

2019 Most Outstanding 4-H'er and Most Outstanding Livestock Exhibitor

So you want to be a Most Outstanding 4-H member for 2019... Here's how!

- Turn in The MO4-H'er application to your club advisor in mid-May for submission with the other Contest Day registrations due to the OSUE office by May 31, 2019.
- Participate in a judged competition at Contest Day AND complete live skill-a-thon at Contest Day or Project Judging Day.
- By Sept. 1 complete and up-to-date Ohio 4-H Achievement Form and submit it to the OSUE office.
- In Sept., all applicants will be contacted for an interview at the OSU Extension office.
- Most Outstanding Junior and Senior 4-H'ers are announced at the 4-H banquet.

So you want to be a Most Outstanding Livestock Exhibitor ... Here's how!

- Submit an Ohio 4-H Achievement Form including local contest day cover page to your club advisor in mid-May for submission with the other Contest Day registrations due to the OSUE office by May 31, 2019.
- Complete an interview at Contest Day.
- Complete live skill-a-thon at Contest Day or Project Judging Day. 95 points are required at the live skill-a-thon to be considered for the award.
- Completed project book must be turned in either A.) following project judging day for still projects, or B.) At the OSUE office the week before the Jefferson County Fair begins for livestock/animal projects which are judged at the fairgrounds.

- Attendance at a project related clinic. Preference given to those attending a Jefferson County 4-H Committee sponsored event if provided.
 - Animal class placing at the Jefferson County Fair.
 - Showmanship placing at the Jefferson County Fair.
 - Tie Breaker = Supreme Showmanship Placing
 - Most Outstanding Exhibitor Awards are announced at the Jefferson County Fair Livestock Sale.
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2019 MOST OUTSTANDING 4-H'ER APPLICATION



Date Due: May 31, 2019

NAME _____ AGE (1/1/18) _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE OH ZIP _____ COUNTY _____

E-MAIL ADDRESS _____ PLANNED CAREER _____

CLUB/GROUP NAME _____ YEARS. IN 4-H _____ GRADE IN SCHOOL _____

JR. MOST OUTSTANDING _____ (age 8 and in 3rd Grade)
(4-H Age)

SR. MOST OUTSTANDING _____
(14 & over)
(4-H age)

Why should I be considered as Jefferson County's Most Outstanding 4-H'er, Jr. or Sr.?

Other Requirements:

COMPLETED GOLD HONOR MEMBER STATUS FORM BY September 15th

A COMPLETED OHIO ACHIEVEMENT FORM by September 15th, including 2019 accomplishments, 4-H story and picture page. (form will be available on line.)

INTERVIEW IN SEPTEMBER - AWARD WILL BE ANNOUNCED AT THE FALL ADVISOR BANQUET

Date _____, _____ Signature of 4-H member: _____

Most Outstanding 4-H'er Score Sheet

Name: _____

Club: _____ Jr. _____ Sr. _____

Criteria	Points Available	Points Earned
Completion of Ohio Achievement Form	25	
Picture Page	10	
4-H Story/ Why I Want to be Most Outstanding 4-H'er	10	
Punctuality	5	
Appearance	10	
Interview	30	

TOTAL SCORE: _____

RETURN TO COUNTY OSU EXTENSION OFFICE BY: May 31, 2019

2019 OHIO 4-H ACHIEVEMENT RECORD (for Contest Day Participation)

NAME _____ AGE (01-01-19) _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____ COUNTY _____

PLANNED CAREER _____

CLUB/GROUP NAME _____ YRS. IN 4-H _____ GRADE IN SCHOOL _____

CONTEST DAY OPPORTUNITIES: Check your choice(s). (See Contest Day Packet for details)

NOTE: BECAUSE THE PROCESS FOR CHOOSING MOST OUTSTANDING 4-H'ER (SR. & JR.) IS DIFFERENT, PLEASE CHECK THE ADDITIONAL SHEETS AND EXPLANATIONS FOR INFORMATION ON THE APPLICATION PROCESS TO ATTAIN THIS HONOR.

THE FOLLOWING ACHIEVEMENTS MUST BE CHECKED AND THE ACHIEVEMENT RECORD COMPLETED TO BE CONSIDERED IN YOUR CATEGORY.

Most Outstanding Exhibitor (MOE), Sr. _____

Most Outstanding Exhibitor (MOE), Jr. _____

_____ Small Animal Achievement (Sr.)

_____ Small Animal Achievement (Jr.)

_____ Swine Achievement (Sr.)

_____ Swine Achievement (Jr.)

_____ Horse Achievement (Sr.)

_____ Horse Achievement (Jr.)

_____ Dog Achievement (Sr.)

_____ Dog Achievement (Jr.)

_____ Sheep Achievement (Sr.)

_____ Sheep Achievement (Jr.)

_____ Goat Achievement (Sr.)

_____ Goat Achievement (Jr.)

_____ Poultry Achievement (Sr.)

_____ Poultry Achievement (Jr.)

_____ Beef Achievement (Sr.)

_____ Beef Achievement (Jr.)

_____ Dairy Achievement (Sr.)

_____ Dairy Achievement (Jr.)

_____ Rabbit Achievement (Jr.)

_____ Rabbit Achievement (Sr.)

You must attach a completed 2019 Ohio 4-H Achievement Record to this form, complete with signatures.

Extension Educator Angie Allison will sign all copies once turned into the OSUE office.

TRACY INSERT FIRST PAGE OF ACHIEVEMENT FORM HERE.

2019 OHIO 4-H ACHIEVEMENT RECORD

NAME AGE (1/1/19) DATE OF BIRTH GENDER
 ADDRESS PHONE
 CITY STATE OH ZIP
 COUNTY E-MAIL ADDRESS
 PLANNED CAREER
 CLUB/GROUP NAME YEARS IN 4-H GRADE IN SCHOOL

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board	National 4-H Dairy Conference	Ohio 4-H Scholarships*
Ohio 4-H Teen Leadership Council*	OTA Local Government Award	International Programs*

* - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

National 4-H Congress/State Achievement Award:

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Llama	Leadership	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

4-H Conference (3/9/2019)	Camp Counselor (6/5-9/2019)	Carving New Ideas Workshop
4-H Sea Camp	4-H Leadership Camp	Buckeye Leadership Workshop
4-H Citizenship Washington Focus	Ohio Forestry Camp	4-H Fashion Board
County Junior Fair Board	County 4-H Scholarships	4-H Nutrition Board
County 4-H Ambassador	CARTEENS	4-H Leadership Washington Focus

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____



A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2018 *Woodworking* *made a martin house, painted it, learned to use a miter saw*

Click here to enter text.

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2018 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

Click here to enter text.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

Click here to enter text.

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

Click here to enter text.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2018 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

Click here to enter text.

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

Click here to enter text.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2018	Directed senior class play including a cast of 30 members.

Click here to enter text.

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

[Click here to enter text.](#)

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.