

JEFFERSON COUNTY 4-H COMMITTEE SCHOLARSHIP

(Sponsored by Jefferson County 4-H Committee)

Background and Purpose:

This scholarship is being established in order to help young people continue their efforts toward becoming self-directing, productive and contributing members of society. All applications must be received by: **JUNE 1, 2023.**

Amount:

Two (2) \$1,000.00 Scholarship award winners will be selected for 2023.

Selection Procedures and Criteria:

The following criteria will be used for the selection:

- 1.) Application must be completed in full. Must include high school transcript with application. Must also include a one-page typewritten (12 font), double-spaced essay on "Why I Should be Considered for this Scholarship". Must also include your type-written, 1-2 page 4-H story.
- 2.) Applicant must be a graduating senior from any Jefferson County 4-H Club, not necessarily a Jefferson County student.
- 3.) Extension-field career preferred, but not required.
- 4.) Award winner will be chosen by a sub-committee of the Jefferson County 4-H Committee.
- 5.) To receive your award, you must present a copy of your first semester transcript, grade report or other documentation from your college/university in order to receive the scholarship.

**All completed applications are to be mailed to:
Ohio State University Extension,
500 Market Street, Suite 512
Steubenville, OH 43952
(740) 264-2212 or (800) 628-7460**

Revised: 03/08/2022

JEFFERSON COUNTY 4-H COMMITTEE SCHOLARSHIP

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(Please print or type)

Date: _____

I HAVE BEEN ACCEPTED TO ATTEND: (Please check one of the following)

OSU/AGRICULTURAL TECHNICAL INSTITUTE _____ OSU/COLLEGE OF AG _____

OTHER (Please list name of college/university): _____

INTENDED MAJOR: _____

NAME: _____
(Last) (First) (Middle)

HOME ADDRESS: _____
(Street) (City) (Zip)

TELEPHONE: () _____ BIRTHDATE: _____

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

Guardian's Name: _____ Occupation: _____

Brothers: Older _____ Younger _____ Sisters: Older _____ Younger _____

Are siblings attending college? Y _____ N _____ If yes, how many? _____

Name of High School: _____

City: _____

Date of H. S. Graduation: _____

Ranking _____ In a Class of _____ GPA _____
(#) (#) (#)

JEFFERSON COUNTY 4-H COMMITTEE

COMMITTEE SCHOLARSHIP

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ACTIVITIES IN EACH OF THE FOLLOWING AREAS: (State Level of Involvement, Offices Held, Awards presented, etc.)

SCHOOL : _____

COMMUNITY: _____

YOUTH/CHURCH ORGANIZATIONS: : _____

4-H INVOLVEMENT: _____

OSU EXTENSION/JEFFERSON COUNTY 4-H COMMITTEE

SCHOLARSHIP

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WORK EXPERIENCE:

Are you presently employed: _____ Y _____ N Full-Time _____ Part-Time _____

Name of Employer: _____

Experiences or other jobs held _____

FINANCIAL NEED:

Please outline your present circumstances which would aid the committee in reaching a decision relative to your need for financial assistance: _____

Applicant Signature

Date

PLEASE ATTACH YOUR

1. HIGH SCHOOL TRANSCRIPT TO THIS APPLICATION
2. Your one-page, typewritten (12 font) double-spaced essay on "Why I Should be Considered for this Scholarship."
3. Your 1-2 page, type-written 4-H Story