

# Jefferson County Jr. Fair Market Animal Identification Form

**PLEASE PRINT:**

Specie: \_\_\_\_\_

Member Full Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Member's Address: \_\_\_\_\_

4-H Club/FFA Charter/Independent: \_\_\_\_\_

Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Breed: \_\_\_\_\_ Tag #: \_\_\_\_\_

Sex: \_\_\_\_\_ Color: \_\_\_\_\_

Scrapie Tag #: (Goats/Lambs ONLY): \_\_\_\_\_

Other Identifying Marks \_\_\_\_\_

Member Signature: \_\_\_\_\_

Parent Guardian Signature (Required if under 18):  
\_\_\_\_\_  
\_\_\_\_\_

THIS FORM IS FOR MARKET GOATS, HOGS, LAMBS, DAIRY BEEF FEEDERS AND BEEF FEEDER CALVES. ***EACH ANIMAL NEEDS A FORM:***

MANDATORY: ATTACH 4 (FOUR) color photos **to the back of this paper**, which must include left side of animal, right side of animal, head shot, and butt shot that shows tag number from the back. This form must be returned on tag-in day the first Saturday in May at the Jefferson County Fairgrounds. Please watch the fair Facebook page for time information.

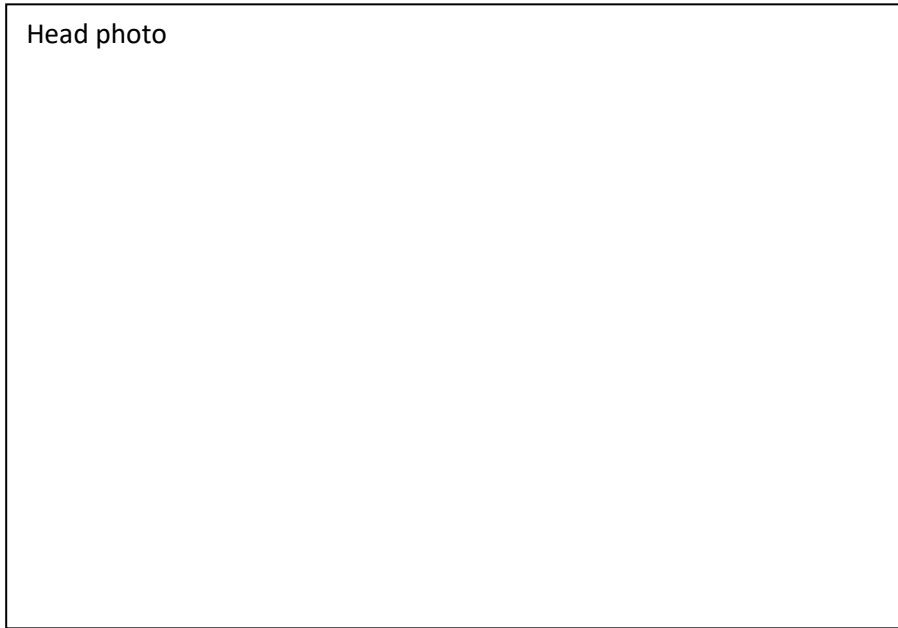
**ANY TAG that you DO NOT use MUST be returned at weigh-in or none of the exhibitor's animals will be weighed in and therefore will be disqualified from show.**

ANY ANIMAL NOT BEING STALLED AT THE EXHIBITORS HOME RESIDENCE ACCORDING TO DRIVERS LICENSE AND/OR SCHOOL REGISTRATION MUST PROVIDE A STALLING LETTER TO THE FAIRBOARD BEFORE THE START OF THE PROJECT. (SEE THE SPECIAL LIVESTOCK RULES IN THE FAIRBOOK.) PLEASE SUBMIT ALL STALLING LETTERS AT TAG – IN OR MAIL THEM TO PO BOX 2315, WINTERSVILLE, OH 43953. MAILED LETTERS MUST BE POSTMARK BY THE FIRST SATURDAY IN MAY.

**NO ANIMALS ARE TO BE BROUGHT TO THIS TAG-IN!!!!**

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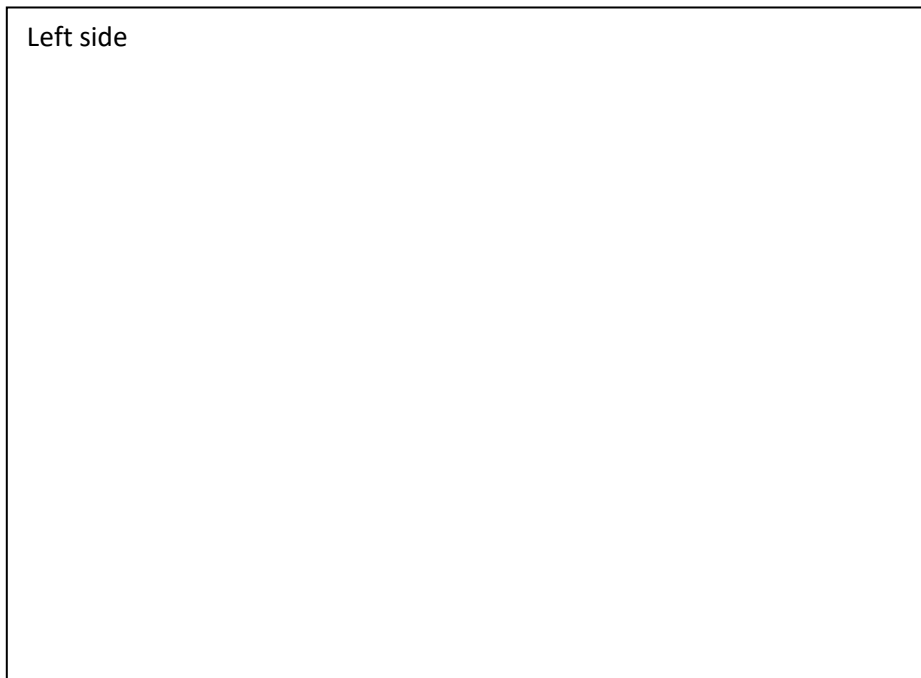
Head photo



Rear with tag id showing



Left side



Right side

