

Cooperative CONNECTION

Covering county news and events for Extension programs, including Agriculture & Natural Resources and 4-H Youth Development

DECEMBER 2023- JUNE 2024

HOPE REBELS UNITE- LET'S COMBAT THE UNHAPPINESS

EPIDEMIC WITH 4-H!

By: Angie Allison

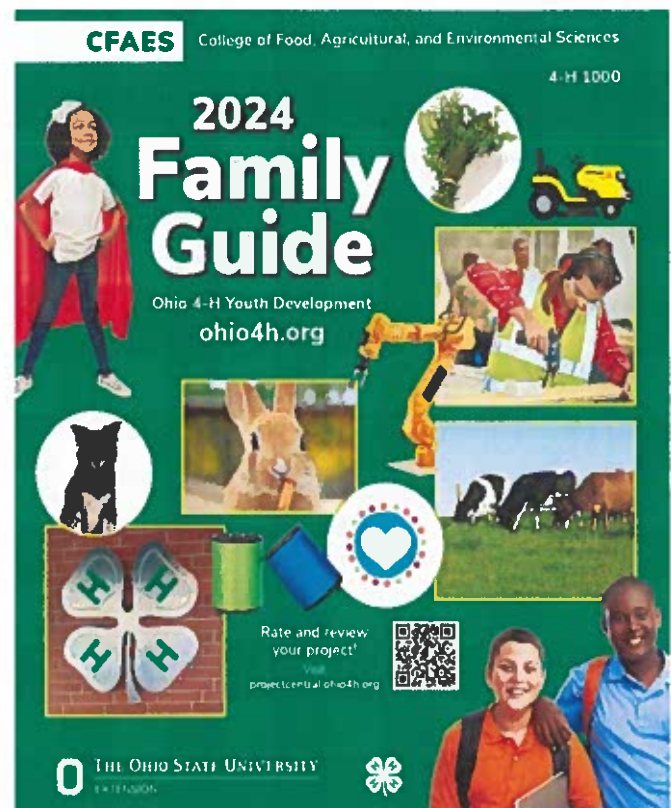


Steubenville, Ohio- It's that time of year again when we all recharge with friends and family at many different holiday gatherings. We take a pause from the busy 4-H world to re-evaluate last year's personal goals and set new learning initiatives. This revamping activity happens on many levels. (Continued on pages 3-6)

**2024 FAMILY GUIDE IS
AVAILABLE NOW! CHOOSE
YOUR PROJECTS FOR 2024!**

The downloadable 2024 Family Guide complete with all 4-H project offerings is posted! Both the PDF and flip book versions are here: ohio4h.org/familyguide.

Hard copies are being mailed directly to existing 4-H families and volunteers. Thanks again to the Ohio 4-H Foundation and Kroger! Printed copies for new to 4-H members not yet enrolled in 4-H online can be picked up at the OSU Extension office.



**Jefferson
County**

**Discover
Yourself
in
4-H**



JUNIOR LEADERS UPDATE!

Next Meeting!!

**Monday, February 26th, 6PM
OSU Extension Office,
500 Market Street, Suite 512,
Steubenville, OH**

**Please enter through the back doors
where the entry is connected to the
parking lot!**

**Congratulations to all of our
horse project loving youth who
showed at the All American
Quarter Horse Congress!**

**Harley Kemp - Country Classics
Gracie McCourt - Country
Classics**

**Levi McCourt - Country Classics
Mya Keenan - Country Classics
Katherine Rivers - Country
Rangers**

Mihaela Petric - Town & Country

COMMUNITY SERVICE OPPORTUNITIES

- ☒ Support the Jefferson County Kiwanis Diaper Drive, donate packs of diapers of any size! They can be dropped off at the OSU Extension Office!
- ☒ Reverse Advent Calendar (page 10)
- ☒ Send Christmas Cards and/or Valentines local Nursing Homes/ Assisted Livings/Hospice

Hatch Dates for Poultry 2024!

**Based on the anticipated date of
August 13, 2024 for the Jefferson
County Fair, the following Hatch
Dates will apply for the Market
Poultry Projects!**

**Turkey..... April 9, 2024
Geese..... May 21, 2024
Duck June 18, 2024
Chicken June 25, 2024**

**There is a variance of 3 days either
way from the published date.**

**Information contained in the 2024
Fairbook concerning weight
requirements, Tag-In date, show
day, etc. will be adhered to.**

**Thank Rick Shell for releasing these
critical dates early!**



HOPE REBELS UNITE-

Let's Combat the Unhappiness Epidemic with 4-H!

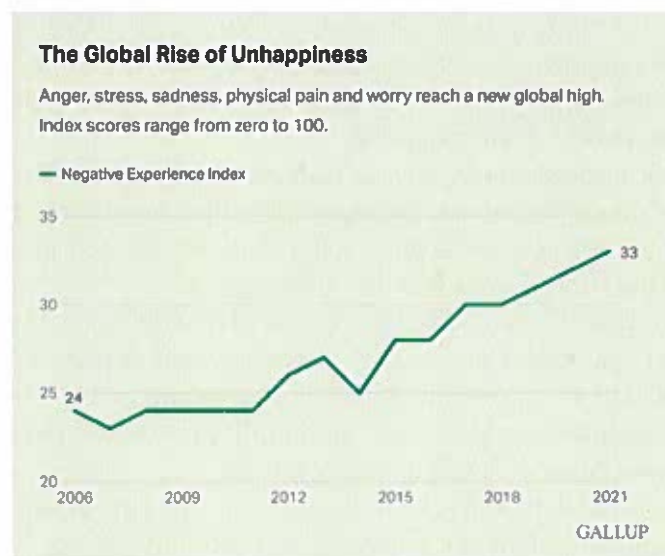
It's that time of year again when we all recharge with friends and family at many different holiday gatherings. We take a pause from the busy 4-H world to re-evaluate last year's personal goals and set new learning initiatives. This revamping activity happens on many levels.

- It happens as a parent or 4-H older youth- Reviewing project ideas, planning livestock or companion animal purchases, or determining activities for the upcoming 4-H year.
- It happens as a 4-H volunteer – Which 4-H activities can you make time to assist in implementing? There are so many activities in our county that require a ton of volunteers.
- As a club head advisor – Are you planning an educational day trip, trying to grow your club membership, or learning more about state 4-H opportunities.

The holiday break is the perfect time to be intentional about planning 4-H goals, before the new year becomes overwhelming.

During my recharging and re-evaluation period this fall, I encountered a very special presenter named Chris Rehs-Dupin. His presentation energized my planning, and I hope I can now pay-it-forward and inspire our county 4-H advisors, volunteers, parents and older youth.

Did you know there is a global rise in unhappiness. Legit. Studies show that the downward spiral of positivity since Covid just scratches the surface of a global problem. A Gallup blog posted on Sept. 22, 2022, shows that anger stress, physical pain and worry have reached a new high. Poll results found that from Jan. 1, 2006 – Jan. 1, 2021, the entire world's negative experience index rose drastically. Who even knew there was an index for this?!



The study goes on to show that globally the gap of “wellbeing inequality” has grown significantly. This is the measure of people who are satisfied with life versus those who are not satisfied with life. The study is not income based, but rather a measure of overall wellbeing.

So how does this affect our 4-H program?

It brings to light why the overall POSITIVE ATTITUDE of advisors, volunteers, parents and older 4-H youth is the most valuable gift you can bestow on Jefferson County 4-H program and the people around you! YES, YOU SIMPLY ARMED WITH POSTIVITY is so unbelievably important right now! Today's youth are surrounded by unhappiness and wellbeing inequality! From social media to school classrooms, difficult home situations to baseball field throw downs, our youth are bombarded with negativity. Did you know that the Ohio High School Athletic Association just introduced a new "Respect The Game" program to address bad fan behavior! What kind of world is this for my children, your children, our grandchildren?



Today I am asking you all, every advisor, volunteer, parent and older 4-H youth to be what speaker Chris Rehs-Dupin tagged as a HOPE REBEL! You are in a role of authority, because at some point you agreed to provide all the youth in your charge with the gift of a positive, nurturing, environment to learn and grow! At that time, you were called to be better, to do better than those surveyed for the unhappiness chart! Being a Hope Rebel is what being a 4-H Advisor, 4-H Volunteer, 4-H Parent, or older 4-H youth is at its core. By being a 4-H leader you agreed to choose kindness over fear and anger; and to share joy instead of rumors and misinformation. When people look to you, they should know that there is hope, fairness, kindness and positivity on which they can lean!

So how do we do this? How do we provide this type of inclusive, nurturing environment, when we are surrounded with so much unhappiness? There are scientific studies that outline the factors that attribute to a feeling of wellbeing. Here are just some of the factors that you as a parent, volunteer, advisor and 4-H teen can personally impact.



Make sure your youth have a network of close friends – this is why club membership and club dynamics are so important. Are your club members doing enough activities together that they feel like a cohesive group? Are people being unheard or left out? Are your club members helping each other learn? Are your club meetings a safe space for everyone? Club members should have a positive sense of competition, but not an overwhelming toxic sense "winning."



Be intentional about encouraging healthy self-esteem in your club meetings. 4-H should be a self-esteem building opportunity. It is the job of an advisor to provide within the club "little wins." Are you providing opportunities in your club activities for youth members grow, learn and be successful at something, at anything?? This is the root of self-esteem. Being able to do something, anything provokes a feeling of pride.




Encourage an optimistic outlook amongst your club members. Let's be excited about the iron chef competition and community service. These activities should not be a drudgery. Be engaged and be happy about club meetings and activities. Positivity should start at the top and funnel downward through all the parents, youth and volunteers.





Help your members set realistic and achievable goals. Make the topic of your first meeting "goal-setting." As a first-year rabbit showman it is great to want to place as grand champion, however, the goal should be to place in the top 20 in showmanship. Let's help our youth to set short term, medium-term and long-term goals, so that they feel accomplished each year. (This goes back to self-esteem.) Little wins add up to big success.



Create a sense of purpose and meaning. Nobody wants to be a part of something that does nothing. Make sure each youth member, volunteer and parent has a job. Everyone should be participating on a committee in their club. Who is in charge of the booth? Who is coaching an iron chef team? Who is responsible to coordinate demonstration speeches? This communication

 **Create a sense of belonging.** Everyone belongs here. In 4-H, in the club, at the event, on the team and at the fair. Everyone deserves to feel valued and deserves to be seen. So, softly encourage others to do better if they are falling short in the kindness department. No youth member should endure hearing a parent trash talk them as they leave the ring at the county fair. The latest rumors or animal-based drama is not appropriate conversation for a 4-H meeting. Our youth repeat and act out what they are hearing, seeing and being taught at home, and in the camper. Adult gossip behavior directly impacts all youth members' inability to create lasting friendships, feel as if they belong, and their ability to gain self-esteem. So as an advisor, parent, older youth or volunteer, make a concerted effort to be kind, include, and above all else value your club members. Problem situations will arise but remember to make your best attempt to handle with care the youth members and families in your charge.

 **Help your youth members grow the ability to adapt to change.** Help the youth whose steer died unexpectedly, maybe he needs to focus on a still project for the remainder of the year. Encourage that 4-H youth who is learning pet rabbit information, but really would rather have a horse. Throw club members into learning activities that they are not necessarily prepared for, so that they think on their feet. As adults we know that sometimes one must "roll with the punches." It is important for youth (and other advisors or parents) to learn to refocus and bounce back. As a side note: keep in mind what causes anger. Anger is caused by anxiety, fear, loss of control, feelings of inadequacy and embarrassment. When evaluating any situation with an angry youth or adult, consider the source of the anger. This can help you help that unhappy individual adapt to the new, perhaps less agreeable situation.

 **Help your members participate in a democratic society.** Are you allowing youth members to learn how meetings are run and how to participate? Are you teaching Robert's Rules Of Order? Are you providing civic opportunities? We are happier and more productive when we are contributing to our governance. Don't run your meeting like a totalitarian state.

 **Finally, encourage regular exercise, encourage balanced nutrition, encourage enough sleep.**

None of us are perfect, but as part of the 4-H family we have a responsibility to be HOPE REBELS. Our youth members need us to demonstrate a positive attitude and provide an environment that nurtures wellbeing. Let's tackle wellbeing inequality one action at a time. Here. Now.. Everyday... In our families... In our clubs... In our communities. It literally starts with a smile and an authentic desire to help our youth learn and grow into engaged, healthy, educated and able adults.

Be intentional in the upcoming 4-H year to design memorable, educational and healthy experiences. Our 4-H youth are counting on you to help them find HOPE in an increasingly unhappy world. It takes a village, now more than ever.

For more information about the above-mentioned Gallup Poll visit:

<https://news.gallup.com/opinion/gallup/401216/global-rise-unhappiness.aspx>.



FALL FEST SUCCESS!

Thank you to everyone who came out and made Fall Fest a success!

Congratulations to our youth who created pumpkin art!

Here is a listing of the placings:

Juniors Decorated:

**Most Creative-Hollis Chaney, Country Road Runners
Scariest, Colte Sines, Wildwood Critters (Who also received 2nd- 5th)**

Juniors Stencil:

**Most Creative - Colte Sines, Wildwood Critters
Scariest - Charlie Bardsley, Happy Hooves & Fancy Feathers
2nd - Colte Sines, Wildwood Critters
3rd - Mihaela Petric Town & Country
4th - Ghost (Had No Name)
5th - Constellation, Colte Sines, Wildwood Critters**

Intermediate Stencil:

1st Ava Aftanas - Cross Creek Tomahawks

Intermediate Hand Carving:

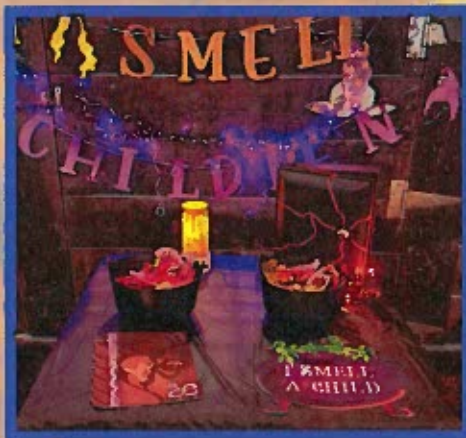
**Most Creative - Ava Aftanas, Cross Creek Tomahawks
Scariest - Autumn Grafton, 4-H Varieties
2nd Autumn Grafton, 4-H Varieties
3rd JP Wilson, Cross Creek Tomahawks**

Intermediate - Decorated:

**Most Creative- Leila Sudvary, Broken Fences
Scariest - Olivia Dudley, Sunrise Rascals
2nd - Autumn Grafton, 4-H Varieties
3rd - JP Wilson, Cross Creek Tomahawks
4th - Olivia Dudley, Sunrise Rascals
5th - Ava Aftanas, Cross Creek Tomahawks**

Cloverbuds Participation:

**Jaxson Sines
Luka Petric
Logan Dudley
Sylvia Sudvary
Talon Dudley
Tucker Taylor**



WIAACC

Women in Action Against Cancer Coalition

Jefferson County OSU Extension participated in the Women In Action Against Cancer Coalition event held at the Fort Steuben Mall on October 18. Staff circulated information about 4-H and agricultural programming. In addition, they coordinated tours of the inflatable colon brought in by OSU's James Comprehensive Cancer Center. Thank you to Toronto High School Advanced Anatomy students for leading tours through the colon and educating the public about this important body part and its functions!



Tyler Ensell, Taylor Hill, Callie Anderson and Leah Gibson of Toronto City Schools guide participants through the inflatable colon at the annual WIAACC event.



4th H Club Challenge

Be a healthier 4-H Club for the chance to win \$100.

1. Register your club NOW
2. Record your practices
3. Share on social media
4. By December 31st, 2023



OHIO 4-H YOUTH DEVELOPMENT



LEARN MORE

go.osu.edu/4thHClubChallenge



Advisors/Volunteers Training Dates For 2024

(Every volunteer/advisor must attend at least one of these sessions.)

1. 7 pm, January 17, Virtual. Links to be emailed and on the Facebook page. Your name and the club you represent must be in the chat box in order to receive credit.
2. 4 pm, Feb. 10, in-person at part of the Winter Update & Dance, Jefferson County JVS.



You're going to want to screen shot this flyer!
 In an effort to raise more funds for 4-H Committee,
 we are holding a

Dine To Donate at the Texas Roadhouse on
 December 21, 2023 and also on March 16, 2024!

****You do not have to do anything for this fundraiser except on December 21 and March 16 eat at the Steubenville Texas Roadhouse while you are out and about enjoying the holiday season! (We think a lot of you will be shopping at that time anyway!) **When you order, show your server the photo on your phone of the correct flyer above! That's it! The Jefferson County 4-H Committee will then receive free money!! We thank you in advance for your support! If you want a hard copy of the flyer, we have them in the office for pick-up! We can't wait for our 4-H folks to flood The Roadhouse!**

REVERSE ADVENT CALENDAR

GREAT CLUB COMMUNITY SERVICE

**HAVE EACH 4-H MEMBER DONATE AN ITEM OR TWO.
TAKE TO YOUR LOCAL FOOD BANK OR A NEEDY FAMILY.**

December 1 – box of cereal
December 2 – peanut butter
December 3 – stuffing mix
December 4 – boxed potatoes
December 5 – Macaroni and cheese
December 6 – canned fruit
December 7 – Canned tomatoes
December 8 – canned tuna
December 9 – dessert mix
December 10 – jar of applesauce
December 11 – canned sweet potatoes
December 12 – cranberry sauce

December 13 – canned beans
December 14 – box of crackers
December 15 – package of rice
December 16 – package of oatmeal
December 17 – package of pasta
December 18 – Spaghetti sauce
December 19 – chicken noodle soup
December 20 – Tomato soup
December 21 – can corn
December 22 – can mixed vegetables
December 23 – can carrots
December 24 – can green beans





As always, the 4-H Code of Conduct applies not only to 4-H members, but parents/guardians and other adults participating in 4-H activities. It is one of two agreements signed by families each year before participating in 4-H and Jefferson County Fair events. The other is the Jefferson County Fair Code of Conduct.

Please read through this 4-H Code of Conduct and internalize its meaning. This agreement is an integral part of the 4-H program and 4-H sign-up activities each year.

This most recent update from the state office reminds us... No matter if it is on social media or in-person, while speaking to the person running the gate, with the fair veterinarian, a 4-H'er or a species judge, let's continue to "Make The Best Better," in words and actions.



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COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

OHIO 4-H CODE OF CONDUCT

4-H members, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. Follow Ohio and county laws and regulations related to the care, handling, and possession of animals and living creatures.
11. Operate machinery, vehicles, and any other required equipment in a responsible manner in accordance with the directives of OSU Extension personnel and Ohio and county laws and regulations.
12. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
13. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants.

As a program participant in OSU Extension, 4-H participants must practice good citizenship, leadership and self-control and not engage in discriminatory behavior, which includes harassment, discrimination, sexual misconduct, and retaliation.

This means you should not exclude anyone from participating in any program or activity, or discriminate against them because of their identity.

Identity includes: age, ancestry, color, disability, ethnicity, gender, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, pregnancy, race, religion, sex, sexual orientation, or protected veteran status.

A full definition of harassment and discrimination can be found in the Affirmative Action, Equal Employment Opportunity, and Non-Harassment/Discrimination policy.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from the 4-H program; removal from participation in the event in which the code of conduct has been violated (at the individual's expense); forfeiture of financial support; sanctions on or being banned from participating in future 4-H events; removal from leadership positions and/or offices held, etc. When warranted (e.g., violation of law) the situation may be turned over to the appropriate law enforcement authority.



THE OHIO STATE UNIVERSITY
EXTENSION



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4-H VARIETIES

Rayland area: Mixed projects. Head Advisor: Joelle Bensie – 457-6374 – Meet on Sunday & sometimes Monday

43 RAMBLERS

Richmond area: General livestock projects. Head Advisor: Josh McConnell – 740-632-1811 – Meet on Sunday

APPALACHIAN 4-H'ERS

Toronto area: Mixed projects. Head Advisor: Deborah Roth – 740-544-5181 / 740-317-7069 (Cell) – Various days

BANNERS & BUCKLES

Richmond area: Mixed projects. Head Advisor: Cylene Wood – 740-424-8915 – Meet on Sunday

BITS N' PIECES

Richmond area: Mixed projects. Head Advisor: Jerry Ramsey – 740-264-7283 – Meet on Sunday

BOOTS N' BRITCHES

Rayland area: Mixed projects. Head Advisor: Kathy Supanik – 740-391-0035 – Meet on Sunday

BROKEN FENCES

Bloomington area: Mixed projects. Head Advisor: Jessica Sudvary – 740-317-8096 – Meet on Sunday

BUCKEYE VARIETY LIVESTOCK

Richmond/East Springfield area: Livestock/mixed projects. Head Advisor: Melissa Bethel – 740-359-1834 Meet on Sunday

COUNTRY CLASSICS

Wintersville/Bloomington/Richmond area: Saddle horse/mixed projects. Head Advisor: Debbie Grimes – 740-765-5044 / 740-424-4996 (cell) – Meet on Wednesday

COUNTRY KIDS

Smithfield area: Mixed projects. Head Advisor: Alana Doyle – 740-769-2103 – Meet on Sunday

COUNTRY RANGERS

Richmond/Bloomington area: Mixed projects. Head Advisor: Carl Glenn – 740-543-3136 / 740-381-8548 (cell) – Meet 3rd of each month

COUNTRY ROAD RUNNERS

Wintersville area: Mixed projects. Head Advisor: Heather Parker – 740-317-1134 – Meet on Sunday

COUNTRY SHAMROCKS

Bloomington area: Mixed projects. Head Advisor: Carl Bonecutter – 740-944-1122 / 740-512-0873 (cell) – Meet on Sunday

CROSS CREEK TOMAHAWKS

Steubenville/Wintersville area: Mixed projects. Head Advisor: Karen Hill – 740-264-5024 / 740-381-2568 (cell) – Meet on Sunday

DIRT DIGGERS

Rayland area: Cloverbuds Only. Head Advisor: Christina Crawford – 740-381-8081 – Meet on Sunday

FREE SPIRITS

Wintersville/Bloomington area: Mixed projects. Head Advisor: Erin Best – 740-359-1218- Meet on Sunday

FRIENDS & NEIGHBORS

Wintersville/Bloomington area: Mixed projects. Head Advisor: Melissa Zifal – 740-792-4190 / 740-219-0452 (cell) – Meet on designated Fridays

GOLDEN HORSESHOE

Smithfield area: Saddle horse/mixed projects. Head Advisor: Carolyn Piergallini – 7440-733-8062 / 740-632-8852 (cell) – Meet on Sunday

HAPPY HOOVES & FANCY FEATHERS

Mingo Junction area: Mixed projects. Head Advisor: Erin Ogden – 740-424-4313 – Meet on Sunday

LIBERTY GALS & GUYS

New Alexandria area: Mixed projects. Head Advisor: Joyce Wetherell – 740-598-3567 / 740-278-5696 (cell) – Meet on Friday

PURPLE CIRCLE

East Springfield area: Mixed Projects. Head Advisor: Amanda Wood – 740-632-3872 / Cliff Wood – 740-543-4101

RIBBONS AND WRANGLERS

Bloomington area: Head Advisor Kendra Bray - 740-381-7113 -

STEUBENVILLE CITY SEEDLINGS

Steubenville City Schools Students only. Mixed projects. Head Advisor: Heather Hoover – Various days

SUNRISE RASCALS

Rayland area: Mixed projects. Head Advisor: Theresa Scott – 740-275-7940

SUNRISE LADS N' LASIES

Bloomington area: Mixed projects. Head Advisor: Gretchen Bonecutter – 740-944-1992 / 740-512-0879 (cell) – Various days

TOWN & COUNTRY

Rayland area: Mixed projects. Head Advisor: Cindy Stingle/ Brooke Stingle – 740-859-4231 / 740-381-5921 (cell)– Meet on Sunday

WARREN RIDGE WRANGLERS

Rayland area: Mixed projects. Head Advisor: Karen Thomas – 740-859-4993 / 740-632-5113 (cell)– Meet on Sunday

WILDWOODCRITTERS

Richmond area: Livestock projects. Head Advisor: Kyleigh McConnell – 740-317-8865 (cell) – Meet on Sunday

WINDY RIDGE

Adena area: Mixed projects. Head Advisor: Melissa Griffith – 740-546-3645 – Meet on Sunday

2024 Club Brochure

2024 New Member Enrollment

New to 4-H? Watch this video to understand how to enroll in 4-H Online!

<https://youtu.be/sTy20dkHpA0> or use the following guidelines. This is only for families who have never enrolled in 4-H online. Do not create a new account if your youth member has an account. For returning users, use your previous account. Confused? Call 740-264-2212 for assistance.

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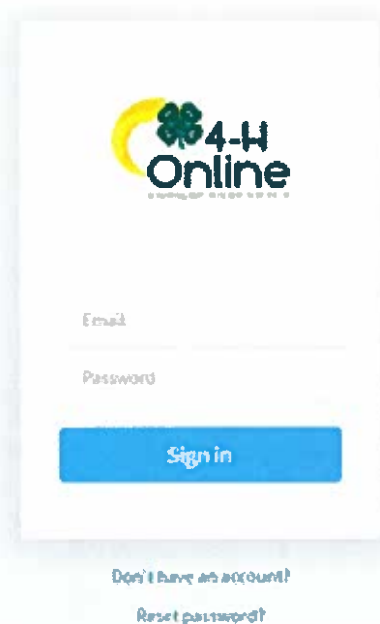
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New 4-H Family Enrollment Guide

This guide will help you enroll for the first time in Ohio 4-H.

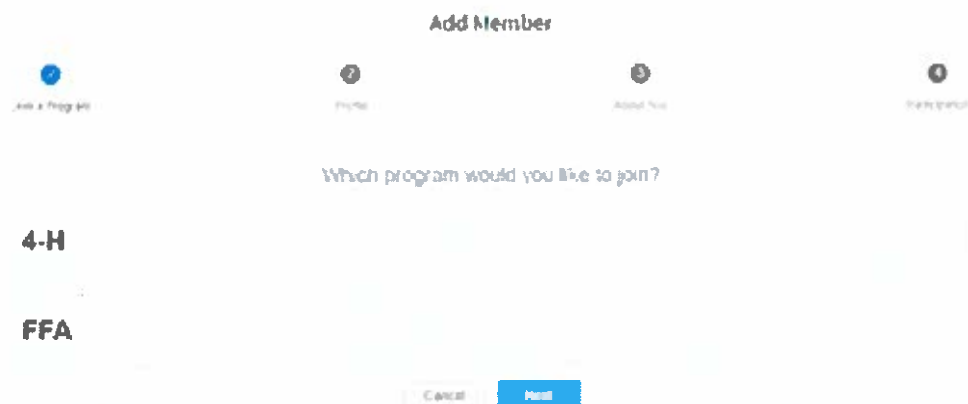
Step 1: Visit: oh.4honline.com

- Mozilla Firefox and Google Chrome are the recommended browsers. Please do not use Internet Explorer.
- Select the option "Don't have an account?"
- Select Ohio as your state and then "Ohio 4-H Youth Development"
- Select your county from the drop-down menu.
- Enter an email address, phone number and create a password
 - **Note: The email address that you use will be used by all members of your family to log into 4-HOnline in the future.**
- Enter your address, city, state and postal code.



Step 2: Build Your Member Profile

- Begin building the first member's profile by choosing "add new member" and selecting "4-H" as the program you would like to join.



Select "Next" and continue through the rest of the questions, entering all of the required member information including name and birthdate. Select the option "I want to join 4-H as a new or returning member." Then select "Finish".

2024 New Member Enrollment

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Step 3: Select Your Club(s)

- Select your 4-H Club(s) for this year by choosing the "Select Club" button.
- Verify that the county is correct at the top of the pop-up window and select the club(s) by selecting "Add" next to the club name.

The screenshot shows the enrollment form for Steven Snail, 2023-2024 Enrollment. The form has five steps: 1. Clubs (selected), 2. Projects, 3. Questions, 4. Comments, and 5. Confirm. The 'Clubs' section is titled 'CLUB MEMBERSHIP' and asks the user to list all clubs for which they are a member this year. It includes a 'Select Club' button and an 'Add' button. A 'Fees' table shows a total of \$0.00.

Fees	
Total	\$0.00

Step 4: Select Your Project(s) Select your 4-H projects(s) for this year by choosing the "Select Projects" button. Then select the projects from the list by clicking the "Add" button next to the project name.

Anthony Clover

2023-2024 Enrollment

The screenshot shows the enrollment form for Anthony Clover, 2023-2024 Enrollment. The form has three steps: 1. Clubs, 2. Projects (selected), and 3. Questions. The 'Projects' section is titled 'PROJECTS' and asks the user to list all projects they are taking this year. It includes a 'Select Projects' button.

2024 New Member Enrollment

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- Select **all** of the projects for this year **before** submitting your enrollment. If you need to make changes to your projects after submitting your enrollment, you will have to contact the Extension office to request a change.
- If you are enrolling in projects for more than one club, you will want to verify that you have selected the correct club at the top of the project pop-up window.
- If you select a horse project, a shooting sports project, or a dog project, you will be automatically prompted to electronically sign the appropriate project consents for those projects. Type your names in the boxes to affirm your agreement.
- Cloverbud members should select project number 710, Cloverbud Activities.

Step 5: Continue Enrollment Questions

- Select the "Show Questions" button and complete the additional "About You" questions. Complete **all** of the required fields as indicated and click **Next**.

The screenshot shows the '2024 New Member Enrollment' form for Steven Snail. At the top, there are five progress indicators: 'Clubs' (1), 'Projects' (2), 'Questions' (3, currently active), 'Consents' (4), and 'Confirm' (5). The 'About You' section includes dropdown menus for 'Gender' (selected: Male), 'Grade' (selected: 7), and 'Residence' (selected: Town, City, or Suburbs 10 000 to 50 000). A 'Fees' section on the right shows a 'Total' of '\$0.00'. Below the 'About You' section is a 'Demographics' section with a dropdown for 'Are you of Hispanic or Latino ethnicity?' (selected: No).

Step 6: Review and Sign Consent Forms

- Affirm that **you** agree to the Code of Conduct, the General Permission statement, and the Photo Release. Both the member and a parent/guardian names should be typed into the boxes and click on the agreement buttons.

Step 7: Review Enrollment

- Review your enrollment and select submit.
 - Remember, do not hit submit until you are sure that you have selected all of your projects for this year.

2024 New Member Enrollment

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You have now successfully submitted your enrollment.

Need to make changes?

- If you need to make changes before your enrollment is reviewed and accepted by county staff, you will need to contact your Extension Office to request a change.

Need to Enroll another new member?

- Select the blue "Add member" button at the top of your family profile and create a new member.

Snail
rachel.snaill@ohioextension.com
2572 HILLDALE DR
GROVE CITY, OH 43123-2515
615-533-5155
Franklin County

Add Member

Member	Programs
Sandra Snail Sep 21, 2004 View	4-H ClubMember - Incomplete Continue Enrollment Join a Program
Steven Snail Sep 14, 2003 View	4-H ClubMember - Approved (Enrolled for 2019-2020 program year) Join a Program

Welcome to the new version of 4HOnline!
Add family members by clicking on **add member** at the top of this page. To enroll in a program click on the **enroll now** link under the program name. If it shows **continue enrolling...** under a program, that means you have not completed enrollment, no worries, just click on the link to pick up where you left off.
To navigate to a family member click on the **view** button to the right of the name. When you are finished viewing the selected member click on the **number** **exit** link at the top of the menu to the left.

Inactive Members:

Any questions or if you are experiencing problems using 4HOnline:

- Call your local Extension Office

LIVESTOCK QUALITY ASSURANCE DATES FOR 2024 MARKET PROJECTS!

1. 7 pm, Nov. 27, via zoom. The link will be emailed to everyone and on Facebook. The name of every youth participating must be placed in the chat box with their club/FFA chapter/Independent listed. (This means even if there are siblings or friends watching together all names must be listed.) Youth members must be interacting with the presenter and their face must be visible the entire time QA is taking place. Access to the event will be locked at 7:05 pm. So please, plan ahead to make sure that your connection is working and that you can access event. No preregistration required.

2. 9:30 pm, Jan. 26, in-person as part of the 4-H Overnighter at the Weirton Community Center. Pre-registration must be noted with your advisor's overnighter registration. You must be staying for the overnighter to take part in this QA. Only the youth participating in QA will be allowed in the door at 9:30 pm. Everyone else must wait until 11 pm. Again, preregistration is required.

3. Feb. 10, in-person as part of species clinics at the Winter Update And Dance, Jefferson County JVS. Pre-registration is required for the clinic/QA. Your name and club must be on the 4-H sign-in sheet and you must stay for the entire training. (See enclosed flyer.) In addition, you must be attentive to the speaker and interacting during the training. **THESE CLINICS ARE REQUIRED IF YOU ARE CONSIDERING VYING FOR MOE IN 2024.**

4. 7 pm, March 20, via zoom. No preregistration required. The link will be emailed to everyone and on Facebook. The name of every youth participating must be placed in the chat box with their club/FFA chapter/Independent listed. (This means even if there are siblings or friends watching together all names must be listed.) Youth members must be interacting with the presenter and their face must be visible the entire time QA is taking place. Access to the event will be locked at 7:05 pm. So please, plan ahead to make sure that your connection is working and that you can access event.

5. 10 am, April 20, in-person at the Jefferson County Fairgrounds kitchen. No pre-registration required. However, your name and club must be on the 4-H sign-in sheet and you must stay for the entire training. In addition, you must be attentive to the speaker and interacting during the training.

6. 7 pm., May 2, via zoom. No preregistration required. The link will be emailed to everyone and on Facebook. The name of every youth participating must be placed in the chat box with their club/FFA chapter/Independent listed. (This means even if there are siblings or friends watching together all names must be listed.) Youth members must be interacting with the presenter and their face must be visible the entire time QA is taking place. Access to the event will be locked at 7:05 pm. So please, plan ahead to make sure that your connection is working and that you can access event.

TAG PICK UP

**FOR LAMBS, SWINE, BEEF FEEDERS, DAIRY BEEF FEEDERS,
MARKET GOATS WILL BE HELD FROM:**

- **8 am – 4pm, Monday – Friday, April 8-May 1 at the OSU Extension Office, 500 Market Street, Suite 512, Steubenville.**
- **4-7:30 pm, Tuesday April 16, Wednesday, April 17, Thursday April 18 at the Jefferson County Fairgrounds Kitchen.**
- **9 am – noon, Saturday, April 20, at the Jefferson County Fairgrounds Kitchen.**

PLEASE NOTE:

- **Your youth member MUST be enrolled in the proper/corresponding 4-H project in order to pick up tags. Do not send someone else to pick up tags unless you have verified your youth member is enrolled in 4-H online in the corresponding project.**
- **FFA exhibitors must have a verification letter from the FFA instructor in order to pick up tags.**
- **Independent exhibitors must have an application on hand, filled out, and ready to turn in (or a copy of the filled out form) in order to receive tags. (This must include birthdate as of January 1, 2024.)**

OSU Extension employees are not responsible for enrollment/tag errors or situations. Ultimately, the 4-H enrollment process is the responsibility of the parent/legal guardian with oversight from their club advisor.

In-person Skillathon will be held:

4-7:30 pm, Tuesday April 16, Wednesday, April 17, Thursday April 18 at the Jefferson County Fairgrounds Kitchen.

9 am – noon, Saturday, April 20, at the Jefferson County Fairgrounds Kitchen.

In person Skillathon is required for 2024 MOE.

Virtual Skillathon will be an option, but information will be posted on Facebook in May and information will be sent out via email. We can not answer any questions regarding online Skillathon until the information is released by the state animal sciences program.

Advisors Annual Meeting and Banquet

The Advisors Annual Meeting and Banquet was held on Oct. 9 at St. Florian Event Center with Undos Catering. At the event, the following 4-H supporters and youth members were honored:

- **Head, Heart, Hands, Health Award** – Shawn Zarych, Jefferson County Vocational School
- **Friend of 4-H** - Janice Kiaski, The Steubenville Herald Star
- **Alumni Award** – Robin Wedlake, Country Classics, Bloomingdale, OH
- **Honorary Award** – Debbie Grimes, Country Classics, Richmond, OH
- **Most Outstanding 4-H'er Jr.** – Clara Hoffman, Steubenville City Seedlings, Steubenville City Schools
- **Most Outstanding 4-H'er Sr.** – Kaitlynn Merkel, Country Rangers, Buckeye Local Schools
- **News Reporter of the Year** – Charlie Bardsley, Happy Hooves & Fancy Feathers, Martins Ferry Christian School
- **OSU Extension 4-H Leadership Award** – Corissa Griffith, Windy Ridge, Buckeye Local graduate attending Ohio State ATI

Congratulations to all award recipients!

Rabbit and Poultry Reminders For 2024 Tag-In July 27, 2024

**All Jr. Fair Poultry must attend.
All Jr. Fair Rabbits must attend except Doe & Litter.**

Hatch dates for 2024 are as follows:

Turkey April 9, 2024

Geese May 21, 2024

Duck June 18, 2024

Chicken June 25, 2024

Three-day variance either way for hatch dates.

- **The 2024 Fair book will contain information concerning the most up-to-date weight requirements etc.**

The 2023 weight limits were:

- **Minimum weight 5 pounds per chicken/ Maximum weight 10 pounds per chicken.) Please check the fair book for any changes for 2024.**
- **There was a 5-cage limit per exhibitor for poultry at the 2023 Jefferson County Fair!**
- **As always, ONLY 2 market projects can be taken/sold.**
- **A youth's parent/guardian or club advisor MUST be present with the youth at poultry weigh in at the fair.**

ID Forms & Pictures are due on July 27th, unless otherwise specified in the 2024 Fair book.

Please see the back of the 2024 ID Form for more information.

County Chosen Camps Representatives 2024 Application

(Application should be 4 pages or more when your answers to the questions are included.
ALL Pages Should Be Stapled Together And ALL Pages Must Be Returned To Be Eligible.)
This form **MUST BE RECEIVED** at the Jefferson County OSUE Office by January 19, 2024.
It must be mailed USPS or delivered in person. It will not be accepted via email or fax.
If you are chosen for any opportunity, you must let Extension Educator Angie Allison know of your intention to attend or decline no later than 4 p.m., Feb. 19, 2023. Deposits are due no later than April 1st. Some may be due earlier if it is an earlier camp like MXC Camp, or if complete payment is due to the state office before April 1.

Name: _____ Age: (As of 1/1/24) _____

Phone: _____

Address: _____

Birthdate: _____

Club Name: _____

Current Grade In School: _____

PLEASE READ AND SIGN: I understand that I can only attend each camp once, however I could attend more than one camp each year. I also understand that each camp now requires a non-refundable deposit, and if I am selected to attend the camp, I agree to pay the required deposit. I personally completed this application and to my knowledge it is true and accurate.

4-H Member Signature _____

4-H Parent: _____

Signature of Non-Parent Advisor: _____

You MUST Rank Camps In Order of Preference (1, 2, 3, etc.) on the line prior to the name of the camp. (1 being your favorite choice and then ranked in a descending order.)

NOTE: The Jefferson County 4-H Committee pays 2/3rds of the cost of the following camps. 1/3 of the cost is your deposit for the camp which must be paid by April 1. The cost listed is the tentative total cost of camp. Parents/guardians/clubs pay only 1/3 PLEASE DO NOT APPLY FOR A CAMP YOU HAVE ALREADY ATTENDED! 2 recipients are generally selected for each opportunity.

Citizenship Washington Focus @ Washington, D.C. Tentatively June third week. Ages 14-19. Total Estimated Cost is \$1700. The program enables 4-H members to learn more about our government, gain a better understanding of national problems and commit themselves to more responsible citizenship. Delegates will visit famous and historical places, meet other 4-H members, share 4-H experiences and ideas with youth from all over the country and meet your congressman/congresswoman.

State Leadership Camp @ 4-H Camp Ohio, Tentatively, June 1-5, 2024. Cost to family is \$50. Open to 4-H youth ages 15-18. (Mature 14-year-old members will be considered). The purpose of Leadership Camp is to provide personal growth, strength, leadership skills, make new friends, fun and fellowship and to gain new ideas. Must provide own transportation.

4-H Sea Camp @ Lake Erie. Camp Dates: July 19-23, 2024. Final cost for Sea Camp 2023 is not yet confirmed, although it is expected to be roughly the same as in past years = \$450. Through partnerships of Ohio State University Extension and organizations that offer aquatic education and water recreation, Ohio 4-H Sea Camp at Kelley's Island has offered hundreds of young people the opportunity to learn about aquatic science and experience a variety of recreational watersports on Lake Erie. Sea Camp is offered to youth ages 15-17. The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Erie-based activities and culture such as aquatic science, water recreation, and fishing. The program is a supervised, educational Ohio 4-H and The Ohio State University.

Forestry Camp Canopy @ FFA Camp Muskingum, Carroll County, Tentatively June 9-14, 2024 - Estimated Cost: \$375 - must be at least 15 years old by June and completed the 8th grade. The student(s) attending will participate in classes covering tree identification, silviculture, ecology, and forest products. Measure the size of standing trees and logs and determine their value. Special evening activities are planned throughout the week. Must provide own transportation.

Canter's Cave Shooting Sports Camps Jr. and Senior. @ Canter's Cave. Junior Camp is for grades 3-6. June 7-9. Cost is \$250. Senior Camp is for grades 7-12. It will be held July 14-19 cost is \$375. Please circle: one: Junior Camp - Senior Camp.

Ohio 4-H Forestry and Wildlife Conservation Camp @ Canters Cave in Jackson, Ohio. April 19-21. Cost is \$110 and includes a camp shirt. Join Ohio 4-H & Hocking College professionals at Canters Cave 4-H Camp for a weekend of learning about forestry and wildlife education, fishing, hiking, tree, climbing, ODNR careers & college opportunities and more! Open to campers completing grades 7-11.

Carving New Ideas @ 4-H Camp Ohio - Late October/early November. Cost is estimated at \$75. Youth in 8-12th grade. This camping opportunity develops critical thinking through hands-on workshops including health, agriscience and STEM. More information and cost TBA. This is a weekend camp.

Making Xtreme Counselors Camp @ the 4-H Center Columbus. This is open to camp counselors only. It supplements county training. It is interactive, covers specific core competencies each year, and brings together teens from multiple camps to share ideas. It is a great way for counselors to learn from someone different and to share ideas from songs and skits, to evening programs and facilitation skills! Dates: February 24-25, Location: Nationwide & Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Drive, Columbus, OH 43210; Cost: Tentatively \$65; It is an opportunity for counselors to receive counselor training hours, which supplements county training. Jefferson County can send up to 15 counselors. If you are interested in this opportunity please apply, as the county committee can cost-share 2 youth but others can choose to pay the full amount and still attend with their friends. This is the only opportunity that can be attended more than one time, as the material changes each time. YOU MAY NOT ARRIVE LATE OR LEAVE EARLY.

Space Adventure Camp @ Marietta College. 4-H Space Adventure Camp is for youth ages 11 to 13 and/or students who were 5th to 7th graders during this school year. The parent's cost in year's past has been approximately \$400. (TBD.) You will have the opportunity to explore the world of flight and science as you build and test flying machines, conduct computer flight simulations, learn about the principles of aerodynamics and gain an overview of the development of the space flight program. The three action-packed days will take you through an exciting adventure in 'hands-on' learning including: building and flying hot air balloons, model rockets and other 'things that fly'; touring the universe within a planetarium; exploring the stars and planets; learning about an astronaut's life on a mission; computer flight simulation and space exploration; launching your model rocket; participating in a special graduation ceremony. There is often a waitlist for this camp. This camp is generally held mid-June. More information will be provided as it becomes available.

Adaptive Adventures Ohio Special Needs Camp @ Canter's Cave. June 14-16. Tentative Cost \$80. Ages 8-18 can attend. "4-H is for everyone," but sometimes accessibility issues deny youth with unique abilities the opportunity to attend camp. In Ohio, a statewide 4-H camp is held at Canter's Cave 4-H Camp in Jackson, Ohio for young people who have needs that cannot be accommodated for in a traditional camp and their caregivers. For more information about attending or supporting Special Needs Camp at Canter's Cave 4-H Camp, please contact Michelle Stumbo, Camp Program Director, at 740-691-6010 or Stumbo.5@osu.edu.

County Chosen Camps Representatives 2024 Application

SEE 10 QUESTIONS – Use additional pages as necessary. (Type written is preferred for readability. (ALL 10 Questions must be completed to be eligible.)

1) Did you complete 4-H last year in good standing and complete project judging or Skillathon? YES or NO (circle one)

2) Did you achieve Gold/Silver Honor Member last year? YES or NO GOLD or SILVER (circle one)

NOTE: If you circled "NO" either of the above questions, do not complete form. You are not eligible this year. Only gold/silver honor members are eligible who have completed the previous 4-H year in good standing.

3) List your 4-H projects. (Include the last 3 years)

4) List 4-H activities, field trips, tours, workshops, camp, judging, contests, exhibits, etc. (Include the last 3 years)

5) Major 4-H Honors. Include awards and recognition. (Include the last 3 years)

6) List 4-H Community Service activities performed to benefit your community. (Include the last 3 years)

7) 4-H Leadership. List offices and committees. (Include the last 3 years)

8) School, Church and Community Activities. (Include the last 3 years)

9) Why do you want to participate in the trip(s) you have applied for?

10) Please write your personal 4-H story. Share how 4-H has influenced you and include your 4-H goals for this year and beyond.



2024 4-H OVERNIGHTER

- **WHO:** 4-H Youth Ages 9-18 as of Jan. 1, 2024. Non-4-H Members CAN NOT ATTEND. However, a new to 4-H member can attend with a completed 4-H Online enrollment and \$20 payment. (The \$20 is returned upon the completion of the 4-H year.) Cloverbuds are permitted, however they must be accompanied by their parent/guardian for the entire event.
- **REGISTRATION:** The deadline to register for the overnighiter is Jan. 19. Registrations must be made by the head advisor of a club OR his/her appointed representative. Payments/Health Forms are due at the time of registration. No money, health forms or registrations will be accepted at the event. It is highly encouraged that your overnighiter attendees enroll in 4-H online for the year BEFORE the overnighiter. (This way our insurance policy is sure to cover them in the event of an accident.)
- **TIME:** Doors Open At 10:45 pm, Jan 26. Leave/Pick Up No later Than 5 am, Jan. 27/Clean-Up begins at 4:45 am. No club can leave until their space is clean and their table and chairs are put away.
- **COST:** \$10 per first youth member in a family. \$5 for second, third, fourth child per family. \$5 per Cloverbud. (Please list name of parent accompanying cloverbud.) \$5 per adult. Checks should be made out to Jefferson County 4-H Committee. Late registrations are accepted only with the head advisor's approval. \$5 late fee for those registering after Jan. 19.

ONE adult registration is required per every 5 youth members. EVERY adult attending must sign up for at least one shift to help out! (See enclosed activity/assignment sheet. OSU Extension employees will try very hard to keep assignments as requested however sometimes this is impossible.

There will be a lost and found near the entry doors. Please look on your way out.
CAMP COUNSELORS THIS COUNTS AS TRAINING HOURS!!! SO, SIGN UP TO HELP!

This form and responsibility chart will be accepted from head advisors only! It must be returned with payment and health forms by 4 pm Jan. 19 to the Jefferson County OSU Extension office. ALL ATTENDING ADULTS MUST BE LISTED ON THE RESPONSIBILITY CHART. It takes a village to monitor and keep these youth safe. NO youth will be admitted without a health form on file.

Call 740-264-2212 by Jan. 19 to register for Livestock Quality Assurance. Those registered must arrive at 9:15pm. You may not just show up for QA. You must be pre-registered.



2024 OVERNIGHTER REGISTRATION

CLUB NAME: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

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Age: _____

ADULT: _____

2024 OVERNIGHTER REGISTRATION

CLUB NAME: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

Name: _____

Age: _____

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Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

Name: _____

Age: _____

ADULT: _____

AMOUNT ENCLOSED:

_____ 1st youth in family @ \$10.00 per youth = \$ _____
_____ Other family members @ \$5.00 per youth = \$ _____
_____ Adults @ \$5.00 per adult = \$ _____
_____ New member surcharge = \$ _____

TOTAL AMOUNT ENCLOSED:

\$ _____

**2023 JEFFERSON COUNTY 4-H OVERNIGHTER
RESPONSIBILITY CHART**

	11:00 - 11:30 p.m.	11:30 a.m. - 1:00 a.m.	1:00 - 2:00 a.m.	2:00 - 3:00 a.m.	3:00 - 4:00 a.m.	4:00 - 5:00 a.m.	5:00 - 6:00 a.m.
POOL	CLOSED						CLOSED
RACQUETBALL (Old - Rear)	CLOSED						CLOSED
RACQUETBALL (New-Front)	CLOSED						CLOSED
GYM				PARACHUTE GAME FOR ALL			CLOSED
GIRLS LOCKER ROOM	CLOSED						CLOSED
BOYS LOCKER ROOM	CLOSED						CLOSED
HALL	ALL VOLUNTEERS					ALL VOLUNTEERS	ALL VOLUNTEERS
TV ROOM							CLEAN-UP
DOOR WATCHMAN							ALL VOLUNTEERS

*Leticia Affonso, Christina Haught

A young woman with glasses is shown from the chest up, wearing a blue shirt. She is holding a red megaphone to her mouth and shouting with an open mouth. The background is a light blue gradient.

Calling All Potential Camp Counselors!!

**(Must be age 14 by Jan. 1,
2024)**

**Please find included the
camp counselor application.
Applications are due by Jan.
19. All camp counselor
interviews will be held at 5
pm, January 30th, at the
OSU Extension,
500 Market Street, Suite 512,
Steubenville. Interviews are
mandatory.**

4-H EVENT/OPPORTUNITY: 4-H Camp Counselor

DATE / DEADLINE: Applications are due to the OSU Extension Office no later than Jan. 19 by 4pm.

PROGRAM DESCRIPTION:

The 4-H Camp Counselors are a group of 4-H teens selected to assist in being responsible for campers ages 9-13, during 4-H camp. As a result of participation, counselors will develop knowledge, skills, attitudes and aspirations needed for adult success, and the Jefferson County 4-H program will be strengthened and expanded. Roles and Responsibilities of 4-H Camp Counselors include:

- Attend required trainings prior to camp
- Market and promote camp.
- Serve in a leadership and teaching role to other counselors.
- Serve on committees or other groups to plan programs at camp.
- Conduct self in an appropriate manner before, during, and after camp while serving as a role model to campers and peers.
- Assist staff and other counselors with camp activities; work as a team to implement the activities.
- Know and understand all safety guidelines, including emergency procedures, associated with the camp and program areas.
- Follow and enforce camp rules.
- Assure for safety of campers at all times including in cabins, sessions, and large group activities.
- Be aware of child protection regulations and report any child abuse, sexual abuse, or neglect in accordance with university policy.
- Identify and respond to camper behavior issues.
- Ensure campers' health and hygiene, e.g., brushing teeth, eating meals, taking medication, etc.
- Promote camper participation during camp.
- Lead and supervise campers in activities at camp including but not limited to songs, teambuilding challenges, group activities, challenges, etc.
- Teach and lead campers at workshops or during other components at camp (table setting, song leading, etc.)
- Mentor and give guidance to campers to encourage positive youth development and enhancement of life skills.

REQUIREMENTS:

- Must be at least 14 years old by Jan. 1, and be a member in good standing for the last 2 years.
- Must be able to get transportation to meetings and events as needed.
- Must complete a minimum of 12 hours of training in person, with at least 4 hours being on site at Elkhorn Valley.
- Must complete Child Abuse Awareness training.
- Must Sign Standards of Behaviors, complete the Code of Conduct form, and have a current Ohio 4-H Health History form on file.
- First time applicants must provide two references.
- If the individual is 18+ year old at least two months prior to camp, the individual must have their background check conducted before the start of camp.

SELECTION PROCESS

- Individuals who complete the application and fulfill application requirements will be contacted regarding the selection process.

MEETING DATES/TIME/FREQUENCY/TRAINING

4-H Camp Counselors meet the following dates throughout the year, with the first training date being on Presidents Day. Counselors are expected to notify the Extension Office if an absence is unavoidable. 4-H Camp Counselors will be trained on topics such as the camp counselor core competencies; risk management, including active shooter guidelines, emergency protocols, and child abuse recognition.

TO APPLY:

- ☐ Complete the application in its entirety.
- ☐ Turn in reference forms from two non-family members.
- ☐ Read and sign the Standards of Behavior and Camp Counselor Code of Conduct forms.
- ☐ Return all materials to the county Extension Office by Jan. 19.



4-H CAMP COUNSELOR APPLICATION

Name _____ T-shirt size _____

Age (January 1) _____ Date of Birth _____ (00/00/0000)

Home Address _____
(Street) (City) (State) (Zip)

Email _____ Home Phone _____

Cell Phone _____ Is texting an option? (circle) Yes No

In case of injury or accident, notify:

Name _____ Relationship _____ Phone _____

Why do you want to be a camp counselor? _____

What traits, skills, or special experiences do you have that would benefit you in this position? (Please include experiences working with children and youth.) _____

What skills or contributions will you add to the counselor team in making sure camp is successful? (such as First Aid, Babysitter's Course, Recreation, etc.) _____

What hobbies and/or special interests do you have that you would like to share? _____

Please list 2 of your strengths. _____



Standards of Behavior for Employees and Volunteers Working in
Youth Activities and Programs

This Standards of Behavior is an agreement accepted by employees/volunteers who work in a youth activity or program. The primary purpose of these standards is to promote the safety and wellbeing of all activity/program participants. Employees/volunteers are expected to function within these standards.

I will:

- Accept supervision and support from professional staff while involved in the activity/program.
- Accept the responsibility to professionally represent the activity/program and The Ohio State University.
- Conduct myself in a courteous and respectful manner, exhibit good sportsmanship and be a positive role model for youth.
- Respect, adhere to and enforce the rules, policies and guidelines established by the activity or program and the university.
- Refrain from engaging in any criminal conduct.
- Comply with all applicable civil rights laws and policies, including and not limited to Ohio State equal opportunity and nondiscrimination policies.
- Perform duties in a responsible and timely manner as outlined in the position description.
- Report any child abuse or neglect in accordance with university policy.
- Self-disclose felony or misdemeanor convictions that occur within three days of pleading guilty or being convicted.
 - If I have been background checked and have had a break of service for less than 12 months, I will disclose any convictions that occurred during the break within three business days of commencement of participation in youth activities and programs. If the break in service is longer than 12 months, I must be background checked again.
- Not intentionally or purposefully place myself in a situation where I am alone with a youth unless authorized by the dean/vice president (or designee). Approved one-on-one interactions may only take place in open, well-illuminated spaces or rooms observable by other adults from the activity or program. If the dean/vice president (or designee) determines that meeting in this manner is not practicable and approves other arrangements, an exemption request form must be submitted following the exemption process outlined in the policy.
- Not, under any circumstances, physically, sexually, verbally, or emotionally abuse or fail to provide the basic necessities of care applicable to the activity/program, such as food or shelter, to participants.
- Endeavor to provide a safe and healthy experience for all participants.
- Report red-flag behaviors to the activity or program administrator of the youth activity or program that I am working or volunteering in. If I am an activity or program administrator, I will review red flag behaviors and work with those working and volunteering in my activity or program to correct these behaviors.
- Read and uphold the Youth Privacy Principles located at go.osu.edu/youthprivacy

I have read and understand the standards of behavior outlined above. I understand and agree that any act or omission on my part that contradicts any portion of these standards may be grounds for immediate suspension and/or termination of my employee/volunteer status with The Ohio State University.

Employee/volunteer printed name	Date
Employee/volunteer signature	Date
Parent/guardian signature if employee/volunteer under 18	Date

4-H CAMP COUNSELOR CODE OF CONDUCT

I, _____ agree that if selected, I will participate in the 4-H Camp Counselor Training Program. I understand that this is a training period and only once I complete my certification am I permitted to be a counselor at 4-H Camp.

I understand that I am taking on a different role at camp. I am applying to serve other, not to go purely for my own enjoyment. By signing below, I acknowledge that I have read and agree to abide by the above responsibilities if selected as a camp counselor. I understand and agree that I will be asked to call my parents/guardian immediately to pick me up if I conduct myself in an irresponsible manner, which includes being out of my cabin after hours and/or the possession or use of tobacco, alcohol, illegal drugs or fireworks.

I will be expected to:

- ✓ Attend the required number of counselor training sessions. I understand I will be dismissed if I am not able to complete the required training.
- ✓ Abide by the No Cell Phones at Camp Policy (note: unless otherwise authorized by Extension staff)
- ✓ Treat other peers with respect.
- ✓ Not bully fellow counselors or participate in roughhousing, horse-play, or hazing.
- ✓ Conduct myself as a positive role model and be responsible.
- ✓ Set a good example by not using profanity or telling off-color jokes, and stories.
- ✓ As a 4-H member, not have in my possession tobacco, alcohol or illegal drugs.
- ✓ Not have possession of harmful objects without specific authorization from the camp director, including but not limited to: knives of any kind (pocket, utility, etc.), lighters, matches, fireworks, explosives, firearms, weapons, etc.
- ✓ No pornography or other sexually oriented materials including nudity in visual or written materials including similar content.
- ✓ Be a responsible cabin counselor and ensure campers are provided guidance towards a safe and fun week.
- ✓ Ensure that all campers are supervised by counselor staff at all times. Be sure that all campers know that they must remain on the camp grounds at all times and are responsible for their behavior at all times.
 - Get to know each of the campers personally and by name.
 - Have all campers, including myself check in any of their medications with the nurse.
 - Make sure each camper uses personal hygiene.
 - Make sure that all of my campers are familiar with camp facilities and camp rules
 - See that all campers are involved in all activities. Make sure no one is excluded.
- ✓ Check for illness or injury, but don't make much of a "fuss" about minor things. Go with hurt or sick campers to the nurse no matter how minor the ailment.
- ✓ Follow guidelines for lights out, and cabin supervision. Be in my cabin with my campers at all times between the hours of "Lights Out" and "Rise and Shine."
- ✓ Never discipline a camper by ridicule or physical punishment; patience and understanding works best.
- ✓ Urge safety at all time. Take time to explain how and why to do something safely.
- ✓ Work as a team to plan, organize and conduct all camp activities.
- ✓ Be flexible with counseling and adult staff.
- ✓ Participate in camp promotion.
- ✓ Follow leadership of camping program through adult advisors/volunteers/staff.

I certify that the all the information being submitted is correct, and understand that failure to comply with these rules could result in probation, or loss of counseling position for the year.

Applicant's Signature _____

Date ____/____/____

Parent/ Guardian Signature _____

Date ____/____/____

REFERENCE FORM

_____ is applying as a camp counselor at 4-H Camp this summer. The camp counselor selection committee would like your input about the qualities and ability to fulfill the responsibilities of a counselor. The information you include will not be shared with the applicant. Please complete this reference form based on *your* knowledge and/or observations. Thank you for your help.

1. Please mark how you would evaluate the applicant's qualities, using this scale:

	Excellent	Good	Fair	Poor	Not Known
Responsibility					
Communication skills					
Respect for others					
Dependability					
Enthusiasm					
Flexibility					
Patience					
Initiative					
Resourcefulness					
Ability to work with children (age 5-10)					
Ability to work with children (ages 11-14)					
Ability to work with other teens					
Ability to work with adults					

2. Please write any additional comments here:

Signed: _____ Date: _____

Printed Name: _____

Relationship to Applicant: _____

Address: _____

Email: _____ Phone: _____

Please return no later than Jan. 19

OSU Extension, Jefferson County

Address: 500 Market Street, Suite 512, Steubenville, OH 43952

E-mail: Allison.325@osu.edu

REFERENCE FORM

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2. Please write any additional comments here:

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Address: _____

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OSU Extension, Jefferson County

Address: 500 Market Street, Suite 512, Steubenville, OH 43952

E-mail: Allison.325@osu.edu

WINTER UPDATE & DANCE

with Livestock Clinics

SATURDAY, FEBRUARY 10, 2023

2PM-8PM

**Animal Clinics: Required for 2024 Most Outstanding Exhibitor Contestants.
All others HIGHLY encouraged to attend!**

There will be many prizes including gift cards, buckets, brushes, skin and hair products and more! Special Guest Dr. Matt Friend DVM will be on hand to discuss the importance of the Drug Use Notification Form! Watch the Facebook page in January for announcement of clinicians for each animal species!

2 PM –

- BEEF
- LAMBS
- POULTRY
- HORSE QUALITY ASSURANCE HELP AND UPDATES

3PM –

- MARKET SWINE
- MARKET GOATS
- DAIRY
- HORSE QUALITY ASSURANCE HELP AND UPDATES (REPEAT)

4PM –

- CLOVERBUD CAMP (4-6PM)
- LIVESTOCK QUALITY ASSURANCE
- ADVISORS/VOLUNTEERS TRAINING
- FAIR 101 FOR PARENTS - Do all the paperwork and rules regarding the county fair seem confusing? Come to this session to better understand how to make your family's fair experience more fun and less stressful! Understand the paperwork and the connection between 4-H and fair.

5PM –

- CLOVERBUD CAMP (4-6PM)
- OFFICERS TRAINING: including President/Vice President, News Reporter, Recreation/Historian, Health And Safety/ Community Service, Secretary
- FAIR 101 FOR PARENTS - Do all the paperwork and rules regarding the county fair seem confusing? Come to this session to better understand how to make your family's fair experience more fun and less stressful! Understand the paperwork and the connection between 4-H and fair. (REPEAT)

6PM – DANCE (CAFETERIA)

7PM – PIZZA DELIVERED

8:00 PM – CLEAN-UP

(Horse Clinic points for MOE can be acquired at Horse Camp; Rabbit Clinic points can be acquired at the monthly Rabbit classes with Tammy Mazzaferro; Dog Clinic points can be acquired at the weekly dog classes with Lori Raymond. Small Animal contestants please attend ANY Jefferson County in-person clinic to earn MOE points.)

CLOVERBUD CAMP AT WINTER UPDATE

SATURDAY, FEBRUARY 10, 2023

4PM-6PM

CHILD'S NAME:

4-H AGE (AS OF JANUARY 1, 2024)

CLUB:

PARENT/GUARDIAN:

EMERGENCY PHONE #:

FOOD ALLERGIES:

**\$5.00 CAMP FEE PER CHILD DUE BY
JANUARY 19, 2024**



DO WE HAVE ANY CAMP COUNSELORS WANTING TO ATTEND MAKING EXTREME COUNSELORS CAMP??

Contact Angie Allison at Allison.325@osu.edu

**Save the date for Making eXtreme Counselors (MXC) on
February 24-25, 2024
at the Nationwide and Ohio Farm Bureau 4-H Center!**

Registration materials will be available in December with registration due January 31, 2023 at noon.

MXC is a statewide camp counselor training that supplements county training. It is interactive, covers specific core competencies each year, and brings together teens from multiple camps to share ideas. It is a great way for counselors to learn from someone different and to share ideas from songs and skits, to evening programs and facilitation skills! We will also have a keynote speaker with expertise in 4-H Camp Counseling, TBA soon!

Dates: February 24-25, 2024

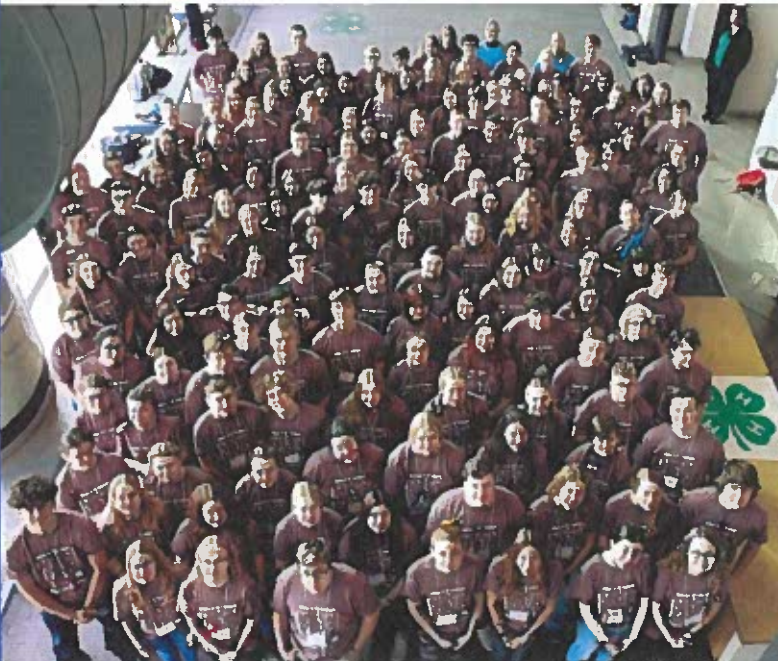
Location: Nationwide and Ohio Farm Bureau 4-H Center

Cost: \$65/youth, \$45/adults (includes t-shirt, food, and swag items!)

CAN YOU FIND OUR YOUTH MEMBERS WHO ATTENDED LAST YEAR IN THE PHOTO BELOW???

CFAES

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES



Join us for
**Making
eXtreme
Counselors
2024!**

February 24-25, 2024 at
the Nationwide & Ohio
Farm Bureau 4-H Center



THE OHIO STATE UNIVERSITY
EXTENSION



Join us at the Ohio 4-H Volunteer Conference!



The Ohio 4-H Conference takes place every year at the Greater Columbus Convention Center on the second Saturday in March. The Ohio 4-H Conference is the largest gathering of 4-H volunteers in the United States! Nearly 1,100 teen and adult volunteers participate each year. The Ohio 4-H Conference is designed to equip participants with resources, information, and skills to meet the ever-changing needs of youth. Attendees can receive training in more than 125 different topics such as career exploration, risk management, camping, leadership, cake decorating, dancing, animal sciences, and much more! In addition, to the educational sessions, the day features the Ohio 4H Volunteer Recognition Luncheon highlighting the extraordinary accomplishments of some volunteers. The teens (age 13 and older) have a luncheon where they recognize their peers and often features a keynote speaker. Come join the fun at the 2024 Ohio 4-H Conference! Join us as we learn from one another to make the best better for Ohio 4-H programs. Sessions will start at 9:00 am on March 9, 2024. Visit <https://ohio4h.org/events/ohio-4-h-conference> to register!

2024 WINDOW DECORATING THEME!

OHIO 4-H WEEK IS MARCH 4-10, 2024.

THE 2024 WINDOW DECORATING THEME IS:



4-H provides a place for youth to feel valued, heard and connected! Let's show WHY we love 4-H with our windows! Please use the photo below for inspiration when creating your windows!

Advisors, please call Christina at (740) 264- 2212 or email haught.95@osu.edu by February 23 to confirm your window locations.

Windows must be in place by March 3 by Midnight. Judging will begin March 4.



WINDOW SCORING RUBRIC BELOW!

Judging Criteria	Judge's Comments	Points
Ability To Attract Attention <ul style="list-style-type: none">Shows quality and originalityAttractivenessHolds audience interest		/25
Theme <ul style="list-style-type: none">Clear and Easily IdentifiedHow quickly idea is conveyed and theme is carried out		/25
4-H Promotion <ul style="list-style-type: none">Club name displayedUse of 4-H emblem, motto, etc.How to join club/contact person		/50
Total Points:		

Have you herd????

This years Iron Chef special
ingredient is....
Cream Cheese!



OHIO STATE UNIVERSITY EXTENSION

IRON CHEF CLINIC Jefferson County JVS March 23, 2024, from Noon-4:00 p.m.

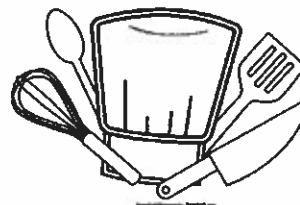
IT'S TIME FOR THE IRON CHEF CLINIC!!!! This great event allows 4-H members to show off their culinary skills. Taken from the TV show with the same name, Iron Chefs prepare dishes using a common main ingredient to see who can come up with the best product. This is your opportunity to show us your culinary skills. **YOUR MENU ITEM:** CREAM CHEESE As an added addition to our contest, you must design and bring in an educational placemat with information about the cream cheese you use.

Your recipe will be judged in one of 3 categories:

Appetizer, Main Dish or Dessert. Please list your category on the registration form. Categories may be divided into sub-categories based on the number of entries.

4-H clubs competing will prepare a dish **ahead of time and bring** a recipe to serve 2 judges. All dishes will be judged on the attached rubric. You must also bring enough for at least 20 "tastes" for the tasting session following judging. Small paper plates and napkins will be provided to each table. (You may want to bring extra.)

(Cloverbuds and older teams ALL follow the same ingredient and categories for 2024)



Any member interested in joining the fun and participating in this competition is WELCOME!

4-H members can earn points that will apply toward their Honor Member status by participating.

Any guardian/relative/4-H member or club advisor can attend the event, and after judging is complete, tasting will be permitted. "Tasters" will be charged \$1 and will be given 3 tickets to taste 3 different dishes. All proceeds will go to the Jefferson County 4-H Committee to help with future events.

ENTRY RULES:

1) Your club may enter up to the number of teams you get when you divide the number of members in your club (not Cloverbuds) by 5. You may have one extra team if the number does not divide evenly. If a club has only one person wanting to compete, that youth may join a team from a different club. You may not join a team from another club simply because you do not like someone in your club.

(Example= The Happy Camper 4-H Club is made up of 15 members. They can enter up to 3 teams.

CLUB NAME: Happy Camper Club **# OF MEMBERS IN CLUB (not Cloverbuds)** 15

15 Members in Club divided by 5 = 3 (This is the maximum number of teams your club can enter.)

If Happy Campers had 18 members who all wanted to participate, they could enter up to 4 teams with the final team having 3 members. (Teams would have 5,5,5 and 3 members). If Happy Campers had 16 members, they could have up to 4 teams with 5, 5, 4 and 2 members or 5, 5, 3 and 3 members (club's choice).

2) Teams must have at least 2 members, but not more than 5.

3) Each team may only enter 1 dish in 1 category.

5) Entry fee is \$5.00 per team.

DEADLINE FOR ENTRIES: March 15, 2024

YOU CAN MAKE A COPY OF THIS PAGE FOR ADDITIONAL ENTRIES:

CLUB NAME: _____ **# of Members** _____

TEAM 1: Dish _____ **Category** _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

TEAM 2: Dish _____ **Category** _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

TEAM 3: Dish _____ **Category** _____

Name: _____

Name: _____

Name: _____

Name: _____

Name: _____

**This form is to be used for both Cloverbuds and older teams,
please make additional copies as needed.**

AMOUNT ENCLOSED: \$5.00 per team = \$ _____

**NO LATE REGISTRATIONS WILL BE ACCEPTED. Advisors
please send registration along with entry fee to:
OSU Extension, 500 Market Street, Suite 512, Steubenville,
OH 43952**

REGISTRATION DEADLINE: March 15, 2024

If you have any questions, please call Angie @ (740) 264-2212.



**TABLES WILL BE ASSIGNED BY
THE OSU EXTENSION OFFICE.
THERE IS NO NEED TO RUSH
THE DOOR.**

FOOD SAFETY NOTES:

- You are encouraged to bring one extension cord per team or warm dishes and one food thermometer.
- Dishes hot and cold **MUST** stay out of the temperature danger zone at all times.
- One adult per team must complete the Occasional Quantity Cook training at <https://cfaesosu.catalog.instructur e.com/courses/fcs-occasional-quantity-cooks-training-ogg>
The training is required every three years.

**Directions to complete the training
are included. Email Certificate of
Completion to**

**Allison.325@osu.edu, or mail to
500 Market Street, Suite 512,
Steubenville, OH 43952. ALL CER-
TIFICATES MUST BE RECEIVED BY
March 15.**

Schedule of Events:

**Noon Doors Open
12:30 Welcome and Intro
12:45—3 pm Judging
3-3:30- Tasting
3:30-4:00 Award Presentations**

Team Members Names:

Category: _____

Room Number _____

Team Name/Club: _____

Rubric for Iron Chef Challenge Competition

Judges: Teams will present their dish with the secret ingredient. They may explain the steps taken, the difficulty of the recipe, how the secret ingredient, honey, was used and how they plated for presentation, and designed the placemat.

- Appearance (Look of Dish, Table Decoration, Plating & Placemat)
- Knowledge (How well did you answer the questions; Do you know about the ingredients)
- Degree of difficulty (of recipe chosen and was there teamwork?)
- Use of secret ingredient (Incorporated)

Recipe(s): _____

CRITERIA	WEIGHT	PROFESSIONAL 25	PRACTITIONER 20	NOVICE 10	BEGINNER 5
Appearance (Plating and placemat)	25%	<input type="radio"/> Food Item(s) arranged neatly and with flair, placemat professional <input type="radio"/> Imagination and creativity were visible	<input type="radio"/> Food item(s) arranged neatly <input type="radio"/> Little creativity used Placemat is Included	<input type="radio"/> Food item(s) placed on plate no placemat or poorly done placemat	<input type="radio"/> Little or no planning for plating food no placemat or poorly done placemat
Knowledge	25%	<input type="radio"/> Knowledgeable about the ingredient and recipe	<input type="radio"/> Knowledgeable about product but not process or vice versa	<input type="radio"/> Little knowledge	<input type="radio"/> Unable to answer questions
Degree of Difficulty	25%	<input type="radio"/> Recipe(s) involved many steps, difficulty level was high, teamwork apparent	<input type="radio"/> Recipe(s) involved many <u>steps</u> but difficulty level was medium, some teamwork	<input type="radio"/> Recipe(s) involved a few steps and difficulty level was low, some teamwork	<input type="radio"/> Recipe was simple to cook/bake, some teamwork
Use of Secret Ingredient	25%	<input type="radio"/> Used secret ingredient and enhances flavor of food item	<input type="radio"/> Used secret ingredient but not very noticeable.	<input type="radio"/> Used secret ingredient but flavor is off completely	<input type="radio"/> Did not use secret ingredient or is not noticeable

FINAL

SCORE _____

Be sure your participating youth know food safety rules like those discussed in the OQC training, facts about dairy and cream cheese, the recipe and more.

One adult per competing team must complete the training below. Certificates are good for three years. Your certificate is emailed to you after completion. Please turn in a copy to the OSU Extension office with your registrations for the event.

FCS Occasional Quantity Cooks Training (OQC)

Please follow these directions to access the Occasional Quantity Cooks Online Volunteer Training.

Proceed to <https://canvas.osu.edu/catalog/instructure.com/courses/fcs-occasional-quantity-cooks-training-oqc>

- Enter the information required:
 - Full name, email, phone number, and postal code.
 - Click the box next to "I agree to the Acceptable Use Policy and acknowledge the Privacy Policy."
 - Click the box next to "I'm not a robot" for the CAPTCHA authentication. Complete the task assigned (select pictures/boxes with bicycles, traffic lights, fire hydrants, etc.)
 - Click on "Enroll in Course" button.
- You will be sent two emails.
 - The "Please confirm your e-mail address" message is required to complete your registration. Click on the "Complete Registration" button. You will be taken to a new website. Your email address is your default username. You will be asked to create a password and select your time zone.
 - Once complete, you will automatically be taken to your Scarlet Canvas Dashboard. Select the **FCS Occasional Quantity Cooks Training (OQC)**.
- Begin the course by clicking on the **"Modules"** link on the left side of the screen.
 - The first module is "Enter Course Join Code"
 - Enter the Join Code, **"OSUEOQCF"** (must be all capital letters). Click "Next."

Completing the Course Requirements

- You will need to complete the pages in order. Please watch the video in each lesson and download all accompanying lesson materials. You should plan on spending at least 90 minutes to complete the lessons. Navigate through each lesson's materials using the "Next" button in the lower right corner of the screen.
- From the "Modules" landing page complete the following lessons/sections:
 - Welcome page
 - Pre-Test
 - Lesson 1: Introduction and Background
 - Hover your mouse pointer over the bottom of the lesson video black frame to reveal the controls.
 - Lesson 2: Personal Hygiene
 - Lesson 3: Time and Temperature
 - Lesson 4: Cleaning and Sanitizing
 - Lesson 5: Cross Contamination
 - Lesson 6: Special Considerations
 - Lesson 7: Event Management
 - Post-Test
 - You must receive a score of 70% or higher to receive a Certificate.
- After you have completed the post-test, the system will email you a link to your Certificate of Completion.
 - Your certificate will be emailed to you within a few minutes. Look for an email message from **Canvas Catalog** with a subject line of "Congrats on Successfully Completing..."; you may need to check your spam/junk email folder. Print a copy of your certificate of completion.
- When finished, click on "account" on the far-left side of your screen and **logout**.

Please print a copy of certificate and turn it in to your County OSU Extension Office.

Contact your County OSU Extension Office or e-mail shumaker.68@osu.edu if you experience technological issues or have any questions regarding the training.

2024 Most Outstanding Exhibitor Guidelines

1. Declare participation by turning in a current 2024 Ohio 4-H Achievement Form and cover letter stating the species for which you are applying to the OSU Extension by 4 pm, May 1. Form must be received by this time. Only hard copies will be accepted. No email, faxes etc. If you are snail mailing the form, please allow time for it to be received in the OSUE office by this date.
2. Review the following scoring guidelines for MOE. Contact Allison.325@osu.edu if anything is unclear.

Please be advised clinics are in FEBRUARY. Skillathon is in APRIL.

A. Clinic	50 Points		Must be a Jefferson Co. event. These will be held at the Winter Update And Dance. Participant receives total points if they attend for the entire county clinic. A MOE contestant can receive half points for leaving early or attending a different outside of county event. If a Jefferson County event is not offered for the specie in which the participant is competing, the participant may only then look for an out of county or virtual event with the expectation of receiving full credit.
B. Ohio 4-H Achievement Form	50 Points		50 Points for a complete achievement form that follows all guidelines sent down by Ohio 4-H. Points will be subtracted for incomplete or sparse areas in comparison to other contestants. Due May 1.
C. Skillathon	100 Points		Score is a percentage; Participant receives the percentage they earned on the corresponding Skillathon.
D. Interview	100 Points		1st. place interview will receive 100 Points, 2nd = 90 Points, 3rd = 80 Points, & Etc.
E. Showmanship	100 Points		1st. place in class will receive 100 Points, 2nd = 90 Points, 3rd = 80 Points, & Etc.
			Note: Automatic qualifiers for Supreme Showmanship receive 100 Points
F. Supreme Showmanship	10 Points		1st. Place in class will receive 10 Points, 2nd = 8 Points, 3rd = 6 Points, 4th = 4 Points, & 5th = 2 Points
G. Books	50 Points		50 Points for the corresponding complete project book, Book reviewers can choose to take points off for incomplete books. It is recommended that you include all pictures, feed tags, charts, etc. A MOE contestant should not turn in incomplete books with the expectation of winning. Final reviewers can choose to not award an MOE in a certain category if no contestant has turned in a completed book.
H. Tie Breaker			Highest Showmanship & Supreme Showmanship score, followed by Skillathon score, followed by Interview score

3. Turn in your completed project book at the start of the 4-H awards ceremony. This ceremony is held on the Sunday at the start of the Jefferson County Fair. There will be a box at the gazebo for all project books. Books will be turned over to the MOE review committee directly following the conclusion of the 4-H awards ceremony.
4. Be at the sale barn at 11:30 am, before the start of the junior fair livestock auction on Saturday of the Jefferson County Fair. You will be congratulated on being a participant and awardees will be announced.
5. Good luck! Have Fun! Demonstrate Your Good Sportsmanship!

This brochure contains all the information needed for your child to attend 4-H Camp this year. We are planning a great camp and we hope you are looking forward to your child attending.

Both beginning and experienced campers will enjoy the camping experience. Cabins and counselors will be assigned by age, so be sure to mark your child's age on the registration.

Please call if you have any questions.

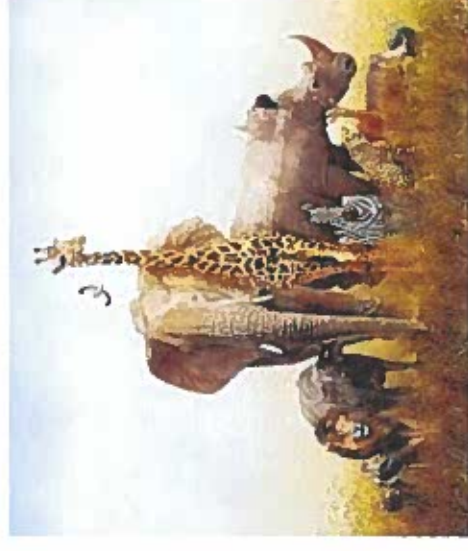
**Angie Allison, Extension Educator
4-H Youth Development
Jefferson County**



OHIO STATE UNIVERSITY EXTENSION

2024 Jefferson County 4-H Camp

SUMMER SAFARI



June 5-8 2024

LIMITED CAMPERSHIPS ARE AVAILABLE...

If you need monetary assistance to attend camp, please call the OSUE Office for an application for campership funds.

Campership applications are due on May 3, 2024.

**OSU Extension – Jefferson
County 500 Market Street,
Suite 512 Steubenville, OH
43952**

**Phone: 740.264.2212 or
800.628.7460 Fax:
740.264-2039**

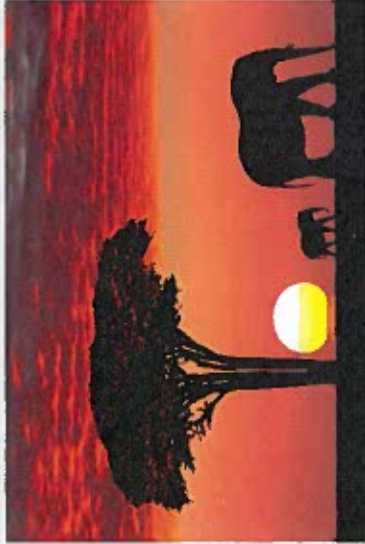
**email: Allison.325@osu.edu
Visit us online at:
jefferson.osu.edu**

**CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information:
<http://go.osu.edu/cfaesdiversity>**



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

We are going on safari at Camp Elkhorn Valley for our annual 4-H Camp. This camp is available for members, ages 8-13 years old. Don't forget that you must be at least 8 years old AND in the 3rd grade. You can not be any older than 13 as of Jan. 1, 2024. You can call our office if you have questions about age or concerns about your child's maturity level to attend camp. We can help you decide if the camping experience is appropriate.



CAMP IS NOT OPEN TO CLOVERBUDS.

We will hold a Cloverbud Camp at the Jefferson County Fair.

The following will give you an overview of Camp at Elkhorn Valley in helping make your decision about sending your child to camp:

PERMANENT STAFF: Camp Manager, Assistant Manager, Maintenance Staff and Cooks.

SUPERVISION: Extension Staff, Dean of Women/Men, Adult Chaperones, 2 Full-Time Nurses, and trained Camp Counselors.

OPPORTUNITIES: Personal growth through involvement of campers in theme activities, group skills, responsibilities and decision making.

CAMP ACTIVITIES: Daily schedule includes recreation, swimming, kayaking, crafts, nature, rock climbing wall and campfires and other special evening activities.

MEALS: Menus and snacks are prepared by professionals to meet daily food requirements.

CAMP LOCATION: Elkhorn Valley Camp is located at Elkhorn Valley, 8241 Carnation Rd. SE, Bergholz, OH 43908. A map will be provided to you after you register.

ENROLLMENT: Return the registration with the camp fee by May 10. Additional information about what is required to attend camp will be sent to each camper after registration is received.

Name: _____

Address: _____

Age of Camper: _____ Club: _____

Parent's E-Mail: _____

I want to be in a cabin with: _____

2024 Camp Cost for Campers is \$185

t-shirt size _____ Rock wall (X) yes _____ No _____

(NOTE: Camp fee INCLUDES a camp t-shirt. Please indicate size on line above. Camp amount is refundable until May 10, 2024.

Counselor Fee is \$110. This includes a camp counselor t-shirt.

No photo will be included in the price of camp. Camp picture will be posted on the Jefferson County 4-H Facebook page.

Please check:

_____ I give Ohio State University Extension permission to publish in print, electronic or video format the likeness or image of my child.

REGISTRATION AND PAYMENT IS DUE no later than May 10, 2024

Please complete one registration for each camper/counselor. Make check/money order payable to Jefferson County 4-H Committee and mail to:

OSU EXTENSION, JEFFERSON COUNTY
500 Market Street, Suite 512
Steubenville, OH 43952



Jefferson County 4-H Camp Cost Assistance Application

(Camperships provided by: Jefferson County 4-H Committee)

DEADLINE: May 3, 2024

The scholarships are available to all Jefferson County 4-H members who wish to attend 4-H Camp at Elkhorn Valley. The amount received will vary depending on the number of applicants and monies available. 4-H'ers will be notified via phone and email if they receive a scholarship.

Name of 4-H'er/4-H'ers Applying for Campership:

Parents/Guardian: _____

Address: _____

City: _____ Zip: _____

Telephone: _____ Cell: _____ Age of Camper: _____

- 1.) Has this 4-H'er ever been to 4-H camp before? ☐ Yes ☐ No
- 2.) Does the 4-H Club you belong to give members monies to attend camp? ☐ Yes ☐ No
If yes, how much: _____
- 3.) Will this 4-H'er attend camp without financial aid? ☐ Yes ☐ No
- 4.) How much financial aid would the 4-H'er need? _____
(State amount)
- 5.) Number of people in your family that are dependent upon the family income: _____
- 6.) Please state why financial assistance is needed in order for this child to attend 4-H Camp:

Please indicate parents/guardian monthly take-home income from **ALL** sources (i.e. pay, benefits, child support, part-time employment, etc.) (This information will be useful in determining a 4-H'er's financial need.)

(PLEASE NOTE THAT THE ONLY PEOPLE TO SEE THIS APPLICATION WILL BE A SCHOLARSHIP SELECTION SUBCOMMITTEE OF THE JEFFERSON COUNTY 4-H COMMITTEE)

Parent/Guardian Signature: _____

Parent Name (please print): _____

Telephone: _____

4-H Club: _____

Please mail completed form by May 3, 2024 to:

OSU Extension
500 Market Street
Suite 512
Steubenville, OH 43952
ATTENTION: Jefferson County 4-H Camp Scholarship Committee



Ohio State University Extension Jefferson County greatly appreciates the support of the Jefferson County Commissioners: Eric Timmons, Dave Maple, Jr., and Tony Morelli.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Roger Rennekamp, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership

The Ohio State University, the United States Department of Agriculture and Jefferson County Commissioners Cooperating



All Advisors Please Submit this registration by

June 3, 2024

Event to be held starting at 5 pm, June 12

at the Jefferson County Fairgrounds

Please note: All competitive categories are for full 4-H members. Cloverbuds receive participation ribbons only. Any youth member who received first place in a division at The Ohio State Fair in 2023 is ineligible to compete on the state level in that same category for 2024. So please select your area of competition while keeping this in mind!

The Ohio State Fair Non-Livestock Guide Book has continually updated information regarding all competitions for the state fair. If your youth member is selected to attend state fair, it is the responsibility of the parent to follow through and see if any changes need made to the project in order to better compete on the state level. We have included the most up to date information in this packet. However, the state fair website is still in the process of being updated and will continue to be even after we hold the Jefferson County Contest Day event. Information can be found here:

<https://ohio4h.org/nonlivestockguidebook>



Contest Day Events

Interview Events:

Species Achievement Interviews:

Each participant will be interviewed for 5-7 minutes. Topics will include species knowledge, 4-H activities, and 4-H knowledge. A youth must be enrolled in the 4-H project correlating to the interview. The top three individuals will be placed. Species Achievement Awards will be judged for rabbit, small animal, swine, horse, dog, goat, sheep, poultry, beef, dairy. This interview is part of the Most Outstanding Exhibitor process, but even if a youth is not competing for MOE, youth members can still compete in this category. No achievement form required.

Divisions for Species Interview are:

Junior Division – 8-13 years of age as of Jan.1

Senior Division – 14-18 years of age as of Jan 1

Public Speaking Events:

1. **Pledge:** A cloverbud or ages 8-13 non-competitive event in which they receive a participation ribbon.
2. **Creed:** 4-H members ages 8-18 can participate in this event. This is a non-competitive event. All participants completing the creed will receive a participation ribbon.
3. **Health and Safety Speaking Individual OR Team THIS IS NOT A STATE COMPETITION**

There are two age divisions for this category. Junior/Intermediate/ Senior divisions, they include:

Junior Division: Ages 8-13 ages as of Jan. 1

Senior Division: Ages 14-18 Ages as of Jan. 1

Senior Speeches are to be 4 to 5.5 minutes. Junior speeches are to be 2.5-3.5 minutes. No singing, dancing or music is allowable in the speeches division. The topic should be health or safety that effects family living in the home, on the farm, on the highway or in public.

4. **Health and Safety Team Skit THIS IS NOT A STATE COMPETITION**

The topic should be health or safety that effects family living in the home, on the farm, on the highway or in public. Team Skit should be 5-10 minutes. (Team category is based on the oldest member's age. Please try to keep members in the same age category.)

5. Illustrated Talk/Demonstration Individual Or Team- State competition is available for the top five placings in each category. The state fair competition will be held the first week of August.

PRESENTATION DIVISION CLASSES

Illustrated Talk or Demonstration – without use of computer technology

J-1 Junior Individual (age 8-10)

J-2 Junior Team (age 8-10)

- The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
- The presenter may use charts, posters, or pictures to accompany their illustrated talk or demonstration.
- PowerPoint or computer-generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See score sheet for more information on the areas of evaluation.
- Presentations should be 5-8 minutes in length. Scores will be lowered for presentations under or over the time limits.

Illustrated Talks or Demonstrations—with or without the use of computer technology

J-3 Intermediate Individual (age 11-13)

J-4 Intermediate Team (age 11-13)

J-5 Senior Individual (age 14 and up)

J-6 Senior Team (age 14 and up)

- Presentations are evaluated on the member's communication skill and their ability to effectively use technology, posters, or other props to enhance their Illustrated Talk or Demonstration.
- Presenters may use appropriate props, posters, and/or computer-generated visual aides (e.g., PowerPoint, Prezi, short video, etc.) to teach others about a particular topic, practice, procedure, scientific principle, or phenomenon. Use of computer-generated visuals is NOT required.
- Requires live speech delivered along with PowerPoint, poster or other message. No pre-recorded narration is permitted.
- Presentations should be 5-8 minutes in length. Scores will be lowered for presentations under or over the time limits.

Marketing Division Events:

Ages are as of Jan. 1

ALL CARDS AND INFOMERCIALS MUST BE RECEIVED IN THE JEFFERSON COUNTY OSU EXTENSION OFFICE BY 4PM, JUNE 3, 2024.

MARKETING DIVISION RULES

1. Any 4-H member meeting age eligibility requirements may enter the Marketing Division, Classes J-7 through J-11. There are no limits on the number of entries a county may have in any one class.
2. Members participating in Presentation Division Classes J-1 through J-6 may also enter the Marketing Division.
3. A member may enter only one class in the Marketing Division.
4. Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H clover.
5. All entries must be included in the county's 4HOnline registration.
6. All entries must be dropped off or mailed to the State 4-H Office and received no later than Monday, July 24.
7. All awards will be presented on Thursday, August 3, during the Communication Days Awards Ceremony in the Rhodes Center at or about 5:00 pm.
8. People's Choice awards will be presented in each of the five Marketing Division classes. Entries will be available for review, and voting will be open to the public on Wednesday, August 2 from 9:00 am – 3:00 pm and on Thursday, August 3 from 9:00 am – 2:00 pm in the Lausche Youth Center.
9. Members do NOT accompany these entries to judging, and judging is NOT open to the public.

MARKETING DIVISION CLASSES

- J-7 Junior Individual (age 8-10) – Thank You Card *without* use of computer graphics or scrapbooking tools.**
- J-8 Junior Individual (age 8-10) – Thank You Card *with* the use of computer graphics or scrapbooking tools.**
- Entries in J-7 and J-8 should be an original Thank You card with artwork on the cover. An inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged.
 - The 4-H Clover must be included in the design.
 - Card should be on 8 1/2 x 11 white cardstock, folded in half.
 - Art and message must be the original work of the member.
 - Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
 - No use of computers or scrapbooking tools in creating entries. Designs must be hand-lettered and drawn or cut by hand.
 - In class J-7 designs must be hand-lettered and drawn and cut by hand. No use of computers or scrapbooking tools in creating entries. The 4-H clover must be drawn by hand.
 - In class J-8 artwork or lettering created with the aid of scrapbooking tools or computers is permitted provided the design is the original work of the member.
 - Print the member's name, age, and county in the lower right-hand corner of the back of the card.
 - Evaluation will be based on the quality, creativity, and originality of the design.
 - By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards. The cards will display the 4-H member's first name, age and county.
- J-9 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *without* the use of computer graphics or scrapbooking tools.**
- J-10 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *with* the use of computer graphics or scrapbooking tools.**
- Entries should be an original Winter Holiday card with artwork on the cover. An inside message is not required. Inside messages will not be judged. Use of the 4-H clover is strongly encouraged, but not required.
 - Card should be on 8 1/2 x 11 white cardstock, folded in half.
 - Art and message must be the original work of the member.
 - Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
 - In class J-9, designs must be hand-lettered and drawn or cut by hand. No use of computers or scrapbooking tools in creating entries. The 4-H clover must be drawn by hand.
 - In class J-10, artwork or lettering created with the aid of scrapbooking tools or computers is permitted provided the design is the original work of the member.
 - Print the member's name, age, and county in the lower right-hand corner of the back of the card.
 - Evaluation will be based on the quality, creativity, and originality of the design.
 - By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards. The cards will display the 4-H member's first name, age and county.
- J-11 Senior Individual (age 14 and up) – 4-H Infomercial Promoting 4-H**
- This is a video short that promotes the 4-H program.
 - This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think YouTube. The video should include recorded visual, sound, and narration to convey a message.
 - The video should be the original work of the member making the entry.
 - Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e. wearing helmets on horseback).
 - The video should be 2-4 minutes long. Deductions will be assessed for videos less than 2 minutes or longer than 4 minutes.
 - The video must play using QuickTime Player or Windows Media Player.
 - Evaluations will be based on the quality and originality of the message as well as the creative and professional use of technology. Videos should persuade the viewer to action.
 - Remember to get signed photo releases from people in the video.
 - By submitting an entry, you agree to allow counties and/or the State 4-H office to use the promotional video to promote 4-H.

The top five cards in each category will be sent to the state fair competition scheduled for the first week of August. See information above for guidelines for creating cards. The top 5 infomercials will also be sent for the state competition. Please see the information above before creating your infomercial.

Reduce, Reuse and Recycle Event:

Make Something, Anything out of recycled materials. Make a GREEN statement by creating an original work of art!

The age divisions include:

- Cloverbuds
- Beginner (4-H age 8-10)
- Intermediate (4-H age 11-13)
- Seniors (4-H age 14-18)



In the following categories:

- Wearable Art
- Indoor Recycling Item
- Outdoor Recycling Item

Horse Poster Event:

The Horse Poster Contest is to visually demonstrate 4-H equine project knowledge and to exhibit the diversity of 4-H equine projects. Posters will be judged locally only. The state competition for this event is earlier in the year for 2024. Posters should be constructed similar to the information provided in this packet. Horse Posters are due to OSU Extension by June 3. There is no competition for these at Contest Day, but placings will be announced with the card competition.

Live Horse Skillathon – Available from 5 pm - 7:00 pm

Dog Poster Event:

The Dog Poster Contest is to visually demonstrate 4-H canine project knowledge and to exhibit the diversity of 4-H dog projects. Posters will be judged locally and may then be submitted to a state competition based on the judge's recommendation. Dog Posters are due to OSU Extension by June 3. They will be on display at contest day. There is no competition for these at Contest Day, but placings will be announced with the card competition.

Entry Information and Deadline

1. Youth must be enrolled in a 4-H dog project or with a dog in 4-H PetPALS to participate in the Poster Contest but need not own or show a dog.
2. Each youth must complete a 2024 Ohio State Fair Dog Show Poster Entry Form.

Rules

1. Age divisions will be as follows: Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15-18). All ages are as of January 1, 2021.
2. First place winners in each age division may exhibit every year provided the age requirements are met.
3. Each poster must be made by the 4-H member.
4. Posters must be made using size 22" x 28" regular poster board. Do not use foam core poster board or science fair display boards.
5. Posters **MUST** be constructed and displayed horizontally.
6. Do not mount poster boards on any type of stiff backing.
7. Shadow boxes, overlays, peek-through or lift-up windows or three-dimensional posters are not permitted. Items hanging off the sides of the poster are not permitted.
8. Stick-on letters and stickers are permitted.
9. It is not a requirement for posters to be laminated; however, lamination may help preserve the poster. Please know that posters will be hung with duct tape. We will make every effort to protect your poster but can't guarantee they won't be damaged. If you are worried, please laminate.
10. Each poster must be clearly labeled in the front lower right hand corner with the exhibitor's name, county, and age as of January 1, 2023.
11. Refer to the Poster Contest Rules in the 2024 Poster Contest, rule information. Posters will be judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.), and Originality (20 pts.). A score sheet can be found at www.osu.edu/osfdogs.
12. Poster score sheets are used for judging only and will not be returned to the exhibitor.

Refer to www.osu.edu/resourcesdogs or www.osu.edu/osfdogs for complete information about the Poster Contest.

Cloverbud Activities:

Open to enrolled Cloverbuds And their sibling Sprouts:

- **Plant a boot** – Bring an old boot to plant and use as a fair competition item. All cloverbuds must be accompanied by an adult. Seeds and Potting soil will be provided.
- **Birthday Card**- With or Without graphics due by 4pm, June 3, 2024
- Recite the 4-H pledge
- Lieutenant Bodo (Ohio State Trooper) will be there to give a small presentation
- and more!





Leslie Aftanas
Program Assistant 4-H/ANR
aftanas.2@osu.edu
 (304) 479-3710

Activities

Meetings/or at Home

Advisors will have these beads

Show me the energy!

Quick Facts who have eaten any sunshine today... What did you have for lunch or breakfast? Whether it was vegetable soup or a turkey sandwich, your lunch gave you energy-and that energy originally came from the sun. All plants and animals, including people, need energy to live and grow.

Read the labels.

Packaged foods have labels that talk about the food inside. A label's ingredients list tells what the food is made from. Read the ingredients list together. What is in your food? How many ingredients are there? Which ingredients do you recognize? Are the ingredients from plants or animals?

Play a game like hot potato or any food related game.

Bead body fitness

Color activity

Take a brown paper bag and make anything out of it. If making as a club, make sure you give them different ideas. This can be entered in 8th department at the fair.

bead most improved

LESLIE'S CORNER

Cloverbud and Spouts



January/ February

Let's learn about 4-H. Who knows the pledge? Who knows when 4-H started? Who started 4-H? Etc....There are so many things to learn about 4-H. So, as a Cloverbud this is a great time to learn all this information. Finish the work sheet and mail back. Mailing is a great way to get kids to learn the proper way to mail a letter. So, when it's time to mail buyer letters and thank you cards they will know how to do this... Receive 2 beads **trophy bead** for letter and a **test medal bead** for 4-H knowledge page. Advisors will have these beads as well.

Just for fun....Family Time

Thursday Jan. 4 - National Spaghetti Day (What's for dinner) help make dinner

Friday Jan. 19 - National Popcorn Day (watch a movie and have some popcorn. Some winter family time)

Friday Feb. 3rd - Feed the birds day. Find a pinecone put peanut butter and bird seed on it. Hang outside.

Sat Feb. 25 - National Pancake Day (that's what's for breakfast) Help make pancakes for the family.

Post photos on the Facebook page would love to see the kids doing any of these things....

Dates to Remember

This for all for 2024 Cloverbuds and Sprouts

Beads for these events will be passed out that day

Dates are subject to change

January 26th Overnighter 11pm

(activities – swimming, basketball, parachute, line dancing, racquet ball, movies, scavenger hunt and more)

February 10th Winter update Cloverbud camp

(Camp Learn about planets and solar eclipse)

March 16th Dine To Donate 11:30 am – 4pm Texas Roadhouse Steubenville only

March 23rd Iron Chef

Cream Cheese is the ingredient. (Pick from appetizer, main dish or dessert)

May 21st 6pm Schiappa branch Library

(I will be giving a demonstration on how to cast a fishing pole, pollution in our waterways, and more. Open to all members and public).

June 12th evening Contest Day Cloverbud camp

(plant a boot, make a birthday card, recite the 4-H pledge and more)

June 17th Cloverbud Fieldtrip to Texas Roadhouse

June 29th 2024 Cloverbud Engineering Adventure

(Call me if interested) all about Legos

July 10th Fair 7th and 8th department/ open class due date (Cloverbuds can enter any category plus the ones labeled Cloverbuds. Open class is on this date as well (rabbit, Poultry, Goats, beef) no market animals they have to take home...

August 11th award ceremony- bring me your Cloverbud book(finish at least 6 pages in your book from activities in newsletter and receive a special ribbon and bead). Also, moving on Cloverbud recognition and special bead and certificate.

August 12th–it's a Monday Fair Cloverbud camp at the fair noon till 3pm

**KEEP COLLECTING TABS FOR Ronald McDonald House (I will collect at every event
 YOU CAN MAKE THIS A CLUB ACTIVITY EVER.**

Let's Make the Best Better

Jefferson County Extension
 Connerative Connection



4-H KNOWLEDGE WORKSHEET



1. Who knows the 4-H Pledge?

I pledge.
My _____ to Clearer Thinking
(right hand points to forehead)
My _____ to Greater Loyalty,
(right hand over heart)
My _____ to Larger Service
(arms slightly bent, palms up)
And My _____ to Better Living
(arms at sides)

For My Club, My Community My Country, and My World

2. What year was 4-H found? _____

3. What are the 4-H colors? _____

4. What is the 4-H motto? _____

5. The _____ in the 4-H flag symbolizes purity. The _____, is emblematic of life, springtime, and youth.

6. What do the 4 H's stand for? _____

7. 4-H began in _____ County, Ohio. On January 15, _____. Mr. _____ was the founder.

8. The 4-H slogan is. _____

9. What are the 5 Pillars of 4-H? _____

10. Displaying Flags at a meeting, what side does the 4-H flag go on. (If you are facing the flag) _____

Mail back to:

OSU Extension ATTN: Leslie Aftanas 500 Market Street Suite 512 Steubenville, Ohio 43952

Advisors will have your beads! So, please ask for them!



Leslie Aftanas
Program Assistant 4-H/ANR
aftanas.2@osu.edu
(304) 479-3710

Activities
Meetings/or at Home
Advisors will have
these beads

Water

What do your brain and a tree have in common? **Water**
What moves nutrients in your body and dirt in the streets? **Water**

What does your body and the planet earth have in common? Both control their temperatures with **water**.

The Ohio River has had an important significance in the development of the country as it served as the main transportation route during westward expansion.

The 981-mile-long river flows through or along 6 states.

Do you know what states?

What other ways

is **water** important for us?

Who has ever been by the river? Whether it was boating, fishing, or just enjoying the beauty.

Water Bead

Did you know the Plant earth is about 71% water. If you took all the water on earth and put it into a ball, it would be about 860 miles wide.

Do water activity on next page at home or with your club.

world bead

LESLIE'S CORNER

Cloverbud and J-Fit



March/ April

So, everyone has heard of April showers bring may flowers. Well, this newsletter is all about **water.**

Evaporation: As **water** is warmed by the sun it changes from a liquid state (**Water**) to a gas State (**Vapor**). It is the opposite of condensation. **Frost** is a **water vapor**, or **water** in gas form that becomes solid **Frost** usually forms on objects like cars, windows, plants, and trees.

Work on the water word scramble on next page...**umbrella bead**

Does anyone know what happens in this season? It's maple syrup season. Depending on the weather, the maple sugaring season lasts from mid- February through the first part of April.

Each Spring, a hole, called a tap, is drilled into a maple tree. After a **freeze**, when temperatures warm up, sap will run out of the tap into a pail or a tube to be collected for making maple syrup. It takes about 40 gallons of sap to make just 1 gallon of syrup.. It takes about 25 years for a tree to be big enough to tap!

International Waffle Day is March 25. Let's eat some waffles with syrup..

Just for fun

What runs around a farm but doesn't move? A fence

Why do cows have bells? Because their horns don't work.

Why were the little strawberries upset? Because their parents were in a jam.

What do you get from a pampered cow? Spoiled milk.....

Dates to remember for Cloverbuds

Beads for these events will be passed out that day

March 16th Dine to Donate

11:30 – 4pm Texas Roadhouse Steubenville, Ohio

March – Iron Chef

Cream cheese is the ingredient. (Pick from appetizer, main dish or dessert)

Cloverbud window will be up at Big Lots From March 1st to March 11th

April 8th Total Solar Eclipse- go check it out

May 21st 6pm Schiappa branch library

(I will be giving a demonstration on how to cast a fishing pole, pollution in our water ways, and more)

June – 12th Contest Day Cloverbud camp

(Lieutenant Bodo (Ohio State Trooper) will be there to give a small presentation, plant a boot, make a birthday card, recite the 4-H pledge and more)

June – 17th Cloverbud Field Trip to Texas Roadhouse

June 29nd Cloverbud Engineering Adventure

(Columbus, Ohio Call me if interested) all about Legos

July 10th Fair

7th and 8th department Cloverbuds can enter any category plus the ones labeled Cloverbuds open class is on this date as well (Rabbit, Poultry, Goats, beef) no market animals

August 12th – Fair Cloverbud camp

KEEP COLLECTING TABS FOR Ronald McDonald House

Practice your 4-H Pledge

Jefferson County Extension

How to Make a Coin Jump Off a Bottle



What you need:

- Glass bottle (one for each Cloverbud if you want)
- Water
- Coin large enough to cover the top of the bottle (quarter)- for each Cloverbud if you want

Instructions:

1. First, chill the glass bottle and a coin by placing them outside or in ice cold water. Be sure to place the entire bottle in the water.
2. Next, place the coin on top of the bottle.
3. Finally, wrap your hands around the bottle and wait.

In a moment, the coin will jump up off the bottle....

The reason the coin jumps off the bottle is because of thermal expansion. The warm air created with your hands pushes upward with more strength than cold air, making the coin jump!

Water Word Scramble

1. Every ngivli thing needs water to live.

2. The Average American uses about 50 oslgaln of water each day for personal use. -----

3. If water is too polluted, it might not be safe to eat the hsif you catch or to wsmi in the water. -----

4. A lew1 is a deep hole dug or filled below the ground surface into an aquifer to get water. -----

5. Water treatment plants can remove pollutants from water, so it is asfe to drink. -----

6. A bellaumr is used to protect you from getting wet in a rainstorm. -----



Leslie Aftanas
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Activities
Meetings/or at Home
Advisors will have
these beads

Being out in nature has positive benefits for both physical and mental health. With the weather changing and people wanting out, let's do a nature scavenger hunt. Some ideas(items that are a particular color or shape, smooth, soft something you can hear or smell. You can use a leaf, flower, feather, rock, twig, acorn, pinecone, bird's nest, animal tracks, etc.

Toe Token

LESLIE'S CORNER

Cloverbud and J-Fit



May/ June

Keep Hydrated This Summer. Thirst is not a reliable indicator of hydration status. By the time you are thirsty, you are likely already dehydrated. Try to drink water every 15 minutes. Rest in the shade to cool down and wear a hat or light-colored clothing. Will help you stay cool.

When driving or a passenger

Caution: Slow Down and share the Road Farmers depend on our roadways while they grow our food and fiber, especially during the busy seasons . Talk to the Cloverbuds about summer safety (ATV, swimming, hydration, boating, tractor, etc.....

Here is a quote from James Dent " A perfect summer day is when the sun is shining, the breeze is blowing, the birds are singing, and the lawnmower is broken"

Just for fun

May 3rd is national two different colored shoe day. Wear two different shoes that day and get a **swirl sneaker bead.**
June 3rd till 11th is national fishing week.

Dates to remember for Cloverbuds

Beads for these events will be passed out that day

May 21st 6pm Schiappa branch library

(I will be giving a demonstration on how to cast a fishing pole, pollution in our water ways, and more open to all members and public)

June – 12th Contest Day Cloverbud camp

(Lieutenant Bodo (Ohio State Trooper) will be there to give a small presentation, plant a boot, make a birthday card, recite the 4-H pledge and more)

June – 17th Cloverbud Fieldtrip to Texas Roadhouse, RSVP \$5.00

June 29th Cloverbud Engineering Adventure

(Columbus, Ohio Call me if interested) all about Legos

July 10th Fair

7th and 8th department Cloverbuds can enter any category plus the ones labeled Cloverbuds open class is on this date as well (Rabbit, Poultry, Goats, beef) no market animals. They have to take home.

August 11 Award Ceremony- bring me your Cloverbud book-

(finish at least 6 pages in your book, from activities in newsletter and receive a special ribbon and bead) Also, moving on Cloverbuds recognition and special bead and certificate happen that night

August 12th (it's a Monday) – Fair Cloverbud camp Noon till 3pm

KEEP COLLECTING TABS FOR Ronald McDonald House

Practice your 4-H Pledge

Jefferson County Extension
 Cooperative Connection

Cloverbud Field Trip

TO



June 17th , 11am-1pm

Kids will play games, line dance,
make bread, tour the restaurant,
meet and greet with Andy Armadillo,
eat lunch, and much more...

Name _____ **4-H Age** _____

Club Name _____

Parent/Guardian Name _____

Phone # _____

**The cost is \$5.00 per Cloverbud and
\$5.00 per parent/guardian.**

**A parent/guardian must accompany their
Cloverbud(s) and stay for the activities.**

RSVP Due to OSU Extension by 4PM, June 13!

HARRISON AND JEFFERSON COUNTY 4-H SHOOTING SPORTS 2023-2024 SCHEDULE

Monday, October 16 th	Safety Meeting + Kickoff Jewett Sportsman's Club	6-8pm
Saturday, November 4 th	Jewett Sportsman's Club	10-12pm
Thursday, November 9 th	Jewett Sportsman's Club	6-8pm
Saturday, December 9 th	Jewett Sportsman's Club	10-12pm
Thursday, December 14 th	Jewett Sportsman's Club	6-8pm
Saturday, January 13 th	Jewett Sportsman's Club	10-12pm
Thursday, January 18 th	Jewett Sportsman's Club	6-8pm
Saturday, February 10 th	Jewett Sportsman's Club	10-12pm
Thursday, February 15 th	Jewett Sportsman's Club	6-8pm
Saturday, March 2 nd	Jewett Sportsman's Club	10-12pm
Thursday, March 7 th	Jewett Sportsman's Club	6-8pm
Saturday, April 6 th	Jewett Sportsman's Club	10-12pm
Thursday, April 11th	TENTATIVE	6-8pm
Saturday, May 4 th	Jewett Sportsman's Club	10-12pm
Thursday, May 9 th	Jewett Sportsman's Club	6-8pm
MONDAY, JUNE 10TH	COMMERCIAL BUILDING	TENT. PROJECT JUDGING
**July	Camp Piedmont	Tent. Junior Camp

****LOCATIONS AND DATES ARE SUBJECT TO CHANGE IN ACCORDANCE TO ATTENDANCE
RSVP. ALL MEMBERS ARE ENCOURAGED TO FOLLOW OUR FACEBOOK PAGES FOR
PHOTOS AND LOCAL/STATE UPDATES + OPPORTUNITIES.**

****In order to be considered for County & State Fair Completion, members
MUST attend shoots and have 4-H Instructors' initials of completion. Please
refer to "Project Completion Requirements" on our website.**

PLEASE NOTE: Project Judging Day for Jefferson County is July 13, 2024. In order to, be considered to compete at the state fair, you must participate in project judging day, have completed shoots, and the project book must have completed activities with proper signatures by Shooting Sports Advisors. Missed the first meetings?? No worries! You can begin this month!



**CFAES****Junior Shooting Sports Camp**

Open to all children
in grades 3-6

June 7-9, 2024

Cost \$250.00

Senior Shooting Sports Camp

Open to all teens
in grades 7-12

July 14-19, 2024

Cost \$375.00

LOCATION for both camps:

Canter's Cave 4-H Camp
1362 Cave's Road
Jackson Ohio 45640

For more information and
camp registration, please visit
our website and follow us on
Facebook .

4-H Shooting Sports Education Camp

Making Memories That Last a Lifetime

The Ohio 4-H Shooting Education Camps are fun-filled learning experiences for campers in grades 3-12. Offering two age-appropriate camps both held at Canter's Cave 4-H Camp. The junior level 3-day camp, is specifically for campers in grades 3-6, who would like to experience basic shooting sports disciplines including: *Archery, Shotgun, Pistol, Rifle, and Living History*. The Senior level 6-day camp, is for teens in grades 7-12. It offers basic and advanced disciplines including *Beginner Archery, Action Archery, Beginner Rifle, Rifle Sport, Rifle Marksmanship, Beginner Shotgun, Shotgun Sports, Basic Pistol, Steel Rifle/Pistol, Living History and Hunting & Wildlife*. Both camps focus on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Campers will select one shooting discipline to focus on while at camp. They will also have opportunities to sample other disciplines along with fun traditional camping activities such as crafts, boating, fishing, hiking and more. All activities are conducted under the direct supervision of our trained instructors and 4-H staff.

EVENT SPONSORS: Ohio Department of Natural Resources Division of Wildlife



<https://www.facebook.com/Ohio4HShootingSports>

www.go.osu.edu/shootingsportscamps



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
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The Quick Guide

to Meetings, Meetings, and More Meetings!



2024 Junior Leaders:

Feb. 26 – 6 pm - OSU Extension Meeting Room

March 25 –6 pm - OSU Extension Meeting Room

April 29 – 6 pm - Fairgrounds Midway Pavilion (Weather Dependent)

May 20 – 6 pm - Fairgrounds Midway Pavilion

June 24 – 6 pm Fairgrounds Midway Pavilion

July 29 – 6 pm - Fairgrounds Midway Pavilion

2024 Camp Counselors Meetings:

Jan. 19 – Camp Counselor Applications due (See application info in this newsletter.)

Jan. 30 – 5 pm., Camp Counselor Interviews, OSU Extension

Feb. 19 – 9 am – 3 pm, Mandatory Camp Counselor Training, OSU Extension

April 18 – 7 pm – Jefferson County Fairgrounds kitchen

May 10-11 – Arrive at 5 pm stay through noon the next day - Primitive camp counselor overnight training @ Elkhorn Valley

June 5 – 10 am – Camp Counselor training right before the beginning of camp @ Elkhorn Valley. (Campers arrive 4-5pm.)

June 5-8 – 4-H Camp!!

(In addition to the above dates, each counselor must assist with at least 2 county programs and at least 1 cloverbud camp. For example: Choose to assist with the Overnighter and Winter Update plus cloverbud camp at the fair. Counselors will sign-up for these events.)



The Quick Guide

to Meetings, Meetings, and More Meetings!



2024 Subcommittee Meetings:

(You can attend in-person or zoom, just request a link!)

Jan. 30- OSU Extension Meeting Room

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

Feb. 27 – OSU Extension Meeting Room

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

April 30 -OSU Extension Meeting Room

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

June 25– Fairgrounds Midway Pavilion

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

NO meetings in July and August

Sept. 24 - OSU Extension Meeting Room

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

Nov. – 26 –OSU Extension Meeting Room

5pm Still Project/Small Animal/ 6pm – Horse/ 7 pm – Livestock

2024 4-H Committee Meetings:

Jan. 9 – 7 pm – OSU Extension Meeting Room

March 12 – 7pm – OSU Extension Meeting Room

May 14 – 7pm – Fairgrounds Midway Pavilion

June 11 – 7 pm – Fairgrounds Midway Pavilion

No Meetings July, August

Sept. 10 – 7 pm – Fairgrounds Midway Pavilion

Oct 14 – 6 pm -Annual Advisors Meeting (TBD)

Nov 12 – 7 pm – OSU Extension Meeting Room



The Quick Guide

to Meetings, Meetings, and More Meetings!



2024 Rabbit Hopping/ Educational Meetings:

Feb. 26 – 5 pm - OSU Extension, Floor 2

March 25 – 5 pm - OSU Extension, Floor 2

April 29 – 5 pm - Fairgrounds Rozsa Pavilion (Weather Dependent)

May 20 – 5 pm - Fairgrounds Rozsa Pavilion

June 24 – 5 pm Fairgrounds Rozsa Pavilion

July 29 – 5 pm - Fairgrounds Rozsa Pavilion

August - TBD

No classes Sept., Oct., Nov., Dec.

2024 Dog Classes/Meetings:

Classes will be set by dog key leader Lori Raymond. She usually meets Mondays with new dogs and handlers. She usually meets Thursdays with more advanced dogs and handlers.

Call for more information, 740-381-7793.

2023-2024 Calendar

This is the 2024 4-H Calendar, as we know it now. Please understand that these dates can change based on many factors. We will try to keep the dates as is, but you are encouraged to revisit this calendar and check the posts on Facebook regularly for changes/additions.

December 2023

Dec. 1 - Club enrollments open in 4-H online. The link to access your old account at <https://v2.4honline.com/#/user/sign-in> If you are new to 4-H, use the same link to create a new account. (Enrollments must be complete to attend the overnigher.)

Dec. 5 – 4PM junior leaders/camp counselors; 5PM 4-H Christmas Party for Sprouts – age 12

Dec. 21 – Texas Roadhouse Dine To Donate to benefit 4-H Committee.

January 2024

Jan. 5-7 – OFMA Ohio Junior Fair Conference. Pre-registration was required.

Jan. 13 – Shooting Sports in Harrison County

Jan. 9 – 4-H Committee meeting 7 pm, Extension office

Jan. 15 – Ohio State Fair Beef DNA Kits due

Jan. 15 – Martin Luther King Jr. Day – Office closed

Jan. 17 – Advisors virtual training, 7 pm, link will be sent via email and posted on the Facebook page

Jan. 18 – Shooting Sports in Harrison County

Jan. 19 - 4-H new camp counselors and county chosen camp applications due, Overnighter reservations due with health forms.

Jan 26 – Overnighter at Weirton Millsop Center. Admission starts at 10:45 pm, unless preregistered for Quality Assurance. Those pre-registered for Quality Assurance must arrive by 9:15 pm.

Jan. 27 – Horse Advisors Training in Columbus

Jan. 30 – Subcommittees (5pm still project and small animal, horse 6 pm, Livestock 7pm)

Jan. 30 – NEW camp counselor interviews, 5 pm, 2nd floor of OSU Extension office building. Returning camp counselors do not attend.

Jan. 31 – All 2022-2023 4-H Club financial forms due

2023-2024 Calendar

February

Feb. 1 – Announcement of County-Chosen Camps Representatives

Feb 10 – Winter Update And Dance Including Livestock Clinics, Livestock Quality Assurance, Horse EquiSTEPS and ride days, Officer Training, Fair 101 etc. (See flyer in newsletter) Please remind all members that they must sign the 4-H sign-in sheet at the door of the rooms with club name in order to get credit for anything that they attend. Remember Livestock Clinics are required for those vying for MOE.

Feb 10 – Shooting Sports in Harrison

Feb 15 – Shooting Sports in Harrison

Feb 17 – Back- up date for Winter Update And Dance Including clinics in case of weather cancellation on Feb. 10.

February 19 -- 9 am – 3 pm., Mandatory Camp Counselor Training at Extension office building, second floor.

Feb. 23 – Clubs turn in 4-H decorated windows locations to Extension office. Call 740-264-2212

February 24-25 – Making Extreme Counselors Camp in Columbus

Feb 26 – Rabbit classes (5 pm, Junior Leaders 6 pm, Extension building, 2nd floor)

Feb. 27 – Subcommittee meetings at Extension office, 5 pm Still Projects/Small Animal, 6 pm Horse, 7 pm Livestock

March

March 2 - Shooting Sports in Harrison County

March 2 – State hippology, Horse Bowl, & Horse Judging clinic

March 2 – State horse communications contest

March 2 – State horse year-end achievement awards presentation

March 2 – State horse poster contest

March 3 - Window Decorating in place by midnight, judging starts the next day.

March 4 – 10 – Ohio 4-H week (Show your 4-H Spirit-wear your 4-H T-Shirt to school on Tuesday, March 5.)

March 7 – Shooting Sports in Harrison County

March 9 – Ohio 4-H Volunteer Conference, Columbus

March 12 – 4-H Committee, 7PM, OSU Extension

2023-2024 Calendar

March 15 – Last day for enrollments for honor club, Last day to enroll for Iron Chef competition.

March 16 – Texas Roadhouse 4-H Dine To Donate 11:30 – 4 pm. Please screen shot enclosed flyer and join us to raise money for the Jefferson County 4-H Committee

March 20 – Virtual Livestock Quality Assurance, Link will be sent out via email and on Facebook

March 23 – Iron Chef – Special Ingredient = Cream Cheese

March 25 – Rabbit classes 5 pm, Junior Leaders 6 pm, OSU Extension, 2nd floor

April

April 6 – Shooting Sports in Harrison County

April 6 – Horse Bowl & Hippology Contest

April 8 – Solar Eclipse

April 9 – Turkey Hatch Date, Must meet minimum weight to show and sell at fair

April 11 – Shooting Sports in Harrison County

April 15 – Last day for 4-H enrollment no honor club

April 16,17,18- 3- 8 pm, In-person skillathon, livestock tag pick up @ Jefferson County Fairgrounds kitchen

April 18 – 7 pm, Camp Counselor training, Jefferson County Fairgrounds Kitchen

April 20 – 9 am – noon, In-person skillathon, livestock tag pick up @ Jefferson County Fairgrounds kitchen. Livestock Quality Assurance at 10 am Fairboard office.

April 29 – 5 pm Rabbit classes, 6 pm Jr. Leaders Fairgrounds, weather dependent

April 30 – Subcommittee meetings at Extension office, 5 pm Still Projects/Small Animal, 6 pm Horse, 7 pm Livestock

May

May 1 – Last add/drop day for 4-H projects

May 1 - Most Outstanding Exhibitor achievement form due to OSU Extension by 4 pm. Reminder MOE contestants are required to complete in-person skillathon in April at the Fairgrounds and the animal clinics at the Winter Update and Dance.

May 2 – 7 pm Last Quality Assurance, zoom. Link will be emailed and posted on Facebook

May 3 – Financial campership forms due for 4-H Camp

2023-2024 Calendar

May 4 – Shooting Sports in Harrison County

May 4 – Tag-in for hogs, lambs, market goats, dairy feeders, dairy beef feeders @ fairgrounds. Tentative time 9 am – 11 am.

May 6 – 5 pm Rabbit hopping starts at the Fairgrounds Rozsa Pavilion. To be held every Monday evening through July weather permitting.

May 9 – Shooting Sports in Harrison County.

May 10-11– Counselors primitive camp training. This is recommended not required and will work toward the required counselor training hours.

May 10 – Last day to register for Jefferson County 4-H Camp. No reservations will be accepted past this day whether received by mail or in-person. Also, all money for camp must be paid by this date.

May 14 – 7PM, 4-H Committee, Fairgrounds

May 20 - 5 pm Rabbit classes, 6 pm Jr. Leaders @ Fairgrounds Rozsa Pavilion

May 21 – Goose hatch date – All Geese must meet minimum weight to show and sell at fair

May 27- NO RABBIT CLASSES

May 31-June 2 – Horse Camp

June

May 31-June 2 – Horse Camp

June 1-5 – State Leadership Camp

June 1 – July 1 Online Skillathon link will be sent via email and posted on Facebook page. Please be sure it is the 2024 link that you click if using the Facebook page.

June 1 – All Horse, Pet and Breeding Rabbit, Dog ID, and associated paperwork due to OSU Extension office. Also, online Skillathon opens, 4-H Club activity and book fees due.

June 1 – Cloverbud Horse Camp, Open to all Cloverbuds!

June 5- 10 am, Camp Counselor Training, Elkhorn Valley, Bergholz

June 5-8 – Jefferson County 4-H Camp, Elkhorn Valley, Bergholz

June 8 – Horse PAS show

June 9 – Jefferson County Fairboard Open Horse Show

June 10 – Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

June 11 – 4-H Committee – 7 pm Fairgrounds, Rozsa Pavilion

June 12 – Contest Day, 5 pm Jefferson County Fairgrounds

June 17 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

June 18 – Duck Hatch Date – All ducks must meet minimum weight in 2024 Jefferson County fairbook in order to show and sell

June 19 – Tentative last day for livestock enrollment for The Ohio State Fair.

June 24 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion, Junior Leaders 7 pm Rozsa Pavilion

June 25- Chicken Hatch Date – All chickens must meet minimum weight in 2024 Jefferson County fairbook in order to show and sell

June 25 – Subcommittees if needed for help with project judging day, Fairgrounds, 5 pm Still Projects/Small Animal, 6 pm Horse, 7 pm Livestock

2023-2024 Calendar

July

July 1 – Online skillathon closes

July 1 – Ohio State Fair Horse Registration Deadline

July 1 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

July 8 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

July 10 – Fair entries due, see your advisor, read your fairbook rules for your species before choosing classes

July 13 – Project Judging Day

July 15 -19 – Ohio State Fair Junior Horse Show

July 15 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

July 19-23 – Sea Camp

July 22 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion

July 27 – Poultry and rabbit tag in, tentative time 9 am – 11 am.

July 29 - Rabbit classes 6pm – Fairgrounds Rozsa Pavilion, 7 pm Junior Leaders, Fairgrounds Midway Pavlion

July 30 – NO Sub Committees

August

August 5 – 6pm, Junior Leaders – Fairgrounds for flowerbed

August 6 – last day to bring horse, swine, goat, rabbit, poultry, beef, lamb project/record books into OSU Extension for awards sign off.

August 11 – Jefferson County 4-H Awards, 6PM

August 12 – Cloverbud Camp @ the Fair, 12PM-3PM

August 12 – Jefferson County Fair Opening Ceremonies

August 13-18 - Jefferson County Fair

August 24 – State Groom & Clean

September

September 6-7 – State Horse Competitive Trail Ride

September 10 – 4-H Committee 7 pm, Fairgrounds

September 15 - Most Outstanding 4-H'er applications due, Club Honor Forms, Member Honor Forms

September 24 – Subcommittees (5 pm Still Projects/Small Animal, 6 pm Horse, 7 pm Livestock), OSU Extension Meeting Room

October

October 7 – Most Outstanding 4-H'er interviews

October 14 – Annual Advisors Banquet, location tbd

October 19 – Fall Fest

November

November 12- 4H Committee Meeting, OSU Extension Meeting Room

November 26 -Subcommittees (5 pm Still Projects/Small Animal, 6 pm Horse, 7 pm Livestock)

December

December 10- 4-H Christmas Open House (Families of 4-H'ers 12 and under)

WHO CAN I CALL WITH QUESTIONS ABOUT MY....

Who you are you going to call when you need to understand what is expected of a "new-to-you" animal/livestock project?

THESE FOLKS – OUR 2024 KEY LEADERS!

Poultry (Including All Chickens, Ducks, Geese, Fowl, Etc.) -

Emily Lamantia - 740-317-7454, Marlene Lamantia - 740-632-1518

Beef - Bonnie Randolph - 740-275-6728

Swine/Dairy Goat - Clint Finney - 740-359-3737

Horse - Deb Grimes - 740-424-4996; Carl Glenn - 740-381-8548

State 4-H Saddle Horse Representative for Jefferson County-
Robin Wedlake - 740-424-7606

Goat – Pygmy Companion - Jessica Sudvary - 740-317-8096

Goat-Market - Tonnie Nicholson - 740-381-2795

Dairy - Monica Wetherell - 740-424-3149

Sheep - Jamie Wiley- 740-275-6508

Rabbit - Tammy Mazzaferro - 740-346-6306

Dog – Lorrie Raymond- 740-381-7793

Small Animals (Lizards, cats, turtles hamsters, and more) -
Corbin Hoffman - 740-424-3231



**JUNIOR AND
SENIOR FAIR
ENTRIES ARE
DUE
TO BONNIE
RANDOLPH
NO LATER THAN
JULY 10!!!!!!**

DEADLINE

LAMB, SWINE, BEEF, POULTRY, RABBIT, GOAT, DAIRY, HORSE Project Youth!!

4-H Youth, stop by the OSU Extension office anytime before August 6 with your 2024 completed project book for LAMB, SWINE, BEEF, POULTRY, RABBIT, GOAT, DAIRY, HORSE for a brief species interview to earn a special project book award. No scheduled time is needed. Angie, Leslie, or Christina can review your project information! This award is not about class placing, it's about showing off what you learned! Ribbons will be awarded at the Jefferson County Fair! Our office open 8 am - 4 pm., Monday - Friday!

