



2024 4-H OVERNIGHTER

- **WHO:** 4-H Youth Ages 9-18 as of Jan. 1, 2024. Non-4-H Members CAN NOT ATTEND. However, a new to 4-H member can attend with a completed 4-H Online enrollment and \$20 payment. (The \$20 is returned upon the completion of the 4-H year.) Cloverbuds are permitted, however they must be accompanied by their parent/guardian for the entire event.
- **REGISTRATION:** The deadline to register for the overnighiter is Jan. 19. Registrations must be made by the head advisor of a club OR his/her appointed representative. Payments/Health Forms are due at the time of registration. No money, health forms or registrations will be accepted at the event. It is highly encouraged that your overnighiter attendees enroll in 4-H online for the year BEFORE the overnighiter. (This way our insurance policy is sure to cover them in the event of an accident.)
- **TIME:** Doors Open At 10:45 pm, Jan 26. Leave/Pick Up No later Than 5 am, Jan. 27/Clean-Up begins at 4:45 am. No club can leave until their space is clean and their table and chairs are put away.
- **COST:** \$10 per first youth member in a family. \$5 for second, third, fourth child per family. \$5 per Cloverbud. (Please list name of parent accompanying cloverbud.) \$5 per adult. Checks should be made out to Jefferson County 4-H Committee. Late registrations are accepted only with the head advisor's approval. \$5 late fee for those registering after Jan. 19.

ONE adult registration is required per every 5 youth members. EVERY adult attending must sign up for at least one shift to help out! (See enclosed activity/assignment sheet. OSU Extension employees will try very hard to keep assignments as requested however sometimes this is impossible.

There will be a lost and found near the entry doors. Please look on your way out. **CAMP COUNSELORS THIS COUNTS AS TRAINING HOURS!!! SO, SIGN UP TO HELP!**

This form and responsibility chart will be accepted from head advisors only! It must be returned with payment and health forms by 4 pm Jan. 19 to the Jefferson County OSU Extension office. **ALL ATTENDING ADULTS MUST BE LISTED ON THE RESPONSIBILITY CHART.** It takes a village to monitor and keep these youth safe. NO youth will be admitted without a health form on file.

Call 740-264-2212 by Jan. 19 to register for Livestock Quality Assurance. Those registered must arrive at 9:15pm. You may not just show up for QA. You must be pre-registered.



2024 OVERNIGHTER REGISTRATION

CLUB NAME: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

Name: _____

Age: _____

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ADULT: _____

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Name: _____ Age: _____

Name: _____ Age: _____

ADULT: _____

Name: _____ Age: _____

Name: _____ Age: _____

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Name: _____ Age: _____

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ADULT: _____

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

ADULT: _____

AMOUNT ENCLOSED: _____ 1st youth in family @ \$10.00 per youth = \$ _____

_____ Other family members @ \$5.00 per youth = \$ _____

_____ Adults @ \$5.00 per adult = \$ _____

_____ New member surcharge = \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

**2023 JEFFERSON COUNTY 4-H OVERNIGHTER
RESPONSIBILITY CHART**

	11:00 - 11:30 p.m.	11:30 a.m. - 1:00 a.m.	1:00 - 2:00 a.m.	2:00 - 3:00 a.m.	3:00 - 4:00 a.m.	4:00 - 5:00 a.m.	5:00 - 6:00 a.m.
POOL	CLOSED						CLOSED
RACQUETBALL (Old - Rear)	CLOSED						CLOSED
RACQUETBALL (New-Front)	CLOSED						CLOSED
GYM				PARACHUTE GAME FOR ALL			CLOSED
GIRLS LOCKER ROOM	CLOSED						CLOSED
BOYS LOCKER ROOM	CLOSED						CLOSED
HALL	ALL VOLUNTEERS					ALL VOLUNTEERS	ALL VOLUNTEERS
TV ROOM							CLEAN-UP
DOOR WATCHMAN							ALL VOLUNTEERS