Videos must be submitted electronically to Sally McClaskey at [Mcclaskey.12@osu.edu](mailto:Mcclaskey.12@osu.edu). Be sure to include in the email the member's name, age, county and video title.
- Evaluations will be based on the quality and originality of the message as well as the creative and professional use of technology. Videos should persuade the viewer to action.
- Remember to get signed photo releases from people in the video.
- By submitting an entry, you agree to allow counties and/or the State 4-H office to use the promotional video to promote 4-H.

**AWARDS AND SPONSORS** – Awards Program will be held at or about 5:00 pm both days in the Youth Center.

1. All participants will receive a participation ribbon for participating in Communication Days at the Ohio State Fair. These are sponsored by the Ohio State Fair.

2. Approximately 20% of individuals or teams participating in each class will receive a 4-H Outstanding of the Day award, sponsored by the Ohio State Fair.
3. A 4-H Clock Trophy will be awarded in classes J-1 through J-6. In 2021, clock trophies were sponsored by **The Ohio Township Association, Dave and Janelle Vickers, Daniel and Emily Niemann and Adams County 4-H Junior Leaders.**
4. All awards in the Marketing Division classes (J-7 through J-11), including the Clock Trophies and People's Choice awards, will be presented during the Thursday, August 4 awards program.

#### **JUDGING SCHEDULE – PRESENTATION DIVISION**

Times listed below are for registration for the 4-H Communication Days Presentation Division, Classes J-1 through J-6. The exact schedule of participation will depend on the number reporting at any one time. Persons in charge will attempt to give a more definite schedule at the time of registration. Upon arrival at the event, participants must check in and receive their score sheets at the registration desk in the Youth Center.

#### **TEAM PRESENTATIONS – THURSDAY, AUGUST 4**

**Classes J-2 and J-4 - Team Presentations will be judged on Thursday, August 4:**

9 a.m.	Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m.	Ashland, Franklin, Licking, Logan, Madison, Marion
10 a.m.	Allen, Champaign, Morrow, Muskingum, Union
10:30 a.m.	Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11 a.m.	Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m.	Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot
1 p.m.	Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m.	Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood
2 p.m.	Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m.	Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence
3:30 p.m.	Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

#### **SENIOR TEAM PRESENTATIONS – THURSDAY, AUGUST 4**

**Class J-6 Senior Team Presentations will be judged on Thursday, August 4:**

9 a.m.	Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m.	Ashland, Franklin, Licking, Logan, Madison, Marion
10 a.m.	Allen, Champaign, Morrow, Muskingum, Union
10:30 a.m.	Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11 a.m.	Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m.	Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot
1 p.m.	Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m.	Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood
2 p.m.	Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m.	Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence
3:30 p.m.	Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

## **INDIVIDUAL PRESENTATIONS – WEDNESDAY AND THURSDAY, AUGUST 3 AND AUGUST 4**

**Classes J-1, J-3, and J-5 - *Individual Presentations* will be judged on Wednesday or Thursday, according to the following schedule:**

### **Wednesday, August 3:**

9 a.m. Clark, Delaware, Fairfield, Fayette, Pickaway  
10 a.m. Allen, Champaign, Morrow, Muskingum, Union  
11 a.m. Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross  
1 p.m. Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit  
2 p.m. Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain  
3 p.m. Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

### **Thursday, August 4:**

9 a.m. Ashland, Franklin, Licking, Logan, Madison, Marion  
10 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes  
11 a.m. Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot  
1 p.m. Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood  
2 p.m. Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington  
3 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence

## **JUDGING SCHEDULE – MARKETING DIVISION**

All entries in the Marketing Division (J-6 through J-11) must be submitted for judging by 5:00 pm on Monday, July 26. Thank you cards and Holiday cards may be dropped off at or mailed to the State 4-H Office and received no later than 5:00 pm on Monday, July 25. **They must be entered on-line by the Extension Office by July 25, 2022.** Judging will take place on Wednesday morning, August 3.

## **2021 CLOCK TROPHY WINNERS**

**2021 Clock Trophy winners are not eligible to participate in the same class in 2022**

### **J-1 Junior Individuals**

Molly DeFrancesco, Franklin  
Zachary Niehaus, Union

### **J-2 Junior Team**

### **J-3 Intermediate Individual**

Addison Derry, Muskingum  
Baxter Barrett, Franklin

### **J-4 Intermediate Team**

Abram Cowdrey, Clermont  
Kaitlyn York, Clermont

### **J-5 Senior Individual**

Anam Havan, Pickaway  
Melina Maties, Washington

### **J-6 Senior Team**

Holly Erickson, Clermont  
Ingrid Erickson, Clermont

### **J-7 Junior Individual -- Thank You Card (without use of computer graphics)**

Davion Moran, Pickaway

### **J-8 Junior Individual -- Thank You Card (with the use of computer graphics)**

Lydia Long, Franklin

### **J-9 Intermediate Individual Holiday Card (without the use of computer graphics)**

Leila Sudvary, Jefferson

### **J-10 Intermediate Individual -- Holiday card with the use of computer graphics**

Delia Wetherell, Jefferson

### **J-11 Sr. Individual -- 4-H Infomercial**

Jasmine Stewart, Jefferson

# 4-H Communication Days Presentations Division (Demonstration or Illustrated Talk)

COUNTY: \_\_\_\_\_

CLASS: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
(As of Jan. 1, current year)

NAME OF PARTNER (IF TEAM): \_\_\_\_\_ AGE: \_\_\_\_\_

PRESENTATION TITLE: \_\_\_\_\_

	Fair	Good	Very good	Excellent	Comments
<b>Introduction</b>	Introduction does not include enough information for audience to understand reading selection.	Introduction gives sufficient introduction for audience to understand selection.	Introduction effectively describes purpose, characters, and context of selection.	Introduction creatively introduces selection to enhance listeners' experience.	
<b>Closing</b>	Closing is missing or unclear.	Closing is clear and organized.	Closing well organized and effective.	Closing is creative and contributes to a unified and cohesive presentation.	
<b>Presentation Organization</b>	More practice and creativity are needed to keep audience interest.	Presentation is clear and adequate.	Presentation is skillful and creative.	Presentation is highly creative, artistic, and accomplished.	
<b>Voice</b>	Volume, pronunciation or vocal variation need improvement.	Voice and language are adequate for the delivery of the presentation.	Voice and language are skillful and effective.	Volume, tone, inflection, timing, and language are used to enhance presentation.	
<b>Visual Clarity</b>	Visual aids not clear or work area unorganized.	Visual aids and work area are clear and organized.	Visual aids and work area are well organized and effective.	Visual aids and work area organization creates a unified and visually cohesive presentation.	
<b>Topic</b>	Topic is too challenging or easy for speaker's skill level.	Topic could be more challenging for speaker.	Topic is appropriate for speaker's age and skill level.	Topic is challenging for speaker's age and skill level.	
<b>Subject Knowledge</b>	Not enough information is present to judge speaker's knowledge.	Adequate knowledge of subject is demonstrated.	In-depth knowledge of subject is demonstrated.	Full subject knowledge (more than required) is demonstrated.	
<b>Manner and Appearance</b>	Appearance, body language or gestures need improvement.	Appearance and mannerisms are appropriate.	Appearance and mannerisms are presented with businesslike conduct and style.	Appearance and mannerisms are presented with professional demeanor and personal style.	
<b>Questions</b>	More practice needed to answer questions.	Questions answered or handled when unable to provide answers.	Skillful answers to questions and relates them to the presentation purpose.	Questions are used to extend the teaching of the presentation.	

Time: \_\_\_\_\_

# 4-H Communication Days

## Marketing Division - Infomercial

COUNTY: \_\_\_\_\_

ENTRY #: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
(As of Jan. 1 current year)

CLASS:            J-7                      J-8                      J-9                      J-10                      J-11

	Fair	Good	Very good	Excellent	Comments
Quality of artwork or production					
Creativity					
Originality of design or production					
Originality of the message					
Other					

Infomercial running time: \_\_\_\_\_



## **OHIO 4-H HORSE POSTER CONTEST**

**Junior (8-11 yrs.) Intermediate (12-14 yrs.) Senior (15-18 yrs.)**

- a. Poster shows some knowledge of 4-H club work related to horse projects**
- b. Poster shows evidence of research beyond scope of standard 4-H project books**
- c. Topic is applicable and timely**
- d. Information is accurately presented**
- e. NEATNESS/APPEARANCE**
- f. Poster is well-balanced**
- g. ORIGINALITY / Promotes Curiosity**

# 2022

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## Ohio State Fair Junior Fair Dog Show Poster Contest



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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# **Ohio State Fair Junior Fair Dog Show Rules Poster Contest**

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## 2022 Ohio State Fair Junior Fair Dog Show Poster Contest Rules

### Entry Information and Deadline

1. Youth must be enrolled in either a 4-H or FFA dog project to participate in the Poster Contest but need not show a dog. 4-H dog projects include *All About Dogs*, Project No. 200; *You and Your Dog*, Project No. 201D; *Obedience*, Project No. 201O; *Showmanship*, Project No. 201S; *Performance*, Project No. 201P; *Working Dogs*, Project No. 201W; and *Dog Achievement Program*, Project No. 202.
2. Each youth must complete a *2022 Ohio State Fair Dog Show Poster Entry Form* and send (or bring) the completed entry form along with poster to the OSF Dog Poster Contest, Nationwide and Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Drive, Columbus, Ohio 43210, by the deadline.
3. **Posters must be postmarked by Friday, June 24.**
4. Posters postmarked after the June 24 deadline will be displayed, but not judged.

There are no entry fees for posters.

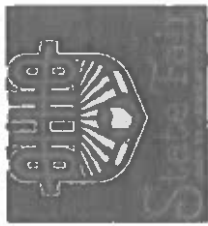
### Awards

1. A first-place trophy will be awarded to the winner of each age division. First through 15<sup>th</sup> place rosettes will be awarded to the top 15 poster winners in each age division.
2. *Ohio State Fair Championship Title* – Participants will receive 1 point toward an OSF Championship Title for exhibiting a poster. Participants will receive an additional 5 points for placing 1<sup>st</sup> through 15<sup>th</sup>.
3. *Exhibitor Versatility Award* – Exhibitors must place in the top 5 in their poster age division for points to be counted toward an Exhibitor Versatility Award, provided meeting the other Exhibitor Versatility Award requirements.

### Rules

1. Age divisions will be as follows: Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18). All ages are as of January 1, 2022.
2. First place winners in each age division may exhibit every year provided the age requirements are met.
3. Each poster must be made by the 4-H or FFA member.
4. **Posters must be made using size 22" x 28" regular poster board.** Do not use foam core poster board or science fair display boards.
5. **Posters MUST be constructed and displayed horizontally.**
6. Do not mount poster boards on any type of stiff backing.
7. **Shadow boxes, overlays, peek-through or lift-up windows or three-dimensional posters are not permitted. Items hanging off the sides of the poster are not permitted.**
8. Stick-on letters and stickers are permitted.
9. It is not a requirement for posters to be laminated; however, lamination may help preserve the poster.

10. Each poster must be ***clearly labeled in the front lower right-hand corner with the (1) exhibitor's name, (2) county, and (3) age as of January 1, 2022.***
11. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.). Refer to the Appendix for the Poster Score Sheet.
12. Poster score sheets are used for judging only and will not be returned to the exhibitor.
13. Posters will be displayed in the Voinovich Livestock and Trade Center during the State Fair Dog Show. All posters that place will be displayed throughout the Dog Show. Depending on the number of other posters received, a certain percentage of posters will be displayed each day.
14. Posters will be released after the awards presentation on Saturday, July 16, or after they have had their turn at being displayed. *Exhibitors who are not present on July 16 to take home their posters should have a representative take their posters to them following the State Fair Dog Show.*



## 2022 Ohio State Fair Junior Dog Show Poster Entry Form

*Posters and Completed Entry Form Must Be Postmarked by June 24*

Date \_\_\_\_\_ County \_\_\_\_\_ Exhibitor's Age (as of Jan. 1) \_\_\_\_\_

Name \_\_\_\_\_ Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Dog Project(s) Enrolled In (Circle All That Apply):      You and Your Dog 201D      Showmanship 201S      Obedience 201O  
Performance 201P      Working Dog 201W  
All About Dogs 200      Dog Achievement Program 202

Poster Age Division (Circle One):      Junior (8-11 as of 1/1)      Intermediate (12-14 as of 1/1)      Senior (15-18 as of 1/1)

Title of Poster \_\_\_\_\_

(1) As parent/guardian, I verify this entry made in the Ohio State Fair Dog Show Poster Contest meets the rules under which my child will exhibit, that all of the information on the entry is truthful, complete and accurate, and that my child has made their own poster. (2) As exhibitor, I verify I have read the State Fair Dog Show Poster Contest rules and agree to abide by these rules, and have made my own poster. (3) As 4-H advisor, I verify the 4-H member is in good standing in the club and is enrolled in a 4-H Dog Project. (4) As Extension Educator/Professional, I verify the exhibitor is a 4-H member in good standing in the county and is enrolled in a 4-H Dog Project. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission. Such photographs may be used at the Commission's discretion without compensation to or prior approval from me.

(1) Parent \_\_\_\_\_ Date \_\_\_\_\_ (3) 4-H Advisor \_\_\_\_\_ Date \_\_\_\_\_

(3) Exhibitor \_\_\_\_\_ Date \_\_\_\_\_ (4) Co. Educator \_\_\_\_\_ Date \_\_\_\_\_

**All Poster Entry Forms and Posters must be sent to OSF Dog Poster Contest, Nationwide & Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Dr., Columbus, OH 43210, and be postmarked by June 24.**

**See Reverse Side for Rules**

## Entry Information and Deadline

1. Youth must be enrolled in a 4-H dog project to participate in the Poster Contest, but need not own or show a dog.
2. Each youth must complete a *2022 Ohio State Fair Dog Show Poster Entry Form* and send (or bring) the completed entry form along with poster to the OSF Dog Poster Contest, Nationwide and Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Drive, Columbus, Ohio 43210.
3. **Posters must be postmarked by Monday, June 24.**
4. Posters postmarked after the deadline will be displayed, but not judged.
5. There are no entry fees for posters.

## Rules

1. Age divisions will be as follows: Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18). All ages are as of January 1, 2019.
2. First place winners in each age division may exhibit every year provided the age requirements are met.
3. Each poster must be made by the 4-H member.
4. **Posters must be made using size 22" x 28" regular poster board.** Do not use foam core poster board or science fair display boards.
5. **Posters MUST be constructed and displayed horizontally.**
6. Do not mount poster boards on any type of stiff backing.
7. Shadow boxes, overlays, peek-through or lift-up windows or three-dimensional posters are not permitted. Items hanging off the sides of the poster are not permitted.
8. Stick-on letters and stickers are permitted.
9. It is not a requirement for posters to be laminated; however, lamination may help preserve the poster.
10. Each poster must be ***clearly labeled in the front lower right hand corner with the exhibitor's name, county, and age as of January 1, 2019.***
11. Refer to the Poster Contest Rules in the *2019 Poster Contest, Skillathon, and OSF Scholarship* rule information. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.). A score sheet can be found at [www.osu.edu/osfdogs](http://www.osu.edu/osfdogs).
12. Poster score sheets are used for judging only and will not be returned to the exhibitor.
13. Posters will be displayed in the Buckeye Sports Center during the State Fair Dog Show. All posters that place will be displayed throughout the Dog Show. Depending on the number of other posters received, a certain percentage of posters will be displayed each day.
14. Posters will be released after the awards presentation on Thursday, August 1, or after they have had their turn at being displayed. Exhibitors who are not present on August 1 should have a representative take their posters to them following the State Fair Dog Show.

Refer to [www.go.osu.edu/resourcesdogs](http://www.go.osu.edu/resourcesdogs) or [www.go.osu.edu/osfdogs](http://www.go.osu.edu/osfdogs) for complete information about the Poster Contest.